



ST. JOSEPH CATHOLIC CHURCH
15 St. Joseph Street Bonne Terre, MO 63628



Established
In 1873

573.358.2112

www.saintjosephchurch.org

The Wheat and the Weeds



PASTOR: Rev. Stephen F. Bauer
DEACON: Rev. Mr. Don Kintz
BOOKKEEPING SECRETARY: Char Gestring
SECRETARY/BULLETIN EDITOR: Bernie Burle
ORGANIST: Mark Farrell
RECTORY: Office Hours, Monday—Thursday
8:30 am - 3:00 pm Friday - 8:30 am - Noon
PHONE: 573.358.2112 **FAX:** 573.358.4233
WEBSITE: www.saintjosephchurch.org
MASS SCHEDULE:
WEEKDAYS: 8:00 am (Monday—Friday)
SATURDAYS: 4:00 pm
SUNDAY: 10:00 am

EUCCHARISTIC ADORATION:
First Tuesday of the Month
Following 8:00 am Mass with
Benediction at 10:00 am
RECONCILIATION:
Saturday from 3:15—3:45 pm
BAPTISMS:
First Sunday of Each Month
By Appointment with Pastor
MARRIAGES:
Arrangements Must Be Made with
The Pastor 6 Months Prior to
Proposed Marriage



ST. ANNE
CATHOLIC CHURCH
FRENCH VILLAGE, MO

Mass Schedule:
SUNDAY: 8:00 am
Baptisms—By Appointment with Pastor
Reconciliation—Before Mass
Organist: Jim Wagner



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In 1828

MASSES FOR THE WEEK

<i>Intentions</i>			
Mon.	20	8:00 a.m.	Communion Service
Tues.	21	8:00 a.m.	Leon Mouser
Wed.	22	8:00 a.m.	Paul Rosener
Thur.	23	8:00 a.m.	John Weltz, Sr.
Fri.	24	8:00 a.m.	Kenneth Pace
Sat.	25	4:00 p.m.	Mark Hasemeier
Sun.	26	10:00 a.m.	Dwayne Hackworth Int.
(SA)		8:00 a.m.	Parish Family

Welcome to our New Church

We have completed the painting and restoration of our Church, but still have to gather funds for rugs or flooring. Please be generous by using the monthly Restoration Envelope in your packet. We are very appreciative of your support, pledges, and encouragement.

LITURGICAL MINISTERS

ST. JOSEPH SATURDAY VIGIL - 4:00 PM July 25, 2020

Lector	Margie Candelaria
Altar Servers	Dan & Bernice Burle
Ushers	Jeanine House Jim & Betty Novotny Jeff Rosener

ST. JOSEPH SUNDAY MASS – 10:00 AM July 26, 2020

Lector	Paulette DeGonia
Altar Servers	Deborah Pace Theresa Pace
Ushers	C. & B. Isgrig Rich King Chris Willette

ST. ANNE SUNDAY MASS – 8:00 AM July 26, 2020

Lector	Ron Schmidt
Altar Servers	Richard Broome
Ushers	Jerry Rokan, Steve Folle

Pews have been cordoned off in order to allow for social distancing. Hand sanitizers are available, please use it as you enter. **We strongly request the use of masks. We kindly ask anyone who is a greeter, usher, or a Eucharistic Minister to wear a mask during their time of service.** Anyone over 60 years-old and those with underlying health complications are encouraged to participate in Mass via live-stream only.

Please remember that during these difficult days collections remain essential to even the limited operations of our parishes. We encourage you to mail in your contributions and special collection envelopes to our Parish Office. You may also drop your envelopes in the mail drop slot to the right side of the Rectory door or bring to the front door. Thank you for your continued support.

Annual Catholic Appeal

Why do we seek out the homeless, feed the hungry, serve families and protect the unborn? Why do we provide clinics, counseling and food pantries? Why do we give tuition help and teacher training for schools? Some of those we serve are Catholic; many are not. But, we do it *because we are Catholic*.

