

**OCTOBER 11, 2020**

**28<sup>th</sup> SUNDAY IN ORDINARY TIME**

**Entrance Antiphon:**

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

Greeting

Penitential Act

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

**Liturgy of the Word**

**First Reading**

IS 25:6-10a

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts  
will provide for all peoples  
a feast of rich food and choice wines,  
juicy, rich food and pure, choice wines.  
On this mountain he will destroy  
the veil that veils all peoples,  
the web that is woven over all nations;  
he will destroy death forever.  
The Lord GOD will wipe away  
the tears from every face;  
the reproach of his people he will remove  
from the whole earth; for the LORD has spoken.  
On that day it will be said:  
"Behold our God, to whom we looked to save us!  
This is the LORD for whom we looked;  
let us rejoice and be glad that he has saved us!"  
For the hand of the LORD will rest on this mountain.

The word of the Lord.      **Thanks be to God.**

**Responsorial Psalm**

PS 23:1-3a, 3b-4, 5, 6

**R. I shall live in the house of the Lord all the days of my life.**

The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose;  
beside restful waters he leads me;  
he refreshes my soul.

He guides me in right paths  
for his name's sake.  
Even though I walk in the dark valley  
I fear no evil; for you are at my side  
with your rod and your staff  
that give me courage.

You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows.

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell in the house of the LORD  
for years to come.

**R. I shall live in the house of the Lord all the days of my life.**

**Second Reading**

PHIL 4:12-14, 19-20

A reading from the Letter of St. Paul to the Philippians

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance or of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress.

My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

The word of the Lord.      **Thanks be to God.**

**Gospel Acclamation**

cf. EPH 1:17-18

**R. Alleluia.**

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so we may know what is the hope that belongs to our call.

**R. Alleluia.**

**Gospel**

MT 22:1-14 or 22:1-10

In the shorter form of the Gospel, the passage in brackets is omitted.

The Lord be with You.      **And with your spirit.**

A reading from the holy Gospel  
according to Matthew

**Glory to you, O Lord.**

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was

enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' [But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen." ]

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith

**Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

General Intercessions

**Liturgy of the Eucharist:**

Offertory Song:

*Music Ministry Only*

**Communion Rite**

**Communion Antiphon:**

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

*Or*

When the Lord appears, we shall be like him, for we shall see him as he is.

**Communion Distribution**

Communion Song:

*Music Ministry Only*

**After Communion**

*(Priest or Deacon prepares the monstrance.)*

**Eucharistic Adoration**

*(All kneel as priest prepares to incense the Blessed Sacrament.)*

Incensing of Blessed Sacrament

*(Priest intones the singing of 'O Salutaris Hostia')*

**O Salutaris Hostia**

**Verse 1:**

O salutaris hostia,  
Quae caeli pandis ostium;  
Bella premunt hostilia,  
Da robur, fer auxilium

**Verse 2:**

Uni trinoque Domino  
Sit sempiterna gloria,  
Qui vitam sine termino  
Nobis donet in patria. Amen.

**Period of silent adoration.**

*(People wishing not to participate in the procession may leave, IN SILENCE, after 'O Salutaris Hostia' is sung.)*

**Eucharistic Procession**

*(Participants follow clergy to outside of church singing 'O Sacrament Most Holy'.)*

**O Sacrament Most Holy**

**Verse 1:**

O Jesus, we adore you, Who, in your love divine,  
Conceal your mighty Godhead in forms of bread and wine.

**Refrain:**

O sacrament most holy, O sacrament divine,  
All praise and all thanksgiving be every moment thine.

**Verse 2:**

O Jesus, we adore you, our victim and our priest,  
Whose precious blood and body become our sacred feast.

**Refrain:**

O sacrament most holy, O sacrament divine,  
All praise and all thanksgiving be every moment thine.

***Procession Aid/Guide on next page.***

## **Eucharist Procession In Honor of Our Lady of Fatima:**

**Outdoor Route is:** Sidewalk from carport to sidewalk along 57th St. Walk east towards Parish Center, turn north at Lander Ave., (the street between east parking lot and the Parish Center) and continue to 1<sup>st</sup> Outdoor Altar in front of Parish Center. After Readings, Prayers and Song the procession will turn to go into the church parking lot (most north entrance) and process to 2<sup>nd</sup> Outdoor Altar in front of the Church Marian Statuary. After Readings, Prayers and Song the procession will process into Church.

### **Outdoor Procession**

(When the Priest with the Eucharist is under the canopy and begins procession the Glorious Mysteries of the Rosary will begin to be recited.)

### **Rosary Begins**

**Rosary Leader:** In the Name of the Father.....

(The first, second and third decade will be recited, completing the decades at the 1<sup>st</sup> Outdoor Altar.)

