

JANUARY 10, 2021

FEAST OF THE BAPTISM OF THE LORD

Entrance Antiphon:

After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

GREETING

PENITENTIAL ACT

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Liturgy of the Word

First Reading

IS 42:1-4, 6-7

A reading from the Prophet Isaiah

Thus says the LORD:

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm PS 29:1-2, 3-4, 3, 9-10 (R/. 11b)

R. The Lord will bless his people with peace.

Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire.

The voice of the LORD is over the waters,
the LORD, over vast waters.

The voice of the LORD is mighty;
the voice of the LORD is majestic.

The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever.

R. The Lord will bless his people with peace.

Second Reading

1 JN 5:1-9

A reading from the first Letter of Saint John

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

cf. JN 1:29

R. Alleluia.

John saw Jesus approaching him, and said: Behold the Lamb of God who takes away the sins of the world.

R. Alleluia.

Gospel

MK 1:7-11

The Lord be with You. **And with your spirit.**

A reading from the holy Gospel
according to Mark

Glory to you, O Lord.

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, "You are my beloved Son; with you I am well pleased."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist:

Offertory Song:

Music Ministry Only

Communion Rite

Communion Antiphon:

Behold the One of whom John said: I have seen and testified that this is the Son of God.

Communion Distribution

Communion Song:

Music Ministry Only

Concluding Rite

Closing Song:

Music Ministry Only

Communion Stations in Church:

1. West Station - aisle between the center and side pews
2. East Station - aisle between the center and side pews.

Communicants are asked to come forward to the Sanctuary to receive.

The smaller sections of pews are to receive first. The communicants receive and then go towards the stain glass window aisle to return to their pew for prayer.

The larger sections of communicants will receive after the smaller sections. They will receive and go down center main aisle to return to their pew for prayer.

Receiving on the hand is strongly recommended.

If a Communion Distributor touches a hand, mouth, or tongue of a communicant they will purify their hands before continuing with distribution.

Singing Vs Speaking

Due to Phase II – Public Mass protocol the faithful are asked not to sing as it expels more airborne particles than speaking.

Only the music ministry will be singing on a limited basis.

Currently, at St. Albert's, the Entrance Antiphon, Responsorial Psalm, Gospel Alleluia, and Communion Antiphon will be sung by the music ministry.

The Doxology will be sung by the priest and the congregation may sing the Amen in response.

The Antiphons, Responsorial and Gospel Acclamation is printed for silently following along and/or meditative purposes.

For those not receiving or who are live-streaming we offer the below prayer.

Spiritual Communion Prayer

My Jesus I believe that You
Are present in the Most Holy Sacrament.

I love You above all things,
And I desire to receive You into my soul.

Since I cannot at this moment
Receive You sacramentally,
Come at least spiritually into my heart.

I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You. Amen.