

NOVEMBER 22, 2020

SOLEMNITY OF OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE

Entrance Antiphon:

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever.

Greeting

Penitential Act

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Liturgy of the Word

First Reading

EZ 34:11-12, 15-17

A reading from the Book of the Prophet Ezekiel

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep.

I will rescue them from every place where they were scattered when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD,

I will judge between one sheep and another, between rams and goats.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

PS 23:1-2, 2-3, 5-6

R. The Lord is my shepherd there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose.

Beside restful waters he leads me; he refreshes my soul.

He guides me in right paths for his name's sake.

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.

R. The Lord is my shepherd there is nothing I shall want.

Second Reading

1 COR 15:20-26, 28

A reading from the first Letter of St. Paul
to the Corinthians

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

MK 11:9, 10

R. Alleluia.

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come.

R. Alleluia.

Gospel

MT 25:31-46

The Lord be with You.

And with your spirit.

A reading from the holy Gospel
according to Matthew

Glory to you, O Lord.

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you

gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

General Intercessions

Liturgy of the Eucharist:

Offertory Song: *Music Ministry Only*

Communion Rite

Communion Antiphon:

The Lord sits as King for ever.

The Lord will bless his people with peace.

Communion Distribution

Communion Song: *Music Ministry Only*

Concluding Rite

Closing Song: *Music Ministry Only*

Communion Stations in Church:

1. West Station - aisle between the center and side pews
2. East Station - aisle between the center and side pews

Communicants are asked to come forward to the Sanctuary to receive.

The smaller sections of pews are to receive first. The communicants receive and then go towards the stain glass window aisle to leave church or return to their pew for prayer.

The larger sections of communicants will receive after the smaller sections. They will receive and go down center main aisle to leave church or return to their pew for prayer.

Receiving on the hand is strongly recommended. For those who will still receive on the tongue, it is asked that they be last in line.

If a Communion Distributor touches a hand, mouth, or tongue of a communicant they will purify their hands before continuing with distribution.

Singing Vs Speaking

Due to Phase II – Public Mass protocol the faithful are asked not to sing as it expels more airborne particles than speaking.

Only the music ministry will be singing on a limited basis.

Currently, at St. Albert's, the Entrance Antiphon, Responsorial Psalm, Gospel Alleluia, and Communion Antiphon will be sung by the music ministry.

The Doxology will be sung by the priest and the congregation may sing the Amen in response.

The Antiphons, Responsorial and Gospel Acclamation is printed for silently following along and/or meditative purposes.

For those not receiving or who are live-streaming we offer the below prayer.

Spiritual Communion Prayer

My Jesus I believe that You
Are present in the Most Holy Sacrament.

I love You above all things,
And I desire to receive You into my soul.

Since I cannot at this moment
Receive You sacramentally,
Come at least spiritually into my heart.

I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You. Amen.