

**Mass Intention**  
**14 - 22 August 2021**

- 14 August 2021 - Saturday - Weekday  
4.30 pm: + Vincent Annuaziata by Joann & Ed Coates
- 15 August 2021 - SUNDAY - The Assumption of the Bl. Virgin Mary  
8.30 am: + Ferenc Timar by Frank & Kathy Geosits  
11.00 am: The intention of Mills family
- 16 August 2021 - Monday - Weekday  
8.30 am:
- 17 August 2021 - Tuesday - Weekday  
8.30 am: :
- 18 August 2021 Wednesday - Weekday  
8.30 am: No Mass
- 19 August 2021 Thursday - Weekday  
8.30 am:
- 20 August 2021 - Friday - St. Bernard, Abbot & Doctor of the Church  
8.30 am:
- 21 August 2021 - Saturday - St. Pius X, Pope  
4.30 pm: + Walter & Florence Hubert by their Children
- 22 August 2021 - SUNDAY - Twenty-First Sunday in Ordinary Time  
8.30 am: + Patricia Magliocco by Ed Sykes  
11.00 am:

**PRAY FOR THE SICK**

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Anita Robertson, Linda Roche, Marcia Bauer, Frank M Geosits Jr, Shirley Rangaves, Josephine, Vincent McCarthy, Skip Mudge and all sick and needy.

To submit a name please call the Rectory



# HOLY CROSS & ST. PATRICK'S CHURCH

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## THE ASSUMPTION OF BL. VIRGIN MARY

Mary  
is  
taken  
up to  
Heaven;



A  
chorus  
of  
Angels  
exults

### Regular Mass

Weekdays (Mon, Tues, Thurs & Friday): 8.30 am—Holy Cross Church  
Saturday: 4.30 pm — Holy Cross Church  
Sunday: 8.30 am — St. Patrick's Church  
11.00 am — Holy Cross Church  
Weekdays: 8 am—Holy Adoration  
Confession: Saturday 4.00 pm - Holy Cross Church

**“Mary, Our Mother sustain us in moments of darkness, difficulty and apparent defeat.” - Pope Francis**

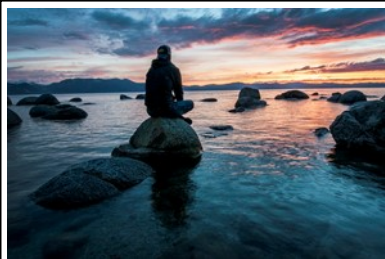
## Assumption of Bl. Virgin Mary

Today, Catholics and many other Christians celebrate the feast of the Assumption of the Blessed Virgin Mary. This significant feast day recalls the spiritual and physical departure of the mother of Jesus Christ from the earth, when both her soul and her body were taken into the



presence of God. Venerable Pope Pius XII confirmed this belief about the Virgin Mary as the perennial teaching of the Church when he defined it in his Apostolic Constitution “*Munificentissimus Deus*” (Most Bountiful God), formally as a dogma of Catholic faith in 1950, invoking papal infallibility to proclaim, “that the Immaculate Mother of God, the ever-Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.”

“It was fitting,” St. John of Damascus wrote in a sermon on the assumption, “that she, who had kept her virginity intact in childbirth, should keep her own body free from all corruption even after death,” and “that she, who had carried the creator as a child at her breast, should dwell in the divine tabernacles.”



## Clinging to God in Solitude

When we enter into solitude to be alone with God, we quickly discover how dependent we are. Without the many distractions of our daily lives, we feel anxious and tense. When nobody speaks to us, calls on us, or needs our help, we start feeling like nobodies. Then we began wondering whether we are useful, valuable, or significant. Our tendency is to leave this fearful solitude quickly and get busy again to reassure ourselves that we are “somebodies.” But this is a temptation, because what makes us somebodies is not other people’s response to us but God’s eternal love for us.

To claim the truth of ourselves we have to cling to our God in solitude as to the One who makes us who we are.

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## LITURGY OF WORD

**First Reading:** Rev 11:19;12:1-6,10

**Second Reading:** 1Cor 15:20 - 27

**Gospel Reading:** Lk 1:39 – 56



The Feast of the Assumption is one of the most important feasts of our Lady. Catholics believe in the Assumption of the Virgin Mary into Heaven. We believe that when her earthly life was finished, Mary was taken up, body and soul, into Heavenly glory, where the Lord exalted her as Queen of Heaven. (*Catechism of the Catholic Church*, # 966). The Assumption is the feast of Mary’s total liberation from death and decay, the consequences of original sin. It is also the remembrance of the day when the Church gave official recognition to the centuries-old belief of Christians about the Assumption of their Heavenly Mother. It was on November 1, 1950, that, through the Apostolic Constitution *Munificentissimus Deus*, Pope Pius XII officially declared the Assumption as a Dogma of Catholic Faith. On this important feast day, we try to answer two questions: 1) What is meant by “Assumption?” 2) Why do we believe in Mary’s Assumption into Heaven, despite the fact that there is no reference to it in the Bible? “Assumption” means that after her death, Mary was taken into Heaven, both body and soul, as a reward for her sacrificial cooperation in the Divine plan of Salvation. “On this feast day, let us thank the Lord for the gift of the Mother, and let us pray to Mary to help us find the right path every day” (Pope Benedict XVI).

**“Taken up into Haven, Mary shows us the way to GOD; the way to HEAVEN; the way to LIFE.” – Pope St. John**

**Paul II**

## Stewardship August 8, 2021

Sunday Collection \$	1546.00
Poor Box \$	57.00
Candles \$	26.00
Religious Ed Fund \$	182.00

*With Prayers & Blessings of God the Father*

**Fr. John Kennady MMI**  
**Dn. John Lyttle**  
**15 August 2021**