The Archdiocese of St. Louis has sent out a mailing with pledge cards to everyone who has given in the past five years. If you did not receive a pledge card in the mail, please call the Rectory Office. You may also give online through the ACA via aca.archstl.org.

2020 ACA Parish Goals

	St. Joseph	St. Anne
2020 Parish Goal	\$17,741	\$2,938
New Donor Goal	10	2
Total to Date	\$8,101	\$3,145

Powering Catholic Ministry

The United States Conference of Catholic Bishops invites you to take advantage of their free parish resource library. Log onto www.catholiccurrent.org for downloadable files for: Saint of the Week; Living the Faith; Facts of Faith; Catechetical Corner; Liturgical Seasons, and Prayers.

Your Gift to God

July 11 & 12, 2020

	St. Joseph	St. Anne
Envelopes	\$2,873.00	\$601.00
St. Vincent de Paul	25.00	
Cemetery Fund	10.00	
Church Restoration	673.00	
Maint/Utilities	16.00	

2019-20 Budgeted Amounts
Envelopes/Loose
St. Joseph \$3,644 St. Anne \$750
for 52 weeks

16th Sunday in Ordinary Time – July 19, 2020



St. Anne Church

The Ladies of St. Anne are sponsoring a raffle in order to help recoup some of the money which would have been raised from the annual picnic which was cancelled due to COVID-19 concerns. The prizes are:

1. Queen-size Quilt (valued at \$300)
2. Lottery Ticket Tree
3. \$100 Gas Card
4. Wine Basket

The ticket prices are \$1 each or 6 for \$5. Copies of the facsimiles have been mailed. Please call the Parish Office if you did not receive an invitation and would like to support this effort.

Ladies of St. Anne's Rummage Sale

The Ladies of St Anne's will have a Rummage Sale under the pavilion on Friday, Sept. 11 and Saturday, Sept. 12, from 7:00 am – 2:00 pm. You are welcome to donate items that you no longer want. No clothing, please. You may drop off items under the pavilion. For more info, call Mary Broome at 314-562-5927 or Ann Folle at 314-239-7666.

St. Anne Church Cleaning Team #4 – Diana & Deacon Don Kintz

St. James the Great

St. James (called the Great, in distinction to another apostle) and his brother John, the sons of Zebedee, were fishermen in Galilee when they responded to a call from Jesus, left their nets, and followed. With Peter they are cited as witnesses to many of the great moments in the Gospels, including the transfiguration and Jesus' agony in the Garden of Gethsemane. Jesus called them Boanerges, or "Sons of Thunder," perhaps a comment on their temperaments. On one occasion, when a town of Samaritans failed to offer a proper reception, they suggested calling down fire from heaven to destroy it. Jesus rebuked them: "The Son of Man came not to destroy souls but to save them."

On another occasion the brothers asked Jesus for a favor—that when he should come into his glory they might be seated, one on his right hand and the other on his left. Jesus asked if they were willing to drink the cup of his suffering. They replied that they were.

James was among the first of the apostles to follow his Master in death. He was beheaded by King Herod Agrippa I. Legends later associated him with Spain, where he either preached sometime between Pentecost and his death, or where his body was later buried at the shrine of Santiago de Compostela—to this day, one of the most popular sites of Christian pilgrimage.

"Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword."

—Acts 12:1-2 *Blessed Among Us*

The Way of a Pilgrim, an extraordinary narrative published in Moscow in 1884, is the story of an anonymous man of peasant origins, who, following the death of his wife, abandoned his village and assumed the life of a wanderer. Carrying only his Bible and a sack of dried bread, he undertook a fantastic journey, traversing the whole of Russia and Siberia on foot.

One day in church he was struck by the text of St. Paul: "Pray without ceasing." Obsessed with discovering the meaning of these words, he finally found a holy monk who introduced him to the Jesus Prayer, instructing him to repeat the words, "Lord Jesus Christ, have mercy upon me." The Pilgrim set out to recite this prayer 3,000 times a day. Within weeks he had advanced to 12,000. Gradually, these words became his constant companion, to the point that the prayer moved from his lips to the beating of his heart.

