

# Twenty Fourth Sunday in Ordinary Time

September 13th, 2020

St. Francis of Assisi Church in Victorian Village

Columbus, Ohio

We welcome those who are able to attend at Francis of Assisi Church as well as those joining us via Live Stream at:

<https://www.youtube.com/channel/UCoaxOqWUPd6g3WLAAL1oiz4w>

Prelude: Ode to Joy (arr. Scott)

## INTRODUCTORY RITES

Gathering Song: Alleluia! Sing to Jesus (Hyfrydol)-2 verses only—Please stand.



1. Al - le - lu - ia! Sing to Je - sus! His the  
2. Al - le - lu - ia! Not as or - phans Are we  
3. Al - le - lu - ia! Bread of an - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne. Al - le - lu - ia! His the  
left in sor - row now; Al - le - lu - ia! He is  
earth our food, our stay! Al - le - lu - ia! Here the  
Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.  
near us; Faith be - lieves, nor ques - tions how.  
sin - ful Flee to you from day to day.  
Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived him When the  
In - ter - ces - sor, friend of sin - ners, Earth's re -  
You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry  
for - ty days were o'er, Shall our hearts for - get his  
deem - er, plead for me, Where the songs of all the  
flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."  
prom - ise: "I am with you ev - er - more?"  
sin - less Sweep a - cross the crys - tal sea.  
vic - tim In the eu - cha - ris - tic feast.

## Opening Prayer and Greeting

### Penitential Rite

#### Glory to God—A New Mass for Congregations (Andrews)

*All:*



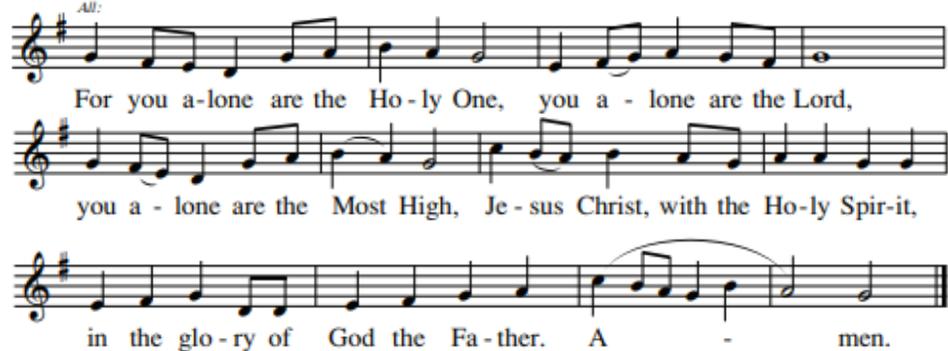
Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

*Choir (Congr. ad lib):*



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you  
take a-way the sins of the world, re-ceive our  
prayer; you are seat-ed at the right hand of the  
Fa-ther, have mer-cy on us.

*All:*



For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A - men.

## Collect Prayer

# THE LITURGY OF THE WORD

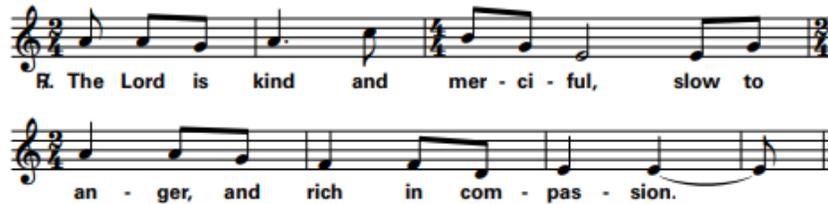
*Please be seated.*

*First Reading-Sirach 27:30-28:7*

*Lector: The word of the Lord.*

*Response: Thanks be to God.*

*Responsorial Psalm 103:1-2, 3-4, 9-10, 11-12*



Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits.

He pardons all your iniquities,  
heals all your ills.  
He redeems your life from destruction,  
crowns you with kindness and compassion.

He will not always chide,  
nor does he keep his wrath forever.  
Not according to our sins does he deal with us,  
nor does he requite us according to our crimes.

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.  
As far as the east is from the west,  
so far has he put our transgressions from us.

*Second Reading-Romans 14:7-9*

*Lector: The word of the Lord.*

*Response: Thanks be to God.*

*Gospel Acclamation-Mass of Unity (Duncan)-Please stand.*



Verse: I give you a new commandment, says the Lord:  
Love one another as I have loved you.