### **Altar #1**

(At the 1<sup>st</sup> Outdoor Altar the procession stops and those gathered may kneel or stand.)

Deacon: Please stand.

A reading from the holy Gospel according to John (6:47-51)

Jesus said to the Jews: Truly, truly I say to you, he who believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if anyone eats this bread, he will live forever; and the bread that I shall give for the life of the world is my flesh.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Priest: Let us pray.

(All pray briefly in silence; then, with hands outstretched, the celebrant continues.)

Lord Jesus Christ, we ask that Your blessing be upon Your Church, so that Your people and Your ministries may serve You in this most august Sacrament of the Altar with ever deeper reverence and love, and that, united with You, Who are the Bread of life, we may live with You in heaven, You Who live and reign forever and ever.

**Amen.**

Deacon: Please kneel.

(All pray briefly in silence.)

Priest: Incenses the Blessed Sacrament.

(All sing verse 3 and 4 of 'O Sacrament Most Holy'.)

### **Verse 3:**

O Jesus, we adore you Our Savior and our King, and with the saints and angels our humble homage bring.

### **Refrain:**

O sacrament most holy, O sacrament divine, All praise and all thanksgiving be every moment thine.

### **Verse 4:**

O Jesus we adore you, come live in us we pray, that all our thoughts and actions be yours alone today.

### **Refrain:**

O sacrament most holy, O sacrament divine, All praise and all thanksgiving be every moment thine.

All reflect in silence.

### **Eucharistic Blessing**

(The priest will give the blessing, during which the thurifer will incense, and the bell ringer will ring the bells three distinct times.)

### **Resumption of Procession**

Deacon invites all to stand and continue the procession.

### **The Rosary continues with the Fourth and Fifth Mystery concluding with the Litany of Loreto.**

### **Litany of Loretto**

We fly to thy patronage, O holy Mother of God; despise not our petitions in our necessities but deliver us from all dangers O ever glorious and blessed Virgin.

Lord, have mercy on us.

**R.** Christ, have mercy on us.

Lord, have mercy on us. Christ hear us.

**R.** Christ, graciously hear us.

God, the Father of Heaven

**R.** Have mercy on us.

God, the Son, Redeemer of the world

**R.** Have mercy on us.

God, the Holy Spirit

**R.** Have mercy on us.

Holy Trinity, One God

**R.** Have mercy on us.

Holy Mary

**R.** Pray for us.

Holy Mother of God

**R.** Pray for us.

Holy Virgin of virgins

**R.** Pray for us.

Mother of Christ

**R.** Pray for us.

Mother of the Church

**R.** Pray for us.

Mother of divine grace

**R.** Pray for us.

Mother of hope

**R.** Pray for us.

Mother most pure

**R.** Pray for us.

Mother most chaste

**R.** Pray for us.

Mother inviolate

**R.** Pray for us.

Mother undefiled

**R.** Pray for us.

Mother most amiable

**R.** Pray for us.

Mother most admirable

**R.** Pray for us.

Mother of good counsel

**R.** Pray for us.

Mother of our Creator

**R.** Pray for us.

Mother of our Savior

**R.** Pray for us.

Virgin most prudent

**R.** Pray for us.

Virgin most venerable

**R.** Pray for us.

Virgin most renowned

**R.** Pray for us.

Virgin most powerful

**R.** Pray for us.

Virgin most merciful

**R.** Pray for us.

Virgin most faithful

**R.** Pray for us.

Mirror of justice

**R.** Pray for us.

Seat of wisdom

**R.** Pray for us.

Cause of our joy

**R.** Pray for us.

Spiritual vessel

**R.** Pray for us.

Vessel of honor

**R.** Pray for us.

Singular vessel of devotion

**R.** Pray for us.

Mystical rose

**R.** Pray for us.

Tower of David

**R.** Pray for us.

Tower of ivory

**R.** Pray for us.

House of gold

**R.** Pray for us.

Ark of the covenant

**R.** Pray for us.

Gate of Heaven

**R.** Pray for us.

Morning star

**R.** Pray for us.

Health of the sick

**R.** Pray for us.

Refuge of sinners

**R.** Pray for us.

Solace of migrants

**R.** Pray for us.

Comforter of the afflicted

**R.** Pray for us.

Help of Christians

**R.** Pray for us.

Queen of Angels

**R.** Pray for us.

Queen of Patriarchs

**R.** Pray for us.

Queen of Prophets

**R.** Pray for us.

Queen of Apostles

**R.** Pray for us.

Queen of Martyrs

**R.** Pray for us.

Queen of Confessors

**R.** Pray for us.

Queen of Virgins

**R.** Pray for us.

Queen of all Saints

**R.** Pray for us.

Queen conceived without Original Sin

**R.** Pray for us.

Queen assumed into Heaven

**R.** Pray for us.

Queen of the most holy rosary  
Queen of Families  
Queen of Peace

R. Pray for us.  
R. Pray for us.  
R. Pray for us.

Lamb of God, who takest away the sins of the world,  
R. Spare us, O Lord.  
Lamb of God, who takest away the sins of the world,  
R. Graciously hear us O Lord.  
Lamb of God, who takest away the sins of the world,  
R. Have mercy on us.  
Pray for us, O holy Mother of God. That we may be made  
worthy of the promises of Christ. Amen.

