

FEBRUARY 21, 2021

FIRST SUNDAY OF LENT

Entrance Antiphon:

When he calls o me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

GREETING

PENITENTIAL ACT

(GLORIA - Omitted during Lent)

Liturgy of the Word

First Reading

GN 9:8-15

A reading from the Book of Genesis

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

The word of the Lord.

Thanks be to God.

Responsorial Psalm PS 25:4-5, 6-7, 8-9 (R/. cf. 10)

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior.

Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD.

Good and upright is the LORD,
thus he shows sinners the way.
He guides the humble to justice,
and he teaches the humble his way.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Second Reading

1 PT 3:18-22

A reading from the first Letter of Saint Peter

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

MT 4:4b

R. Glory and honor to you, Lord Jesus Christ!

One does not live on bread alone, but on every word the come forth from the mouth of God.

R. Glory and honor to you, Lord Jesus Christ!

Gospel

MK 1:12-15

The Lord be with You.

And with your spirit.

A reading from the holy Gospel
according to Mark

Glory to you, O Lord.

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Liturgy of the Eucharist:

Offertory Song: *Music Ministry Only*

Communion Rite

Communion Antiphon:

One does not live by bread alone, but by every word
that comes from the mouth of God.

Or

The Lord will conceal you with his pinions, and
under his wings you will trust.

Communion Distribution

Communion Song: *Music Ministry Only*

Concluding Rite

Closing Song: *Music Ministry Only*

Communion Stations in Church:

1. West Station - aisle between the center and side pews
2. East Station - aisle between the center and side pews.

Communicants are asked to come forward to the Sanctuary
to receive.

The smaller sections of pews are to receive first. The
communicants receive and then go towards the stain glass
window aisle to return to their pew for prayer.

The larger sections of communicants will receive after the
smaller sections. They will receive and go down center main
aisle to return to their pew for prayer.

Receiving on the hand is strongly recommended.

If a Communion Distributor touches a hand, mouth, or
tongue of a communicant they will purify their hands before
continuing with distribution.

Singing Vs Speaking

Due to Phase II – Public Mass protocol the faithful are asked not
to sing as it expels more airborne particles than speaking.

Only the music ministry will be singing on a limited basis.

Currently, during Lent at St. Albert's, the, Responsorial Psalm,
Gospel Acclamation, and Latin Mass Parts (Kyrie, Sanctus, and
Agnus Dei) will be sung by the music ministry.

The Doxology will be sung by the priest and the congregation
may sing the Amen in response.

The Antiphons, Responsorial and Gospel Acclamation is printed
for silently following along and/or meditative purposes.

***For those not receiving or who
are live-streaming we offer the below prayer.***

Spiritual Communion Prayer

My Jesus I believe that You
Are present in the Most Holy Sacrament.

I love You above all things,
And I desire to receive You into my soul.

Since I cannot at this moment
Receive You sacramentally,
Come at least spiritually into my heart.

I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You. Amen.

(Prayer at conclusion of Mass)

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be
our safeguard against the wickedness and snares of
the Devil. May God rebuke him, we humbly pray,
and do thou, O Prince of the heavenly host, by the
power of God, cast into hell Satan and all other evil
spirits, who prowl about the world seeking the ruin
of souls. Amen.