



Feast of Our Lord Jesus Christ, King of the Universe

November 21, 2021

St. Francis of Assisi Church in Victorian Village

We welcome those joining us at the 9:00 Mass via livestream at:
<https://www.youtube.com/channel/UCoaxOqWUPd6g3WLAL10iz4w>

Prelude: Ride On, King Jesus/He Is King of Kings (arr. Kidwell)

INTRODUCTORY RITES

Gathering Song: To Jesus Christ, Our Sovereign King (*Ich Glaub an Gott*)-Please stand.



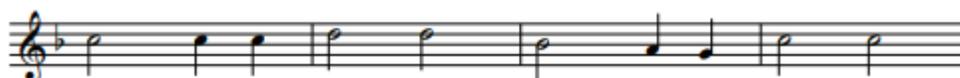
1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your king - dom,
pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!



Christ Je - sus, Lord and Re - deem - er!

Greeting & Opening Prayer

Penitential Rite



Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.



Ký - ri - e, e - lé - i - son.

Gloria-A New Mass for Congregations (Andrews)

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you
take a-way the sins of the world, re-ceive our
prayer; you are seat-ed at the right hand of the
Fa-ther, have mer-cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

Collect Prayer

THE LITURGY OF THE WORD

(Please be seated.)

First Reading-Daniel 7:13-14

Lector: The word of the Lord.

Response: Thanks be to God.

Responsorial Psalm 93:1, 1-2, 5 (Alstott)



The LORD is king, in splendor robed;
robed is the LORD and girt about with strength. **R.**

And he has made the world firm,
not to be moved.
Your throne stands firm from of old;
from everlasting you are, O LORD. **R.**

Your decrees are worthy of trust indeed;
holiness befits your house,
O LORD, for length of days. **R.**

Second Reading-Revelation 1:5-8

Lector: The word of the Lord.

Response: Thanks be to God.

Gospel Acclamation-Unity Mass (Duncan)-Please stand.



Verse: Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the holy Gospel according to John.

Response: Glory to you, O Lord.

Gospel Reading-John 18:33b-37

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily-Please be seated.

The Profession of Faith-Please stand.

Universal Prayer (Prayer of the Faithful)

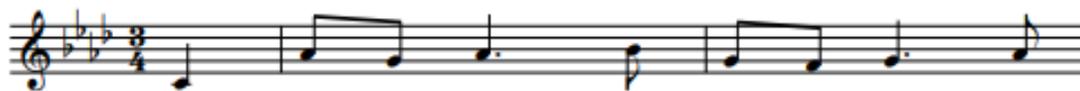
Lector: We pray to the Lord.

Response: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(Please be seated.)

Music at the Preparation of the Gifts: O Christ, What Can It Mean for Us (*In Nomine Dei*)



1. O Christ, what can it mean for us To
2. You came, the im - age of our God, To
3. Though some would make their great - ness felt And
4. You chose a hum - ble hu - man form And



claim you as our king? What roy - al face have
heal and to for - give, To shed your blood for
lord it o - ver all, You said the first must
shunned the world's re - nown; You died for us up -



you re - vealed Whose praise the Church would sing? As -
sin - ners' sake That we might rise and live. To
be the last And serv - ice be our call. O
on a cross With thorns your on - ly crown. But



pir - ing not to glo - ry's height, To
break the law of death you came, The
Christ, in work - place, church, and home Let
still, be - yond the span of years, Our



pow - er, wealth, and fame, You walked a dif - f'rent,
law of love to bring: A dif - f'rent rule of
none to pow - er cling; For still, through us, you
glad ho - san - nas ring, For now at God's right



low - ly way, An - oth - er's will your aim.
right - eous - ness, A dif - f'rent kind of king.
come to serve, A dif - f'rent kind of king.
hand you reign, A dif - f'rent kind of king!

INVITATION TO PRAY-*Please stand.*

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE OF THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

Response: And with your spirit.

Priest: Lift up your hearts.

Response: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. **Response:** It is right and just.

Holy, Holy, Holy-Missa Pacem (Babin)

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

(Please kneel or be seated, as you are able.)

The Memorial Acclamation-Missa Pacem (Babin)

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

The Great Amen-Missa Pacem (Babin)

A-men, a-men, a - men. A-men, a-men, a - men.

(Please stand.)

The Communion Rite

The Lord's Prayer & Doxology

The Sign of Peace

Priest: Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you,

Look not on our sins, but on the faith of your Church,

And graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever. **Response: Amen**

Priest: The peace of the Lord be with you always.

Response: And with your spirit.

(The priest will invite you to share a sign of peace with your neighbors.)

Lamb of God-Mass of Unity (Duncan)

Lamb of God, you take a - way the sins of the world, have
mer-cy on us, have mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace.

(Please kneel or be seated.)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



St. Francis of Assisi is a diverse community of faith rooted in Christ. We follow the Roman Catholic tradition seeking to become a people utterly inspired by faith and devotion to God, as lived by St. Francis. The center of our life is the Eucharist, where we come to know Christ in one another, in Sacred Scripture, and in Sacrament. We strive to become a family with hearts open to all, sharing the joy of God's word and the challenge of on-going spiritual growth. We labor to transform society through acts of social justice and charity, to promote peace, and to ease the burdens of poverty, illness, and discrimination within our parish and the larger community.

(In accord with the General Instruction of the Roman Missal, we stand throughout Communion as a sign of unity. We remain standing until the priest is seated after Communion.)

Communion Song-All Who Hunger (Dunstan)

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
 2. All who hun-ger, nev - er stran-gers; Seek-er, be a
 3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
 Here, in joy, we keep the feast. We that once were
 Here, in peace, we have been led. Blest are those who



days of full - ness, All a - round us is our food.
 lost and scat - tered In com - mun - ion's love have stood.
 from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter - nal. Taste and see that God is good.

Communion Meditation-At the Name of Jesus (Walker)

Refrain



At the name of Je - sus, ev - 'ry knee shall bow, ev - 'ry tongue con -



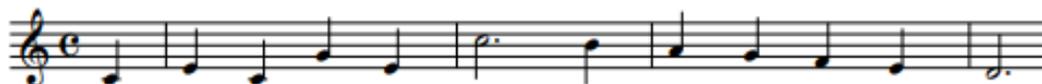
fess him: King of glo - ry now. Je - sus is Lord, King of glo - ry now!

Prayer after Communion-Please stand.

THE CONCLUDING RITES

Final Blessing and Dismissal

Sending Forth Song-Rejoice, the Lord Is King! (*Darwall's 148th*)



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love.
3. His king - dom can - not fail, He rules o'er earth and heav'n.
4. Re - joice in glo - rious hope! For Christ the Judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er - more.
When he had purged our sins, He took his seat a - bove.
The keys of death and hell Are to our Je - sus giv'n.
And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Postlude-Finale on Duke Street (*arr. Callahan*)



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Or visit us on Facebook at: <https://www.facebook.com/sfacolumbus/>