



OUR LADY OF LOURDES
CATHOLIC CHURCH

Vespers at Lourdes



Thursday of the Twenty-Third Week in Ordinary Time

Fr. Bryce Evans, chaplain

Half past Seven O'clock in the Evening

The Tenth day of September

A.D. MMXX

Vespers at Lourdes is a night of Catholic formation for young adults in the Twin Cities. Our hope is to provide an encounter with the Lord in the Tradition of the Catholic Faith that our souls desperately need, and to follow that up with a fraternal environment in which to learn from others and simply grow in community. We exist to show others that there is a coherent, Catholic way of looking at reality and living life.

WE ASK THAT YOU PLEASE REFRAIN FROM SINGING, BUT PRAY THE TEXT INWARDLY.
PLEASE RESPOND TO ALL SPOKEN TEXTS.

PROCESSION & EXPOSITION OF THE BLESSED SACRAMENT

HYMN

O Salutáris Hóstia

All kneel as the Presider and Acolyte enter the sanctuary. As the Presider incenses the Blessed Sacrament, the following hymn is sung by all.

1. O sa - lu - tá - ris hó - sti - a, Quae cae - li pan - dis ó - sti - um:
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na gló - ri - a:

Bel - la pre - munt ho - stí - li - a, Da ro - bur fer au - xí - li - um.
Qui vi - tam si - ne tér - mi - no No - bis do - net in pá - tri - a. A - men.

Text: St. Thomas Aquinas, 1226-1275
Tune: DUGUET, LM; Dieudonné Duguet, 1794-1849

O saving Victim, opening wide, the gate of heaven to man below!
Our foes press on from every side, Thine aid supply, thy strength bestow.

To Thy great name by endless praise, Immortal Godhead, one in Three;
Oh, grant us endless length of days, in our true native land with Thee. Amen

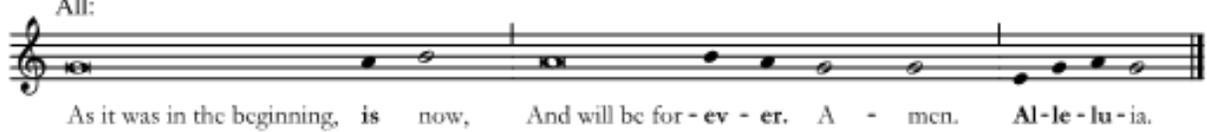
INTRODUCTION



Presider: God, come to my as - sis - tance. **All:** Lord, make haste to help me.

Presider:


Glory be to the Father, and to the Son, And to the Ho - ly Spirit:

All:


As it was in the beginning, is now, And will be for - ev - er. A - men. Al - le - lu - ia.

HYMN

The Day You Gave Us, Lord, Is Ended



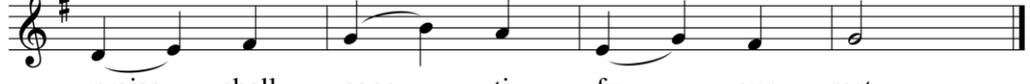
1. The day you gave us, Lord, is end - ed, The
 2. We thank you that your Church, un - sleep - ing While
 3. A - cross each con - ti - nent and is - land As
 4. The sun that bids us rest is wak - ing Your
 5. So be it, Lord; your throne shall nev - er, Like



dark - ness falls at your be - hest; To
 earth rolls on - ward in - to light, Through
 dawn leads on an - oth - er day, The
 friends be - neath the west - ern sky, And
 earth's proud em - pires, pass a - way: Your



you our morn - ing hymns as - cend - ed, Your
 all the world its watch is keep - ing, And
 voice of prayer is nev - er si - lent, Nor
 hour by hour fresh lips are mak - ing Your
 king - dom stands, and grows for ev - er, Till



praise shall sanc - ti - fy our rest.
 rests not now by day or night.
 dies the strain of praise a - way.
 won - drous do - ings heard on high.
 all your crea - tures own your sway.

Text: John Ellerton, 1826-1893, alt.
 Tune: ST. CLEMENT, 9 8 9 8; Clement C. Scholefield, 1839-1904

PSALMODY

PSALM 132

I



Psalm tone: Christopher Ganza

Cantor: Let your holy people rejoice, O | Lord; * as they enter your | dwelling place.

Left: O Lord, remember | David: * and all the many hardships he en | dured,”
The oath he swore to the | Lord, * his vow to the Strong One of | Jacob.

Right: “I will not enter the house where I | live * nor go to bed where I | rest.
I will give no sleep to my | eyes, * to my eyelids I will give no | slumber
Till I find a place for the | Lord, * a dwelling for the Strong One of | Jacob.”

Left: At Ephrathah we heard of the | ark, * we found it in the plains of | Yearim.
“Let us go to the place of his | dwelling; * let us go to kneel at his | footstool.”

