

**Mass Intentions**  
**4 July - 12 July 2020**

4 July 2020 – Saturday - Blessed Virgin Mary - Independence Day

8.30 am:

4.30 pm:

5 July 2020 - Sunday - Fourteenth Sunday in Ordinary Time

8.30 am:

11.00 am:+ Vincent M. Annunziata by *Linda English*

6 July 2020 - Monday - St. Maria Goretti, Virgin & Martyr

8.30 am:

7 July 2020 –Tuesday - Weekday

8.30 am:

8 July 2020 - Wednesday - Weekday

8.30 am:

9 July 2020 –Thursday - Weekday

6.30 pm:

10 July 2020 –Friday - Weekday

8.30 am:

11 July 2020 – Saturday - Blessed Virgin Mary

4.30 pm:

12 July 2020 - Sunday - Fifteenth Sunday in Ordinary Time

8.30 am:+ Louise Robar by *Kathleen & Frank Geosits*

11.00 am: Jerome Bauer (sick) by *Ramona Lewis*

**Thank you, Lord,**

**... for your grace**

**... for your mercy**

**... for your forgiveness**

**... for your protection**

**... for your guidance**

**... for your peace**

**... for your unfailing love**

**... for being my Savior**

*With Prayers & Blessings of  
God the Father*

**Fr. John Kennady MMI**  
**Dn. John Lyttle**

**5 July 2020**



# HOLY CROSS & ST. PATRICK'S CHURCH

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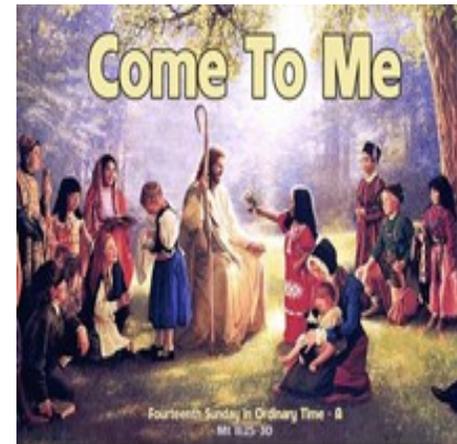
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**14TH SUNDAY IN ORDINARY TIME**

**I am  
Meek  
and  
Humble  
of  
Heart**



**You  
will  
Find  
Rest**

**Regular Mass with Social – Distancing**

**Saturday: 4.30 pm — Holy Cross Church**

**Sunday: 8.30 am — St. Patrick's Church**

**11.00 am — Holy Cross Church**

*Let us all Stay Safe, Clean & Healthy*

### What is Poison?

Anything which is more than our necessity is Poison. It may be Power, Wealth, Hunger, Ego, Greed, Laziness, Love, Ambition, Hate or anything.

### What is Fear?

Non Acceptance of Uncertainty. If we accept that uncertainty, it becomes **ADVENTURE.**

### What is Envy?

Non Acceptance of Good in others. If we accept that Good, it becomes **INSPIRATION.**

### What is Anger?

Non Acceptance of things which are beyond our control. If we accept, it becomes **TOLERANCE.**

### What is Hatred?

Non Acceptance of Person as He is. If we accept person unconditionally, it becomes **LOVE.**

Heart is not a basket for keeping tension and sadness. It is a golden box for keeping roses of happiness and sweet memories.

### PRAY FOR THE SICK

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Olga Viruet, Anita Robertson, Linda Roche, Gloria Grunn, Marcia Bauer, Frank M Geosits Jr, Baby Alexian, Shirley Rangaves, Jerome Bauer and all sick and needy.

To submit a name please call the Rectory

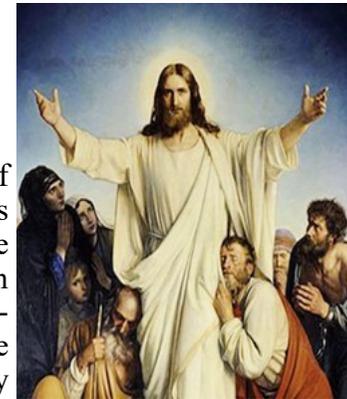


### LITURGY OF WORD

**First Reading:** Zechariah 9:9 -10

**Second Reading:** Romans 8:9,11-13,

**Gospel Reading:** Mt 11:25-30



The **first reading** is taken from the Book of the Prophet Zechariah 9:9-10 and indicates that the humility asked for by Jesus is the kind that he himself endured, for he came in meekness and without pageantry, yet his dominion would be to the ends of the earth. The example of the humble servant is the very person of Jesus himself who invites us in the second part of the gospel to come to Him for refreshment and rest.

The **second reading** is from the Letter of St. Paul to the Romans 8:9, 11-13 and contains one of the most important yet often misunderstood themes of St. Paul. The Pauline teaching is not that part of man is redeemed and part of him is damnable. Rather man's whole personality is redeemed by the sacrifice of Christ. The vocation of the Christian, both "body" and "soul," is to conform his already redeemed person to the same Spirit he has already received at baptism.

The **Gospel** is from St. Matthew 11:25-30. Pagans and Jews had the same hardships of life to face as we have, and even greater ones. Their illnesses were more frequent and less bearable than ours, for they had not the medical helps that we have. All their crosses were crushing weights, sent to make life more miserable. Life on earth was passed in gloom and darkness and there was no shining star in the heavens to beckon them on or give them hope.

The yoke of Christ is not really a yoke but a bond of love, which joins us to Him, and through Him, to our loving Father in heaven. The rule of life which He asks us to keep, if we are loyal followers of His, is not a series of prohibitions and don'ts. It is rather a succession of sign-posts on the straight road to heaven, making our journey easier and safer. He does ask us to carry our cross daily, that is, to bear the burden of each day's duty, but once the cross is grasped firmly and lovingly it ceases to be a burden.