## **Altar #2**

*(At the 2<sup>nd</sup> Outdoor Altar the procession stops and those gathered may kneel or stand.)*

Deacon: Please stand.

A reading from the holy Gospel according to Mark  
(6:34;39-44)

Jesus saw a great throng, and He had compassion on them for they were like sheep without a shepherd; and He began to teach them many things. Then He commanded them all to sit down in groups, by hundreds and by fifties. And taking five loaves and two fish He looked up to heaven and blessed and broke the loaves and gave them to the disciples to set before the people; and He divided the two fish among them all. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Priest: Let us pray.  
*(All pray briefly in silence; then, with hands outstretched, the celebrant continues.)*

Lord Jesus Christ, we ask you to look with compassion upon Your people who are like sheep without a shepherd, especially on those who have not yet accepted the full truth of Your teaching in Your Catholic Church. Through Your blessing may they have the grace to enter into communion with Your Sacred Body and Blood, You Who lives and reigns forever and ever.

**Amen.**

Deacon: Please kneel.  
*(All pray briefly in silence.)*

Priest: Incenses the Blessed Sacrament.  
*(All sing verse 5 and 1 of 'O Sacrament Most Holy'.)*

### **Verse 5:**

O come all you who labor in sorrow and in pain; come eat this bread of heaven; your peace and strength regain.

### **Refrain:**

O sacrament most holy, O sacrament divine,  
All praise and all thanksgiving be every moment thine.

### **Verse 1:**

O Jesus, we adore you, Who, in your love divine,  
Conceal your mighty Godhead in forms of bread and wine.

### **Refrain:**

O sacrament most holy, O sacrament divine,  
All praise and all thanksgiving be every moment thine.

## **Eucharistic Blessing**

*(The priest will give the blessing, during which the thurifer will incense, and the bell ringer will ring the bells three distinct times.)*

## **Resumption of Procession**

*(Deacon invites all to stand and continue the procession into church while singing 'Humbly We Adore You'.)*

## **Humbly We Adore You**

### **Verse 1:**

Humbly we adore you, Christ, Redeemer, King; You are Lord of heaven, you to whom we sing. God, the Mighty, you have come, bearing gifts of grace; Son of Adam still you are, Savior to our race.

### **Verse 2:**

Jesus, Lord, we thank you for this wondrous bread; In our land now dwelling, by you we are fed. We who share this mystery in you are made one; Every act we offer you in your name is done.

*(Priest will process into church and place Monstrance on Altar. Return to the front of the altar and kneel.)*

*(All enter church and go into pews. All kneel.)*

## **Benediction**

Priest: Incenses the Blessed Sacrament.  
*(While the priest is incensing the English verses of "Tantum Ergo" are sung.)*

## **Humbly Let Us Voice Our Homage**

### **Verse 1:**

Humbly let us voice our homage,  
for so great a sacrament;  
Let all former rites surrender  
To the Lord's New Testament;  
What the senses fail to fathom,  
Let us grasp through faith's consent!

### **Verse 2:**

Glory, honor, adoration  
Let us sing with one accord!  
Praised be God, almighty Father;  
Praised be Christ his Son, our Lord;  
Praised be God the Holy Spirit;  
Triune Godhead, be adored! Amen.

## **Divine Praises**

Blessed be God.  
Blessed be His holy name.  
Blessed be Jesus Christ, true God and true man.  
Blessed be the name of Jesus.  
Blessed be His most Sacred Heart.  
Blessed be His most Precious Blood.  
Blessed be Jesus in the Most Holy sacrament of the Altar.  
Blessed be the Holy Spirit, the Paraclete.  
Blessed be the great Mother of God, Mary most holy.  
Blessed be her holy and Immaculate Conception.  
Blessed be her glorious Assumption.  
Blessed be the name of Mary, Virgin and mother.  
Blessed be Saint Joseph, her most chaste spouse.  
Blessed be God in His angels and in His saints.

## **Eucharistic Blessing**

## **Closing Remarks**

## **Closing Song**

## **Holy God, We Praise Thy Name**

### **Verse 1:**

Holy God, we praise thy name;  
Lord of all, we bow before thee!  
All on earth they rule acclaim,  
All in heav'n above adore thee;  
Infinite thy vast domain, Ever lasting is thy reign.  
Infinite thy vast domain, Ever lasting is thy reign.