Right: Go up, Lord, to the place of your | rest; * you and the ark of your | strength.
Your priests shall be clothed with | holiness: * your faithful shall ring out their | joy.
For the sake of David your | servant * do not reject your a | nointed.

Choir: Glory to the Father, and to the | Son: * and to the Holy | Spirit:
as it was in the beginning, is | now, * and will be for ever. A | men.

Cantor: Let your holy people rejoice, O | Lord; * as they enter your | dwelling place.

PSALM 132

II



Psalm tone: Christopher Ganza

- Cantor: The Lord has chosen | Zion * as his | sanctuary.
- Left: The Lord swore an oath to | David; * he will not go back on his | word:
“A son, the fruit of your | body, * will I set upon your | throne.
- Right: If they keep my covenant in | truth * and my laws that I have | taught them,
Their sons also shall | rule * on your throne from age to | age.”
- Left: For the Lord has chosen | Zion; * he has desired it for his | dwelling:
“This is my resting-place for | ever, * here have I chosen to | live.
- Right: I will greatly bless her | produce, * I will fill her poor with | bread.
I will clothe her priests with sal | vation * and her faithful shall ring out their | joy.
- Left: There David’s stock will | flower: * I will prepare a lamp for my a | noointed.
I will cover his enemies with | shame * but on him my crown shall | shine.”
- Choir: Glory to the Father, and to the | Son: * and to the Holy | Spirit:
as it was in the beginning, is | now, * and will be for ever. A | men.
- Cantor: The Lord has chosen | Zion * as his | sanctuary.

CANTICLE: REVELATION 11: 17-18; 12: 10B-12A



Psalm tone: Christopher Ganza

- Cantor: The Father has given Christ all power, honor and | kingship; * all people will o | bey him.
- Left: We praise you, the Lord God Al | mighty, * who is and who | was.
You have assumed your great | power, * you have begun your | reign.
- Right: The nations have raged in | anger, * but then came your day of wrath
and the moment to judge the | dead:
the time to reward your servants the prophets and the holy ones who re | vere you, *
the great and the small a | like.
- Left: Now have salvation and power come, the reign of our God and the au | thority *
of his A | nointed One.
For the accuser of our brothers is cast | out, * who night and day accused them before | God.
- Right: They defeated him by the blood of the Lamb and by the word of their | testimony; *
love for life did not deter them from | death.
So rejoice, you | heavens, * and you that dwell there | in!
- Choir: Glory to the Father, and to the | Son: * and to the Holy | Spirit:
as it was in the beginning, is | now, * and will be for ever. A | men.
- Cantor: Now the victorious | reign * of our God has be | gun.

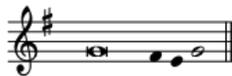
READING & RESPONSORY

READING: 1 Peter 3: 8-9

All of you should be like-minded, sympathetic, loving toward one another, kindly disposed, and humble. Do not return evil for evil or insult for insult. Return a blessing instead. This you have been called to do, that you may receive a blessing as your inheritance.

REFLECTION

RESPONSORY



- Cantor: The Lord has given us food, bread of the | fin–est wheat.
- Choir: The Lord has given us food, bread of the | fin – est wheat.
- Cantor: Honey from the rock, to our | heart’s con-tent.
- Choir: Bread of the | fin – est – wheat.
- Cantor: Glory to the Father, and to the Son: and to the | Ho-ly Spirit:
- Choir: The Lord has given us food, bread of the | fin–est wheat.

GOSPEL CANTICLE

MAGNIFICAT (ENGLISH TRANSLATION ON NEXT PAGE)

Op. 17 No. 5, Ciro Grassi

Cantor: God has cast down the mighty from their thrones and has lifted up the lowly.

1. Mag - ni - fi - cat ánima me - a Dó - mi - num:

2. Et exultavit spí - ri - tus mé - us:
3. Quia fecit mihi magna qui po - tens est:
4. Fecit poténtiam in brá - chi - o su - o:
5. Esuriéntes im - plé - vit bo - nis:
6. Sicut locútus est ad pa - tres no - stros,
7. Sicut erat in principio, et nunc, et sem - per,

2. In Deo salu - tá - ri me - o.
3. Et sanctum no - men e - jus.
4. Dispérsit supérbos mente cor - dis su - i.
5. Et divites dimisit in á - nes.
6. Abraham, et sémini e - jus in sae - cu - la.
7. Et in saecula saecu - rum. ' A - men.

2. Quia respexit humilitátem ancillae su - ae:
3. Et misericórdia ejus a progénie in pro - gé - nies
4. Depósuit poténtes de se - de,
5. Suscépit Israel púerum sú - um,
6. Gloria Patri, et Fi - lio,

2. Ecce enim ex hoc beátam me dicent omnes gener - a - ti - o - nes.
3. Timén - ti - bus e - um.
4. Et exal - tá - vit hu - miles.
5. Recordátus misericór - di - ae su - ae.
6. Et spíri - tu - i Sanc - to.

