

Mass Intentions
29 August - 6 September 2020

- 29 August 2020 – Saturday - The passion of St. John the Baptist
 4.30 pm:
- 30 August 2020 - Sunday - Twenty-Second Sunday in Ordinary Time
 8.30 am:
 11.00 am:+ Jean Marie Ricafonte *by Pauline Loneny*
- 31 August 2020 - Monday - Weekday
 8.30 am:
- 1 September 2020 –Tuesday - Weekday
 8.30 am:+Marie Noene White *by White Family*
- 2 September 2020 - Wednesday - Weekday
 8.30 am:
- 3 September 2020 –Thursday - St. Gregory the Great, Pope & Doctor
 of the Church
 6.30 pm:
- 4 September 2020 – Friday - Weekday
 8.30 am:
- 5 September 2020 – First Saturday - Immaculate Heart of Mary
 4.30 pm:
- 6 September 2020 - Sunday - Twenty-Third Sunday in Ordinary Time
 8.30 am:
 11.00 am:+ Ruth Ann Buccine (25th Anniversary) *by James Buccine*

IN LOVING MEMORY

**Jean Marie
 Ricafonte**



Stewardship Aug, 23, 2020

Sunday Collection	\$ 788.00
Assumption	\$ 20.00
Candle	\$ 65.00
Poor Box	\$ 14.00
Religious Ed	\$ 35.00

The Parish of Holy Cross - St. Patrick extends its deepest sympathy to the family.

With Prayers & Blessings of God the Father
Fr. John Kennady MMI
Dn. John Lyttle
30 August 2020

HOLY CROSS & ST. PATRICK'S CHURCH

9719, State Route 97
 Po.Box: 246
 Callicoon - 12723
 Ph: 845-887-5450

Email. holycrosscallicoonny@gmail.com
 Website. www.holycrosscallicoon.org

22ND SUNDAY IN ORDINARY TIME

**Whoever
 wishes
 to
 Come
 After
 me**



**Must
 Deny
 Himself**

Regular Mass with Social – Distancing
Saturday: 4.30 pm — Holy Cross Church
Sunday: 8.30 am — St. Patrick's Church
11.00 am — Holy Cross Church

Let us all Stay Safe, Clean & Healthy

THE FEAST OF HOLY CROSS



“May I never boast except in the cross of our Lord Jesus Christ...” (Gal 6:14).

Novena: From 5 September to 12 September 2020

Feast Day: 12-13 September 2020

Being Happy

Happiness is an attitude. If you are used to being unhappy, even in the best of situations you will still grumble and be unhappy. Nothing can make you happy in the world. Being unconditionally happy is a practice. “Come what may today I am going to smile. Everything is going to vanish and disappear. So let me be at least happy.



PRAY FOR THE SICK

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Olga Viruet, Anita Robertson, Linda Roche, Gloria Grunn, Marcia Bauer, Frank M Geosits Jr, Baby Alexian, Shirley Rangaves, Jerome Bauer, Josephine and all sick and needy.

To submit a name please call the Rectory



LITURGY OF WORD

First Reading: Jeremiah 20:7-9

Second Reading: Rom 12:1-2

Gospel Reading: Mt. 16:21-27



The readings for this Sunday remind us that Christians are called to live their lives in a different way from others around them. Christian discipleship demands honesty, the willingness to suffer (“*take up your cross*”), generosity (“*to offer our bodies as a living sacrifice to God*”), and readiness to follow Jesus by obeying his commandment of love. Today’s readings explain how this Christian mission should be accomplished. They explain how we should know and live the will of God, accepting the suffering involved in it. These readings also tell us that suffering is an integral part of our earthly life, but it is also our road to glory. There is no crown without a cross. Jeremiah, in the first reading, is a certainly a prototype of the suffering Christ. He tried to live the will of God bravely facing confrontations and persecution, and he continued to proclaim His message.

In the second reading, Paul advises the Romans and us (Rom 12:1-2): *to “offer our bodies as a living sacrifice”* to God by explicitly rejecting the ungodly behavior of the world around us and by discerning and doing the will of God. He learned from his experience that commitment to God’s will required an attitude of non-conformity to one’s contemporary culture and draws hostility and physical danger on him because of his fidelity to Jesus.

In today’s Gospel, Jesus takes his disciples by surprise when, after Peter’s great confession of Faith, Jesus “*began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests and the scribes, and be killed and on the third day be raised.*” After correcting Peter’s protest, Jesus announces the three conditions of Christian discipleship: “*deny yourself, take up your cross and follow me.*” Unless we constantly remind ourselves of the demands of this difficult vocation from God, we will fail to be the kind of disciples that Christ expects us to be.