

Mass Intention
13 June - 20 June 2021

- 12 June 2021 - Saturday - **The Immaculate Heart of the Bl. Virgin Mary**
8.30 am:
4.30 pm:
- 13 June 2021 - **SUNDAY - Eleventh Sunday in Ordinary Time**
8.30 am: +Dan Darder *by Jim & Terry Milk*
11.00 am:
- 14 June 2021 - Monday - Weekday
8.30 am:
- 15 June 2021 - Tuesday - Weekday
8.30 am:
- 16 June 2021 - Wednesday - Weekday
8.30 am: No Mass
- 17 June 2021 - Thursday - Weekday
8.30 am:
- 18 June 2021 - Friday - Weekday
8.30 am:
- 19 June 2021 - Saturday - Weekday
4.30 pm: +Walter & Florence Hubert *by their children*
- 20 June 2021 - **SUNDAY - Twelfth Sunday in Ordinary Time**
8.30 am: +Fr. Guy Henry OFM *by Jim & Terry Milk*
11.00 am: +Tom & Florence Bernardone *by Tom & Roseann Bernardone*

PRAY FOR THE SICK

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Olga Viruet, Anita Robertson, Linda Roche, Gloria Grunn, Marcia Bauer, Frank M Geosits Jr, Baby Alexian, Shirley Rangaves, Josephine, Danny Andrews, Dr. Kuncar, Christopher Milk, Vincent McCarthy, Billy Smith, Skip Mudge and all sick and needy.

To submit a name please call the Rectory



HOLY CROSS & ST. PATRICK'S CHURCH

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Website: www.holycrosscallicoon.org

11TH SUNDAY IN ORDINARY TIME

It is
the
smallest
of all
Seeds,



and
Becomes
the
largest
of
plants

Regular Mass

Weekdays: 8.30 am—Holy Cross Church
Saturday: 4.30 pm — Holy Cross Church
Sunday: 8.30 am —St. Patrick's Church
11.00 am —Holy Cross Church

The family is a 'domestic Church' where the sacramental presence of Christ acts between spouses and between parents and children. - Pope Francis

Memorial Mass

A memorial Mass for **Vincent Annunziata** will be held on July 10th at 11 am at Holy Cross Church. His family invite all his friends and fellow parishioners to come and celebrate his life. A luncheon will follow at the Delaware Community Center. If planning to attend the luncheon. Please RSVP Eileen Crum at **570-729-8137** or email at eaecrum@gmail.com by June 25th 2021.



Short summary of Pope Francis's Social Encyclical: Fratelli tutti:

The Encyclical "Fratelli tutti" was signed by Pope Francis on 3 October 2020 in Assisi. The text was made public the following day, 4 October. Fraternity and social friendship are the ways the Pontiff indicates to build a better, more just and peaceful world, with the contribution of all: people and institutions. With an emphatic confirmation of a 'no' to war and to globalized indifference.

This is mainly the question that *Fratelli tutti* is intended to answer: the Pope describes it as a "Social Encyclical" (6) which borrows the title of the "Admonitions" of Saint Francis of Assisi, who used these words to "address his brothers and sisters and proposed to them a way of life marked by the flavour of the Gospel". The Encyclical aims to promote a universal aspiration toward fraternity and social friendship. In the background of the Encyclical is the Covid-19 pandemic which, Francis reveals, "unexpectedly erupted" as he "was writing this letter". But the global health emergency has helped demonstrate that "no one can face life in isolation" and that the time has truly come to "dream, then, as a single human family" in which we are "brothers and sisters all".

LITURGY OF WORD

First Reading: Ez 17:22-24

Second Reading: 2 Cor 5:6-10

Gospel Reading: Mk 4:26-34



After Lent, the Easter season, and three Sundays of feast days—Pentecost, Most Holy Trinity, and Most Holy Body and Blood of Christ—the Church returns to Ordinary Time. This Sunday's Gospel from Mark carries a significant message regarding faith and the Kingdom of God.

Today's Gospel Reading consists of two parables about seeds. In the first, Jesus tells those gathered that this is "how it is with the kingdom of God." A man scatters seed which over time sprouts and develops. Then when the grain is ripe, the man harvests his crop. The emphasis in the parable is on the seed, which seemingly has the power to grow on its own. In this it is like the Kingdom of God. While on earth, Jesus planted the seeds of the kingdom by his life, miracles, teaching, and suffering. However, the kingdom is not yet fully established. Although already present in Jesus and his group of twelve, it has yet to come to fruition; just as the seed in the parable needs time to grow, so does God's kingdom. The second parable focuses on the tiny mustard seed. Though not the smallest of all seeds, it is most likely the smallest that a first-century farmer in Jesus' part of the world would have sown. Small as the mustard seed is, it develops into a tree. Though the mustard tree generally averages only nine to twelve feet in height, it has a wide expanse and provides a nesting place for birds. Just as the tree welcomes the birds, so is God's kingdom welcoming and open to many.

These parables help us discern something about the kingdom of God and our own faith. Today, the Kingdom of God is present in the Church. The mission of proclaiming the Good News of the Kingdom given to the Apostles is now given to us. But just as seeds need time to come to fruition, so does the Kingdom of God. That is why in the Lord's Prayer, we pray, "thy kingdom come." We know that it will come in its fullness at the end of time. All we need is faith.

Stewardship June 6, 2021

Sunday Collection \$	1386.50
Poor Box \$	33.00
Candles \$	25.00

With Prayers & Blessings of God the Father

Fr. John Kennady MMI
Dn. John Lyttle
13 June 2021