Cantor: God has cast down the mighty from their thrones and has lifted up the lowly.

“My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior,
For he has looked with favor on his lowly servant.
From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him in every generation.
He has shown the strength of his arm, he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, and has lifted up the lowly.
He has filled the hungry with good things, and the rich he has sent away empty.
He has come to the help of his servant Israel for he has remembered his promise of mercy,
The promise he made to our fathers, to Abraham and his children forever.”

— Translation by the International Committee on the English Liturgy (ICEL)

INTERCESSIONS



Presider: Let us call upon Christ, the Good Shepherd who comes to the aid of his people:

All: Hear us, O God our refuge.

Presider: Blessed are you, Lord, for you graciously called us into your holy Church,
keep us within the Church until death.

All: Hear us, O God our refuge.

Presider: You have given the care of all the churches to Francis, our Pope,
give him unfailing faith, lively hope and loving concern.

All: Hear us, O God our refuge.

Presider: Grant the grace of conversion to all sinners,
and the grace of true repentance to all men.

All: Hear us, O God our refuge.

Presider: You were willing to live as a stranger in our world,
be mindful of those who are separated from family and homeland.

All: Hear us, O God our refuge.

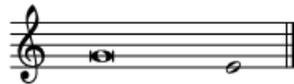
Presider: To all the departed who have hoped in you,
grant eternal peace.

All: Hear us, O God our refuge.

Presider: All:

Pa - ter no - ster, qui es in cae - lis: Sanc - ti - fi - cé - tur no - men tu - um:
 Ad - vé - ni - at reg - num tu - um: Fit - at vo - lún - tas tu - a,
 sic - ut in cae - lo, et in ter - ra. Pa - nem nos - trum quo - ti - di - a - num
 da no - bis hó - di - e: Et di - mít - te no - bis dé - bi - ta no - stra,
 sic - ut et nos di - mít - ti - mus de - bi - tó - ri - bus nos - tris.
 Et ne nos in - dú - cas in ten - ta - ti - ó - nem. Sed lí - be - ra nos a ma - lo.

CONCLUDING PRAYER



Presider: Lord, we thank you for guiding us through the course of this day's work.
 In your compassion forgive the sins we have committed through human weakness.
 We ask this through our Lord Jesus Christ, your Son,
 who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever.

All: A | men.

ADORATION OF THE BLESSED SACRAMENT

All are invited to spend time in silent adoration

BENEDICTION OF THE BLESSED SACRAMENT

HYMN

Tantum Ergo Sacramentum

Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cé - nu - i:
 Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,
 Et an - ti - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:
 Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:
 Prae - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
 Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o. A - men.

Text: St. Thomas Aquinas, 1227-1274
Tune: ST. THOMAS, 8 7 8 7 8 7; John F. Wade, 1711-1786

“Hence so great a Sacrament let us venerate with heads bowed:
 And let the old practice give way to the new rite;
 Let faith provide a supplement for the failure of the senses.”

“To the Begetter and the Begotten be praise and jubilation, hail, honor, virtue also, and blessing too:
 To the One proceeding from Both let there be equal praise. Amen.”

RESPONSORY

Presider: You have given them Bread from heaven
 All: Having all sweetness within it.
 Presider: Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation won for us and the peace of the kingdom, where you live with the Father and the Holy Spirit, one God, for ever and ever.
 All: Amen.

THE BLESSING

Make the Sign of the Cross as the Presider blesses the people with the monstrance

THE DIVINE PRAISES

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be her Holy and Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His Angels and in His Saints.

Please remain kneeling for the Hymn

Ho - ly God, we praise Thy name; Lord of all, we bow be - fore Thee!

All on earth Thy scap - ter claim, All in heav'n a - bove a - dore Thee;

In - fi - nite Thy vast do - main, Ev - er - last - ing is Thy reign.

In - fi - nite Thy vast do - main, Ev - er - last - ing is thy reign.

Text: Paraphrase of Tr. Doss, Attributed to Ignaz Franz, 1719-1790, Translated by Clarence A. Walworth, 1820-1900
Tune: GROSSER GOTT, 7 8 7 8 7 7; melody from *Alte Wiener Katholischer Gesangbuch*, Vienna, 1686, altered in *Cantata*, 1851
Harmonized by Charles Winfred Douglas, 1867-1944, after Conrad Kocher, 1786-1872

Vespers at Lourdes

www.vespersatlourdes.com
@VespersMN
Instagram: VespersatLourdes

7:30 pm - Exposition, chanted evening prayer, and silent adoration
8:25pm – Fellowship in the courtyard
9:00 pm - Formal conclusion

Much gratitude is due to Fr. Daniel Griffith, Pastor of Our Lady of Lourdes, for his generous allowance of the church for our use, and for his continued blessing on the ministry of Vespers at Lourdes.

