

**SEPTEMBER 13, 2020**  
**24<sup>th</sup> SUNDAY IN ORDINARY TIME**

**Entrance Antiphon:**

Give peace, O Lord, and your judgment is right;  
treat you servant in accord with your merciful  
love.

Greeting  
Penitential Act  
Gloria

Glory to God in the highest, and on earth peace to people of  
good will. We praise you, we bless you, we adore you, we  
glorify you, we give you thanks for your great glory, Lord  
God, heavenly King, O God, almighty Father. Lord Jesus  
Christ, Only Begotten Son, Lord God, Lamb of God, Son of  
the Father, you take away the sins of the world, have mercy  
on us; you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on  
us. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father. Amen

**Liturgy of the Word**

**First Reading** SIR 27:30-28:7

A reading from the Book of Sirach

Wrath and anger are hateful things,  
yet the sinner hugs them tight.  
The vengeful will suffer the LORD's vengeance,  
for he remembers their sins in detail.  
Forgive your neighbor's injustice;  
then when you pray, your own sins will be forgiven.  
Could anyone nourish anger against another  
and expect healing from the LORD?  
Could anyone refuse mercy to another like himself,  
can he seek pardon for his own sins?  
If one who is but flesh cherishes wrath,  
who will forgive his sins?  
Remember your last days, set enmity aside;  
remember death and decay, and cease from sin!  
Think of the commandments, hate not your neighbor;  
remember the Most High's covenant, and overlook faults.

The word of the Lord. **Thanks be to God.**

**Responsorial Psalm** PS 103:1-2, 3-4, 9-10, 11-12 (R/.8)

**R. The Lord is kind and merciful, slow to anger  
and rich in compassion.**

Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits.

He pardons all your iniquities,  
heals all your ills.  
He redeems your life from destruction,  
crowns you with kindness and compassion.

He will not always chide,  
nor does he keep his wrath forever.  
Not according to our sins does he deal with us,  
nor does he requite us according to our crimes.

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.  
As far as the east is from the west,  
so far has he put our transgressions from us.

**R. The Lord is kind and merciful, slow to anger  
and rich in compassion.**

**Second Reading** ROM 14:7-9

A reading from the Letter of St. Paul to the Romans

Brothers and sisters:  
None of us lives for oneself, and no one dies for oneself.  
For if we live, we live for the Lord,  
and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord's.  
For this is why Christ died and came to life,  
that he might be Lord of both the dead and the living.

The word of the Lord. **Thanks be to God.**

**Gospel Acclamation** JN 13:34

**R. Alleluia.**

I give you a new commandment, say the Lord;  
love one another as I have loved you.

**R. Alleluia.**

**Gospel** MT 18:21-35

The Lord be with You. **And with your spirit.**

A reading from the holy Gospel  
according to Matthew

**Glory to you, O Lord.**

Peter approached Jesus and asked him, "Lord, if my  
brother sins against me, how often must I forgive?  
As many as seven times?" Jesus answered, "I say to you,  
not seven times but seventy-seven times. That is why the  
kingdom of heaven may be likened to a king who decided  
to settle accounts with his servants. When he began the  
accounting, a debtor was brought before him who owed  
him a huge amount. Since he had no way of paying it  
back, his master ordered him to be sold, along with his  
wife, his children, and all his property, in payment of the  
debt. At that, the servant fell down, did him homage, and  
said, 'Be patient with me, and I will pay you back in full.'  
Moved with compassion the master of that servant let him  
go and forgave him the loan. When that servant had left,  
he found one of his fellow servants who owed him a much  
smaller amount. He seized him and started to choke him,  
demanding, 'Pay back what you owe.' Falling to his knees,  
his fellow servant begged him, 'Be patient with me, and I  
will pay you back.' But he refused. Instead, he had the  
fellow servant put in prison until he paid back the debt.  
Now when his fellow servants saw what had happened,  
they were deeply disturbed, and went to their master and  
reported the whole affair. His master summoned him and  
said to him, 'You wicked servant! I forgave you your entire  
debt because you begged me to. Should you not have had  
pity on your fellow servant, as I had pity on you?'  
Then in anger his master handed him over to the torturers  
until he should pay back the whole debt.

So will my heavenly Father do to you,  
unless each of you forgives your brother from your heart.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith

### **Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

General Intercessions

### **Liturgy of the Eucharist:**

Offertory Song: *Music Ministry Only*

### **Communion Rite**

### **Communion Antiphon:**

How precious is your mercy, O God! The children of men seek  
shelter in the shadow of your wings.

*Or*

The chalice of blessing that we bless is a communion in the Blood  
of Christ; and the bread that we break is a sharing in the Body of  
the Lord.

Spiritual Communion Prayer recited

### **Communion Distribution**

Communion Song: *Music Ministry Only*

### **Concluding Rite**

Closing Song: *Music Ministry Only*

### **Communion Stations in Church:**

1. West Station - aisle between the center and side pews
2. East Station - aisle between the center and side pews

*Communicants are asked to come forward to the  
Sanctuary to receive.*

*The smaller sections of pews are to receive first. The  
communicants receive and then go towards the stain  
glass window aisle to leave church or return to their pew  
for prayer.*

*The larger sections of communicants will receive after  
the smaller sections. They will receive and go down  
center main aisle to leave church or return to their pew  
for prayer.*

*Receiving on the hand is strongly recommended. For  
those who will still receive on the tongue, it is asked that  
they be last in line.*

*If a Communion Distributor touches a hand, mouth, or  
tongue of a communicant they will purify their hands  
before continuing with distribution.*

### **Singing Vs Speaking**

*Due to Phase II – Public Mass protocol the faithful are  
asked not to sing as it expels more airborne particles than  
speaking.*

*Only the music ministry will be singing on a limited  
basis.*

*Currently, at St. Albert's, the Entrance Antiphon,  
Responsorial Psalm, Gospel Alleluia, and Communion  
Antiphon will be sung by the music ministry.*

*The Doxology will be sung by the priest and the  
congregation may sing the Amen in response.*

*The Antiphons, Responsorial and Gospel Acclamation is  
printed for silently following along and/or meditative  
purposes.*

### **Spiritual Communion Prayer**

My Jesus I believe that You  
Are present in the Most Holy Sacrament.

I love You above all things,  
And I desire to receive You into my soul.

Since I cannot at this moment  
Receive You sacramentally,  
Come at least spiritually into my heart.

I embrace You as if You were already there  
And unite myself wholly to You.

Never permit me to be separated from You.  
Amen.