

**Mass Intention**  
**27 March - 4 April 2021**

27 March 2021 – Saturday - Lenten Weekday  
 4.30 pm: +Joseph Ducey by *Jonelle Rizzi*

28 March 2021 - PALM SUNDAY  
 8.30 am:  
 11.00 am: +Jerome Bauer by *Ed & Joann Coates*

29 March 2021 - Monday - Holy Week  
 8.30 am:

30 March 2021 –Tuesday - Holy Week  
 8.30 am:

31 March 2021 - Wednesday - Holy Week  
 8.30 am:

1 April 2021 – Thursday - HOLY THURSDAY  
 8.30 am: +William F. Kane  
 7.00 pm: Lord's Supper & Eucharistic Adoration

2 April 2021 – Friday - GOOD FRIDAY  
 3.00 pm: Lord's Passion & Death and Stations of the Cross

3 April 2021 – Saturday - HOLY SATURDAY  
 8.00 pm: EASTER VIGIL

4 April 2021 - EASTER SUNDAY  
 8.30 am: +Aline & William Francis by *Frank & Kathleen Geosits*  
 11.00 am: +Jerome Bauer by *Ramona Lewis & Family*

Day	Event	Timing
Holy Thursday (April 1)	Lord's Supper	7 pm
Good Friday (April 2)	Lord's Passion & Death	3 pm
Easter Vigil (April 3)	Resurrection of the Lord	8 pm
Easter Sunday	Resurrection of the Lord	8.30 am & 11am

IN LOVING MEMORY  
**BERTHA P. TERRANOVA**

The Parish of Holy Cross - St. Patrick extends its deepest sympathy to the family & friends.



# HOLY CROSS & ST. PATRICK'S CHURCH

9719, State Route 97  
 Po.Box: 246  
 Callicoon - 12723  
 Ph: 845-887-5450

Email: [holycrosscallicoonny@gmail.com](mailto:holycrosscallicoonny@gmail.com)  
 Website: [www.holycrosscallicoon.org](http://www.holycrosscallicoon.org)

**PALM SUNDAY**

**Hosanna!**  
**Blessed is**  
**he who**  
**comes**  
**in the**  
**Name of**  
**the LORD**



**Hosanna**  
**in**  
**the**  
**Highest!**

**Regular Mass with Social – Distancing**  
**Saturday: 4.30 pm — Holy Cross Church**  
**Sunday: 8.30 am — St. Patrick's Church**  
**11.00 am — Holy Cross Church**

**“Touching Christ's wounds in the poor helps create better world.” – Pope Francis**

## Easter Triduum

**Easter Triduum or Holy Triduum or Paschal Triduum** is the period of three days that begins with the liturgy on the evening of **Maundy Thursday**, reaches its high point in the **Easter Vigil**, and closes with evening prayer on **Easter Sunday**. It recalls the Passion, Crucifixion, Death, burial, and Resurrection of Jesus.

### MAUNDY THURSDAY (April 1)

On Holy Thursday, we celebrate three anniversaries: 1) the anniversary of the first **Holy Mass**, 2) the anniversary of the institution of **ministerial priesthood** in order to perpetuate the Holy Mass, convey God's forgiveness to repentant sinners, and preach the Good News of salvation, 3) the anniversary of Jesus' promulgation of his **new commandment of love**: "*Love one another as I have loved you*" (Jn 13:34). Today we remember how Jesus transformed the Jewish Passover into the New Testament Passover.



### GOOD FRIDAY (April 2)

**Good Friday** is a Christian holiday commemorating the **crucifixion of Jesus** and his death at **Calvary**. We call today "**GOOD Friday**" because the cross is proof of the powerful love that God has for each of us. No one, not even God, would do something like that unless He truly loved us. Here we see a love that was prepared to endure the ultimate suffering in order to rescue us.



### PRAY FOR THE SICK

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Olga Viruet, Anita Robertson, Linda Roche, Gloria Grunn, Marcia Bauer, Frank M Geosits Jr, Baby Alexian, Shirley Rangaves, Josephine, Danny Andrews, Dr.Kuncar, Christopher Milk, Vincent McCarthy and all sick and needy.

To submit a name please call the Rectory



## LITURGY OF WORD

**First Reading:** Isaiah 50:4-7

**Second Reading:** Phil 2:6-11

**Gospel Reading:** Mark 15:1-39



The Church celebrates this Sixth Sunday in Lent as both Palm Sunday and Passion Sunday. It is on Palm Sunday that we enter Holy Week, welcoming Jesus into our lives and asking Him to allow us a share in His suffering, death and Resurrection. This is the time of the year when we

stop to remember and relive the events which brought about our redemption and salvation. The Holy Week liturgies present us with the actual events of the dying and rising of Jesus. These liturgies enable us to experience in our lives here and now what Jesus went through then. In other words, what we commemorate and relive during this week is not just Jesus' dying and rising, but our own lifetime of dying and rising in Him, which result in our healing, reconciliation, and redemption. Just as Jesus did, we, too, must lay down our lives freely by actively participating in the Holy Week liturgies.

In doing so, we are allowing Jesus to forgive us our sins, heal the wounds in us caused by our sins and the sins of others, and transform us more completely into the image and likeness of God. In this way, we will be able to live more fully the Divine life we received at Baptism.

Today's liturgy combines two moments seen in contrast: one of glory, with other of suffering — the welcome of Jesus into Jerusalem with the drama of His trial which ends in His condemnation, crucifixion, and death. Let us rejoice and sing as Jesus comes into our life today. Let us also weep and mourn as His death confronts us with our sin.

The African-American song asks the question, "*Were you there when they crucified my Lord? Were you there when they nailed Him to a tree?*" The answer is yes, a definite yes. Yes, we were there in the crowd on both days, shouting, "Hosanna!" and later "Crucify Him!"

*With Prayers & Blessings of God the Father*

**Fr. John Kennady MMI**

**Dn. John Lyttle**

**28 March 2021**