Eucharistic Exposition and Benediction

Exposition — After the people have assembled, the following or another suitable song may be sung while the celebrant comes to the altar with the Eucharist.

1. O salutaris Hostia
   Quae caeli pandis ostium:
   Bella premunt hostilia,
   Da robur, fer auxilium.

2. Uni trinoque Domino
   Sit semiplena gloria,
   Qui vitam sine termino
   Nobis donet in patria. Amen.

After exposition, the celebrant incenses the sacrament. If the adoration is to be lengthy, he may then withdraw.

Adoration — During the exposition there should be prayers, songs, readings from scripture, and a brief homily to direct the attention of the faithful to the worship of the Lord.

Benediction — Toward the end of the exposition the priest or deacon goes to the altar, genuflects, and kneels. Then the following or another suitable eucharistic song is sung.

1. Tantum ergo Sacramentum
   Veneremur cernui,
   Et antiquum documentum
   Novo cedat ritu;
   Praestet fides supplementum,
   Sensuum defectui.

2. Genitori Genitoque
   Laus et jubilatio,
   Salus, honor, virtus quoque
   Sit et benedictio:
   Procedent ab utroque
   Comprar sit laudatio. Amen.

Priest/Deacon: You have given them Bread from heaven (P.T. Alleluia).
All: Having all sweetness within it (P.T. Alleluia).

Priest/Deacon: Lord Jesus Christ, you gave us the eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood, help us to experience the salvation you won for us and the peace of the kingdom, where you live with the Father and the Holy Spirit, one God, for ever and ever.

All: Amen.

The celebrant then blesses the people with the Eucharist.

Reposition — After the blessing the priest or deacon replaces the blessed sacrament in the tabernacle and genuflects. The following acclamation may be said at this time.

Blessed be God.
Blessed be his Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.

As the celebrant leaves, the following or another suitable song may be sung.

Blessed be the great Mother of God,
Mary most holy.
Blessed be her holy and immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

Hark, the loud celestial hymn;
Angel choirs above are raising;
Cherubim and Seraphim,
in unceasing chorus praising,
Fill the heavens with sweet accord:
Holy, holy, holy, Lord!