

**Entrance Antiphon:**

All that you have done to us, O Lord, you have done with true judgment, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

**Greeting**

**Penitential Act**

**Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

**Liturgy of the Word**

**First Reading**

EZ 18:25-28

A reading from the Book of the Prophet Ezekiel

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

The word of the Lord.

**Thanks be to God.**

**Responsorial Psalm**

PS 25:4-5, 6-7, 8-9

**R. Remember you mercies O Lord.**

Your ways, O LORD, make known to me;  
teach me your paths,  
guide me in your truth and teach me,  
for you are God my savior.

Remember that your compassion, O LORD,  
and your love are from of old.  
The sins of my youth and my frailties remember not;  
in your kindness remember me,  
because of your goodness, O LORD.

Good and upright is the LORD;  
thus he shows sinners the way.  
He guides the humble to justice,  
and teaches the humble his way.

**R. Remember your mercies O Lord.**

**Second Reading**

PHIL 2:1-11 or 2:1-5

A reading from the Letter of St. Paul to the  
Philippians

*In the shorter form of the reading, the passage in brackets is omitted.*

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus, [Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.]

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

JN 10:27

**R. Alleluia.**

My sheep hear my voice, says the Lord; I know them, and they follow me.

**R. Alleluia.**

**Gospel**

MT 21:28-32

The Lord be with You.

**And with your spirit.**

A reading from the holy Gospel  
according to Matthew

**Glory to you, O Lord.**

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not, ' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness,

you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith

### **Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

General Intercessions

### **Liturgy of the Eucharist:**

Offertory Song:

*Music Ministry Only*

### **Communion Rite**

#### **Communion Antiphon:**

Remember your work to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

*Or*

By this we came to know the love of God: that Christ laid down his life for us; do we ought to lay down our lives for one another.

#### **Communion Distribution**

Communion Song:

*Music Ministry Only*

#### **Concluding Rite**

Closing Song:

*Music Ministry Only*

#### **Communion Stations in Church:**

1. West Station - aisle between the center and side pews  
2. East Station - aisle between the center and side pews

Communicants are asked to come forward to the Sanctuary to receive.

*The smaller sections of pews are to receive first. The communicants receive and then go towards the stain glass window aisle to leave church or return to their pew for prayer.*

*The larger sections of communicants will receive after the smaller sections. They will receive and go down center main aisle to leave church or return to their pew for prayer.*

Receiving on the hand is strongly recommended. For those who will still receive on the tongue, it is asked that they be last in line.

*If a Communion Distributor touches a hand, mouth, or tongue of a communicant they will purify their hands before continuing with distribution.*

#### **Singing Vs Speaking**

*Due to Phase II – Public Mass protocol the faithful are asked not to sing as it expels more airborne particles than speaking.*

*Only the music ministry will be singing on a limited basis.*

*Currently, at St. Albert's, the Entrance Antiphon, Responsorial Psalm, Gospel Alleluia, and Communion Antiphon will be sung by the music ministry.*

*The Doxology will be sung by the priest and the congregation may sing the Amen in response.*

*The Antiphons, Responsorial and Gospel Acclamation is printed for silently following along and/or meditative purposes.*

***For those not receiving or who are live-streaming we offer the below prayer.***

#### **Spiritual Communion Prayer**

My Jesus I believe that You  
Are present in the Most Holy Sacrament.

I love You above all things,  
And I desire to receive You into my soul.

Since I cannot at this moment  
Receive You sacramentally,  
Come at least spiritually into my heart.

I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You. Amen.