

Mass Intention
21 - 29 August 2021

- 21 August 2021 - Saturday - St.Pius X, Pope
4.30 pm: + Walter & Florence Hubert *by their Children*
- 22 August 2021 - **SUNDAY** - **Twenty-First Sunday in Ordinary Time**
8.30 am: + Patricia Magliocco *by Ed Sykes*
11.00 am: + Richard Eschenbeng *by Ray & Fran Boyd*
- 23 August 2021 - Monday - Weekday
8.30 am :
- 24 August 2021 - **Tuesday** - **St. Bartholomew, Apostle**
8.30 am: :Carl Ricca (L) *by Roger & Emily Danni*
- 25 August 2021 Wednesday - Weekday
8.30 am: No Mass
- 26 August 2021 Thursday - Weekday
8.30 am:
- 27 August 2021 - **Friday** - **St. Monica**
8.30 am:
- 28 August 2021 - **Saturday** - **St. Augustine, Bishop & Doctor of the Church**
4.30 pm: + Maria White *by Joann & Ed Coates*
- 29 August 2021 - **SUNDAY** - **Twenty-Second Sunday in Ordinary Time**
8.30 am: Peter Dnistioan (L) *by Ed Sykes*
11.00 am:

PRAY FOR THE SICK

J. Gottesmann, W. Rieger, K. Eschenberg, J. Feeley, R. Knack, Ron Rhodes JR, Dan Buddenhagen, Brenda Long, Mary Ann, Eileem Ohman, Madeleine Wootan, Anita Robertson, Linda Roche, Marcia Bauer, Frank M Geosits Jr, Shirley Rangaves, Josephine, Vincent McCarthy, Skip Mudge, Carl Ricca and all sick and needy.

To submit a name please call the Rectory



HOLY CROSS & ST. PATRICK'S CHURCH

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21ST SUNDAY IN ORDINARY TIME

To
whom
shall
We
go?



You have
the words
of
eternal
Life

Regular Mass

Weekdays (Mon, Tues, Thurs & Friday): 8.30 am—Holy Cross Church
Saturday: 4.30 pm — Holy Cross Church
Sunday: 8.30 am —St. Patrick's Church
11.00 am —Holy Cross Church
Weekdays: 8 am—Holy Adoration
Confession: Saturday 4.00 pm - Holy Cross Church

"Before all else, the Gospel invites us to respond to the God of love who saves, to see God in others and to go forth from ourselves to seek the good of others." - Pope Francis

Pray for fellow suffering brethren

Eternal God, hear our prayer for the peoples of Afghanistan. There is a profound humanitarian crisis. Mostly women and children, are now fleeing and vulnerable. The lives of many are now endangered. The hopes of many are forgone. Send your Spirit, Lord, to rally the resolve of the nations of the earth to find pathways to save human lives, protect human rights, and to resolve the hardships of those seeking refuge, asylum, and safety. Hear our prayer for the peoples of Afghanistan. This we pray as followers of Jesus, the Prince of Peace. Amen.

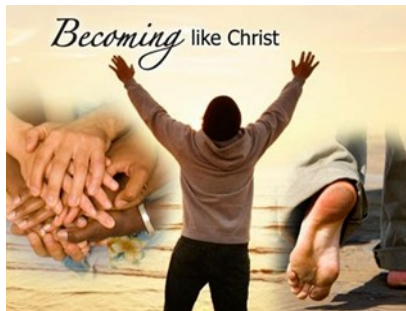


“Let us unite in praying to the God of peace so that the clamor of weapons might cease and solutions can be found at the table of dialogue.” - Pope Francis

Being Clothed in Christ

Being a believer means being clothed in Christ. Paul says, “Every one of you that has been baptized has been clothed in Christ.” (Gal 3:26) and “Let your armor be the Lord Jesus Christ” (Rom 13:14). This being “clothed in Christ” is much more than wearing a cloak that covers our misery. It refers to a total transformation that allows us to say with Paul, “I have been crucified with Christ and yet I am alive; yet it is no longer I, but Christ living in me” (Gal 2:20).

Thus, we are the living Christ in the world. Jesus who is God-made-flesh, continues to reveal himself in our own flesh. Indeed, true salvation is becoming Christ.



LITURGY OF WORD

First Reading: Joshua 24:1-2,15-18

Second Reading: Eph 5:21 - 32

Gospel Reading: Jn 6:60 - 69

The main theme of today’s readings is that Christian life is a series of daily choices for God or against God, as we choose to live out or reject the truths He has revealed through His prophets in the Old Testament and especially through His Son Jesus in the New Testament.

In the first reading, Joshua challenges the Israelites to decide Whom they will serve as their God: the gods of their fathers, the gods of the Amorites in whose country they were then dwelling or the God of Israelites Who has done so much for them. Paul, in the second reading, emphasizes the unity that must exist in the Body of Christ and the intimate relationship between Jesus and His followers. Paul also challenges the Ephesian Christians to build Christian marriages on mutual respect and love, saying that the Christian husband and wife should stand together in love before God, respecting each other’s rights and dignity.

Concluding his long Eucharistic discourse in today’s Gospel, Jesus challenges the Jewish audience to make their choice of accepting the New Covenant Jesus offers in His Body and Blood or of joining those who have lost their Faith and left Jesus, expressing their confusion and doubts about His claims. Today’s passage describes the various reactions of the people to Jesus’ claims. As Joshua spoke to his followers, Jesus speaks to the twelve apostles and gives them the option of leaving, or staying on as disciples. Peter asks Jesus how they can turn to anyone else – Jesus is the only one who has the message of eternal life.

The apostles exercise their freedom of choice by choosing to stay with Jesus. In the Eucharistic celebration, we, like Peter, are called to make a decision, profess our Faith in God’s Son and accept the New Covenant sealed in Jesus’ Blood, in Jesus’ life, death and in Jesus’ Resurrection.



Stewardship August 15, 2021

Sunday Collection \$	1264.00
Poor Box \$	12.00
Candles \$	14.00
Feast of Assumption \$	254.00
Special collection (family)\$	905.00

With Prayers & Blessings of God the Father

Fr. John Kennady MMI
Dn. John Lyttle
22 August 2021