

Mass Intentions

2 May 2020

+Tino Guglielomne by Ed & Joann Coates

3 May 2020

+ William & Aline Francis by Frank & Kathleen Geosits

+Carolyn Kowalski by Ed & Joann Coates

4 May 2020

+Alan Covart by Ed & Joann Coates

5 May 2020

+Craig English by Ed & Joann Coates

6 May 2020

+ Nora Walsh by Mickey & Mary DePrimo

8 May 2020

+Barbara Kirk by Ed & Joann Coates

9 May 2020

+Jim Henke by Ed & Joann Coates



Do More...

- Do more than exist. **Live.**
- Do more than hear. **Listen**
- Do more than agree. **Cooperate.**
- Do more than talk. **Communicate.**
- Do more than help. **Serve.**
- Do more than sing. **Worship.**
- Do more than think. **Plan.**
- Do more than dream. **Do**
- Do more than change. **Improve.**
- Do more than reach. **Stretch.**
- Do more than ponder. **Pray.**
- Do more than just live. **Live for God.**

HOLY CROSS & ST. PATRICK'S CHURCH

9719, State Route 97

Po.Box: 246

Callicoon - 12723

Ph: 845-887-5450

Email. holycrosscallicoonny@gmail.com

Website. www.holycrosscallicoon.org

4TH SUNDAY OF EASTER

**I am
the
Good
Shepherd**



**I
Know
My
Sheep**

PRAY FOR THE SICK

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Olga Viruet, Barbara Donatelli, Anita Robertson, Linda Roche, Gloria Grunn, Marcia Bauer and all sick and needy.

To submit a name please call the Rectory



Let us all Stay Safe, Clean & Healthy

Start the Day Well

Why it matters. “Well begun is half-done” is not just a nice-sounding sentence. There is much truth to it. How we start the day and how we end it, matter. Starting the day calm and focused and energized has very different effects from starting it angry or moody or sleepy. The way we start the day will make the difference.

Starting the day with “SEVEN UP”:

Wake Up: be fully awake. Don't sleep-walk through life.

Dress UP: Have a pleasant facial expression. This matters more than the clothes you wear.

Shut Up: Listen more than you speak

Stand Up: Have some convictions of your own

Look Up: Look up to the Lord. Especially when things seem to go the wrong way, say a quiet prayer rather than worry, get tense or start screaming.

Reach Up: Try to live today better than you lived yesterday.

Lift Up: Bring to God the needs of all, especially of those who suffer in body or mind more than you do.

“The joy of the Lord is my strength” (Nehemiah 8:10).

Access to Holy Mass at Holy Cross

Join Zoom Meeting

[https://us02web.zoom.us/j/6854608121?](https://us02web.zoom.us/j/6854608121?pwd=dEhGMUuzcW1RTTM1QWdUb005TzBkQT09)

[pwd=dEhGMUuzcW1RTTM1QWdUb005TzBkQT09](https://us02web.zoom.us/j/6854608121?pwd=dEhGMUuzcW1RTTM1QWdUb005TzBkQT09)

Meeting ID: 685 460 8121

Password: 8875450

Sunday Mass at 11 am

Everyday Mass at 9 am

With Prayers & Blessings of Easter

Fr. John Kennedy MMI

Dn. John Lytle

3 May 2020

LITURGY OF WORD

Good Shepherd Sunday



The fourth Sunday of the Easter is the Good Shepherd Sunday. On this *Good Shepherd Sunday* and the *World Day of Prayer for Vocations*, the Church reminds us of our call to become good shepherds of God's flock and good sheep of His flock and invites us to pray for vocations to the priesthood, the diaconate and the consecrated life

The first reading (Acts 2:14a, 36-41) is taken from St. Peter's first sermon, given on the day of Pentecost. He reminds his Jewish listeners that they have crucified their true Shepherd. Hence, they need to receive forgiveness for their sin by getting baptized in the name of Jesus and acknowledging the risen Jesus as their Lord and Savior, as Jesus had commanded. **The Responsorial Psalm (Ps 23)**, introduces Yahweh as the Good Shepherd of Israel Who cares for us, His sheep, providing for our needs. **In the second reading, (1Pet 2:20b-25)** Peter encourages the suffering Christians to follow in the footsteps of their Good Shepherd, Jesus, the “suffering servant,” realizing the truth that Jesus' suffering and death have enabled them to become more fully the children of God. **In today's Gospel, (Jn 10:1-10)** two brief parables show us Jesus, the first, as a selfless, caring “shepherd” who provides for his sheep protection and life itself, and the second, as our unique gateway (“sheep gate”), to eternal salvation. That is, besides guiding his flock to Eternal Life as the Good Shepherd, Jesus is himself the gateway to Eternal Life.