*Priest: The Lord be with you.*

*Response: And with your spirit.*

*Priest: A reading from the holy Gospel according to Matthew.*

*Response: Glory to you, O Lord.*

*Gospel Reading Matthew 18:21-35*

*Priest: The Gospel of the Lord.*

*Response: Praise to you, Lord Jesus Christ.*

*Homily-Please be seated.*

*The Profession of Faith-Please stand.*

*Universal Prayer (Prayer of the Faithful)*

*Lector: We pray to the Lord.*

*Response: Lord, hear our prayer.*

## **THE LITURGY OF THE EUCHARIST**

*Please be seated.*

*Music at Preparation of the Gifts: Where True Charity & Love Abide (arr. Biery)*

*Ordinarily our gifts would be collected and brought to the altar at this time. Since we are unable to do this under current circumstances, please consider making a donation to maintain St. Francis of Assisi parish by going to: <https://giving.parishsoft.com/App/Giving/stf386161>.*

*As always, we thank you for your generosity and prayers!*

**INVITATION TO PRAY**-Please stand.

*Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.*

*Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church. (Please stand.)*

**PREFACE DIALOGUE OF THE EUCHARISTIC PRAYER**

*Priest: The Lord be with you.*

*Response: And with your spirit.*

*Priest: Lift up your hearts.*

*Response: We lift them up to the Lord.*

*Holy, Holy, Holy-Missa Pacem (Babin)*

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name, who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Please kneel or be seated, as you are able.*

### *The Memorial Acclamation-Missa Pacem (Babín)*

We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

### *The Great Amen-Missa Pacem (Babín)*

A-men, a-men, a - men. A-men, a-men, a - men.

*Please stand.*

### *The Communion Rite*

#### *The Lord's Prayer & Doxology*

#### *The Sign of Peace*

*Priest: Lord Jesus Christ, who said to your Apostles:*

*Peace I leave you, my peace I give you,*

*Look not on our sins, but on the faith of your Church,*

*And graciously grant her peace and unity in accordance with your will.*

*Who live and reign for ever and ever.*

***Response: Amen***

*Priest: The peace of the Lord be with you always.*

***Response: And with your spirit.***

*(Ordinarily, we exchange a sign of peace at this time. Keeping in mind social distancing, feel free to nod and wave to your neighbors as a sign of peace.)*

### *Lamb of God-Mass of Unity (Duncan)*

Lamb of God, you take a - way the sins of the world, have  
mer-cy on us, have mer-cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace, grant us peace.

*(Please kneel or be seated.)*

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.*

*Blessed are those called to the supper of the Lamb.*

***Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.***

*(We stand throughout Communion as a sign of unity. We remain standing until the priest is seated after Communion.)*

### *Communion Song-Forgive Our Sins (Detroit)*



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your cross re - veals The
4. Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray; But you a - lone can  
un - for - giv - ing heart That broods on wrongs and  
truth we dim - ly knew: How small are oth - ers'  
bid re - sent - ment cease. Then, by your mer - cy



grant us grace To live the words we say.  
will not let Old bit - ter - ness de - part?  
debts to us, How great our debt to you!  
rec - on - ciled, Our lives will spread your peace.

### *Spiritual Communion*

*It has long been a Catholic understanding that when circumstances prevent one from receiving Holy Communion, it is possible to make an Act of Spiritual Communion, which is a source of grace. Spiritual Communion is an ardent desire to receive Jesus in the Most Holy Sacrament and lovingly embrace him at a time or in circumstances when one cannot receive Him in sacramental Communion. The most common reason for making an Act of Spiritual Communion is when a person cannot attend Mass.*

#### **SPIRITUAL COMMUNION PRAYER:**

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.*

*Prayer after Communion-Please stand.*

### **THE CONCLUDING RITES**

*Final Blessing and Dismissal*



## Sending Forth-There's a Wideness in God's Mercy (In Babilone)

(Only 2 verses will be sung.)



1. There's a wide-ness in God's mer-cy Like the wide-ness  
2. For the love of God is broad-er Than the meas-ures  
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice  
of the mind; And the heart of the E-ter-nal  
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-ty  
Is most won-der-ful-ly kind. If our love were  
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;  
but more faith-ful, We should rest up-on God's word;  
for the sin-ner, And more grac-es for the good;



There is joy for all the mem-bers  
And our lives would be thanks-giv-ing  
There is mer-cy with the Sav-ior,



In the sor-rows of the Head.  
For the good-ness of our Lord.  
There is heal-ing in his blood.

## Postlude-Psalm XIX (Marcello)



*Bishop Brennan has dispensed all Catholics in the diocese of Columbus from the obligation to attend Sunday Mass indefinitely in accordance with the Ohio Catholic Conference of Bishops.*

*St Francis of Assisi, Victorian Village can be found at <https://sfacolumbus.org/>*

*Or visit us on Facebook at: <https://www.facebook.com/sfacolumbus/>*