

Mass Intentions
3 October - 11 October 2020

- 3 October 2020** - First Saturday - **Immaculate Heart of Mary**
 8.30 am:
 4.30 pm:
- 4 October 2020** - Sunday - **Twenty-Seventh Sunday in Ordinary Time**
 8.30 am: + Gilbert Mahler *by Franck & Kathleen Geosits*
 11.00 am: + Micky Roche *by Ed Sykes*
- 5 October 2020** - Monday - Weekday
 8.30 am: Bari Roche *by Marion Roche*
- 6 October 2020** - Tuesday - Weekday
 8.30 am:
- 7 October 2020** - Wednesday - Our Lady of the Rosary
 8.30 am:
- 8 October 2020** - Thursday - Weekday
 8.30 am:
- 9 October 2020** - Friday - Weekday
 8.30 am:
- 10 October 2020** - Saturday - Weekday
 8.30 am:
 4.30 pm:
- 11 October 2020** - Sunday - **Twenty-Eighth Sunday in Ordinary Time**
 8.30 am: + Joseph Skrapits *by Franck & Kathleen Geosits*
 11.00 am: + George Joseph Stein *by Joann & Ed Coates*

**Blessing of pets and others
 animals:**

**On 4 October 2020, at 4pm
 Holy Cross Church**

Stewardship September 27, 2020

Sunday Collection	\$ 1196.00
Second Collection	\$ 315.00
Candle	\$ 22.10

PRAY FOR THE SICK

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Olga Viruet, Anita Robertson, Linda Roche, Gloria Grunn, Marcia Bauer, Frank M Geosits Jr, Baby Alexian, Shirley Rangaves, Jerome Bauer, Josephine, Danny Andrews, Dr.Kuncar and all sick and needy.



HOLY CROSS & ST. PATRICK'S CHURCH

9719, State Route 97
 Po.Box: 246
 Callicoon - 12723
 Ph: 845-887-5450

Email. holycrosscallicoonny@gmail.com
 Website. www.holycrosscallicoon.org

27TH SUNDAY IN ORDINARY TIME

**The
 Vine-
 yard
 of
 the
 Lord
 Of
 Hosts**



**is
 the
 house
 of
 Israel**

Regular Mass with Social – Distancing

Saturday: 4.30 pm — Holy Cross Church

Sunday: 8.30 am — St. Patrick's Church

11.00 am — Holy Cross Church

Eucharistic Procession and the Recitation of the Ro-

sary: on 4 October (Sunday) after 8.30 Mass at St. Patrick's – Long Eddy and after 11 am Mass at Holy Cross for an half hour



**“Praised be You, my Lord,
through Sister Earth our Mother
who sustains and governs us”
- St. Francis of Assisi**

St. Francis was truly a brother to the sun, moon, stars, fire and water, and to the whole cosmos. Expressing his attitudes through a simple and peaceful lifestyle, St. Francis models an ecological consciousness, a spiritual and mystical vision of all creatures as brother and sister having one source in God the Creator and Father of all. St. Francis made this discovery through prayer and a simple but sincere interaction with other people and with nature.

As a friend of the poor who was loved by God's creatures, Saint Francis invited all of creation - animals, plants, natural forces, even Brother Sun and Sister Moon - to give honour and praise to the Lord. The poor man of Assisi gives us striking witness that when we are at peace with God we are better able to devote ourselves to building up that peace with all creation which is inseparable from peace among all peoples.

It is our hope that the inspiration of Saint Francis will help us to keep ever alive a sense of ‘fraternity’ with all those good and beautiful things which Almighty God has created.

Lord, make me an instrument of your peace,

Where there is hatred, let me sow love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

Where there is sadness, joy;

O Divine Master,

Grant that I may not so much seek

To be consoled as to console;

To be understood as to understand;

To be loved as to love.

For it is in giving that we receive;

It is in pardoning that we are pardoned;

And it is in dying that we are born to eternal life.

LITURGY OF WORD

First Reading: Isaiah 5:1-7

Second Reading: Phil 4:6 - 9

Gospel Reading: Matthew 21:33-43

The parable of the landowner and the tenants is a provocative story. Jesus narrates this parable as he comes closer to his end on earth.

The parable is aimed at the Pharisees and the scribes who understood his message but didn't accept it because of their pride and self-righteous attitude.

The landowner in the parable does all the hard work in the beginning and sets up the vineyard for a great crop. The landowner then hands over the vineyard to a group of tenants and goes away. These tenants ought to have tended to the crop and when it was time given the landowner he shared. It was a simple plan and everyone would have been happy and satisfied. The land owner would get what belonged to him and the tenants would receive the reward for their labor. The problem is that the tenants were greedy. They no longer wanted to be tenants of the vineyard. They wanted to be the owners. They wanted it all. The crop and the land. The sin of the tenants is a reflection and extension of the sin of Adam and Eve in Garden of Eden. God had made the world and we are blessed to be given the privilege of being tenants. The problem with us too is our claim that everything in the world is our own. We are the masters. We want God to stay out of our lives. We refuse to recognize God's ownership of the world. We claim right over life and death. We mistake the patience of God as indifference.

No landowner in his right mind would risk sending his own son among the rebels who had already murdered his messengers. But that is precisely the point of the parable. We would cry for revenge on the tenants. But God chose an alternative, the alternative of unconditional love. God has great expectations from you and me. God's expectations from us are not beyond our capabilities. God expects us to live our daily lives joyfully and meaningfully. God expect us to do the little things that we do with love. God expects us not to be greedy but sharing.



With Prayers & Blessings of God the Father

Fr. John Kennady MMI

Dn. John Lyttle

4 October 2020