

Mass Intentions
19 September - 27 September 2020

- 19 September 2020 – Saturday - Weekday -
 4.30 pm:
- 20 September 2020 - Sunday - Twenty-Fifth Sunday in Ordinary Time
 8.30 am: Frank Geosits (80th Birthday) *by his family*
 11.00 am: **First Holy Communion**
- 21 September 2020 - Monday - St. Matthew, Apostle & Evangelist
 8.30 am:
- 22 September 2020 –Tuesday - Weekday
 8.30 am:
- 23 September 2020 - Wednesday - St. Pius of Pietrelcina, Priest
 8.30 am:
- 24 September 2020 –Thursday - Weekday
 6.30 pm:
- 25 September 2020 – Friday - Weekday
 8.30 am:
- 26 September 2020 – Saturday - Weekday
 4.30 pm:
- 27 September 2020 - Sunday - Twenty-Sixth Sunday in Ordinary Time
 8.30 am: + Rozalia & Frank Geosits *by Franck & Kathleen Geosits*
 11.00 am: + Jim Henke *by Ed Sykes*

When you turn your
 worries into worship,
 God will turn your
 battles into blessings

**Stewardship September 13,
 2020**

Sunday Collection	\$ 1241.75
Holy Land	\$ 170.00
Candle	\$ 24.25
Poor	\$ 15.00

With Prayers & Blessings of God the Father
Fr. John Kennady MMI
Dn. John Lytle
20 September 2020

HOLY CROSS & ST. PATRICK'S CHURCH

9719, State Route 97
 Po.Box: 246
 Callicoon - 12723
 Ph: 845-887-5450

Email. holycrosscallicoonny@gmail.com
 Website. www.holycrosscallicoon.org

25TH SUNDAY IN ORDINARY TIME

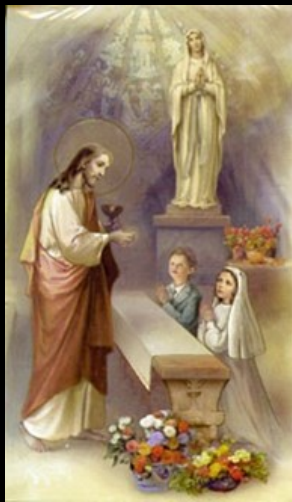
**Are
 You
 Envious
 Because**



**I
 Am
 Generous?**

Regular Mass with Social – Distancing
Saturday: 4.30 pm — Holy Cross Church
Sunday: 8.30 am — St. Patrick's Church
11.00 am — Holy Cross Church

Let us all Stay Safe, Clean & Healthy



First Holy Communion

“This is my body given for you...”(Lk 22:19).

On 20 September 2020

at 11 am

Holy Cross Church

Congratulation dear Children

Registration:
On 27 September 2020



At Holy Cross Church, After 11 am Mass

Fee: \$ 40 per child

PRAY FOR THE SICK

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Olga Viruet, Anita Robertson, Linda Roche, Gloria Grunn, Marcia Bauer, Frank M Geosits Jr, Baby Alexian, Shirley Rangaves, Jerome Bauer, Josephine and all sick and needy.

To submit a name please call the Rectory



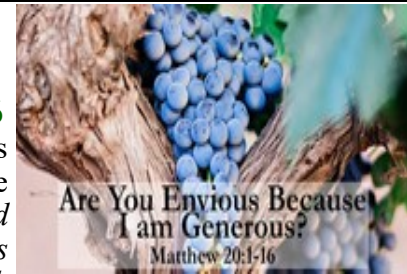
LITURGY OF WORD

First Reading: Isaiah 55:6-9

Second Reading: Phil 1:20-24,27

Gospel Reading: Matthew 20:1-16

In today's Gospel reading, Jesus recounts in order to explain two aspects of the Kingdom of God: the first is that *God wants to call everyone to work for his Kingdom*; the second is that, *in the end, he wants to give everyone the same reward, that is, salvation, eternal life.*



The owner of the vineyard who represents God, goes out at dawn and hires a group of workers, agreeing with them on the day's wages. It was a fair wage. Then he goes out again several times later in the day to hire other unemployed labourers whom he sees. At the end of the day, the landowner orders that a denarius be paid to everyone, even to those who had only worked for a few hours. Naturally, the labourers who were hired first complain because they see that they are paid as much as those who worked for fewer hours. The landowner however, reminds them about what had been agreed; if he then wants to be generous with the others, they should not be envious.

And this is the message: Everyone is called to do their part; and there will be a reward from divine justice for everyone in the end — not from human (justice). But the salvation that Jesus Christ acquired for us with his death and Resurrection, a salvation which is not deserved, but donated — salvation is free — thus, “the last will be the first and the first last” (Mt 20:16).

With this parable, Jesus wants to open our hearts to the logic of the Father's love which is free and generous. It is about allowing oneself to be astonished and fascinated by the “thoughts” and the “ways” of God which, as the Prophet Isaiah recalls, are not our thoughts and not our ways (Is 55:8). Human thoughts are often marked by selfishness and personal advantages, and our narrow and contorted paths are not comparable to the wide and straight streets of the Lord. He uses mercy — do not forget this: He uses mercy, he forgives broadly, is filled with generosity and kindness which he pours forth on each of us. He opens for everyone the boundless territory of his love and his grace, which alone can give the human heart the fullness of joy.