Nothing else is known of the Pilgrim's identity. The rest of the book describes his wanderings and his encounters with a rich assortment of characters. For the Pilgrim, good fortune and bad are alike. Every encounter is an opportunity to extol the power of prayer and the beauty of the Gospel. Through his prayer, the whole world is transformed; whether other people or the natural world, everything becomes his kinsfolk. "I found on all of them the magic of the Name of Jesus." *Give Us This Day*

Dynamic Catholic, Alive! – Divine Justice

The parable of the wheat and the weeds shows the greatness of divine justice. God reminds us in the parable that we are not to judge those whom we think may be the weeds in the field. God allows the good and the evil to live side by side because He respects the free will that He bestowed on all human beings. All individuals will have the chance to choose to serve God or Satan, and God will judge them at death accordingly, but not until that time. We should refrain from casting judgment upon our neighbors, for we too have neglected to serve God at times. Instead of judging others, let us seek to do the will of God and to transform the "weeds" into "wheat." Let us share the goodness of Jesus with others and lead them to the harvest of heaven. archstl.org/

Please Pray

Please pray for the repose of the soul of **Shirley Jean Jennings**, who passed away on July 7, 2020. Jean was a long time parishioner and faithful Bingo volunteer and close friend of Mary Barber.

Please also pray for the repose of the soul of **Donald Nowak**, husband of Diane Nowak, who passed away on July 7, 2020. There will be a Memorial Mass at a later date. May their souls rest in our Lord's eternal embrace.

Perfect Contrition and Spiritual Communion

What to do if you cannot go to Confession or Holy Communion due to the COVID-19 coronavirus



If you have to self-isolate or are quarantined due to the COVID-19 coronavirus, it is unlikely that you will be able to receive the sacraments as normal.

In these circumstances, there are devotions through which you can receive absolution for your sins, (under certain conditions), and the consolation of Eucharistic grace.

These devotions are officially encouraged by the Church and have been practiced by saints.

How to make an Act of Perfect Contrition

Through an act of Perfect Contrition, you receive pardon for your sins outside of confession, even mortal sins, on condition that you determine to amend your life and make a firm resolution to go to sacramental confession as soon as this becomes possible for you.

Perfect Contrition is a grace from God, so sincerely ask for this gift throughout the day prior to making your act of contrition: "My God, grant me perfect contrition for all my sins".

1. In reality or imagination kneel at the foot of a crucifix and say to yourself: "Jesus, my God and my Saviour, in the midst of your agony, you remembered me, you suffered for me, you wished to wipe away my sins".
2. Contrition is 'perfect' if you repent of your sins because you love God and are sorry for offending Him and causing the sufferings of Christ on the cross. Before the Crucified Christ remember your sins, repent of them because they have brought our Lord to His sufferings on the Cross. Promise him, that with His help, you will not sin again.
3. Recite, slowly and sincerely, an act of contrition focused on the goodness of God and your love of Jesus: "O my God, because you are so good, I am very sorry that I have sinned against you and by the help of your grace I will not sin again. Amen".
4. Make a firm resolution to go to sacramental confession as soon as practically possible.

How to make a Spiritual Communion

The key to Spiritual Communion is to grow in your heart a constant desire for the Blessed Sacrament.

1. If you are aware of serious or mortal sin, make an Act of Perfect Contrition.
2. Imagine the sacred words and actions of the Mass or watch online or on TV.
3. Make all those acts of faith, humility, sorrow, adoration, love and desire that you usually express before Holy Communion.
4. Desire, with earnest longing, to receive our Lord present — Body, Blood, Soul and Divinity — in the Blessed Sacrament.
5. Say this prayer of St. Alphonsus de' Ligouri: "My Jesus, I believe that You are present in the Blessed Sacrament. I love You above all things, and I desire You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You are already there, I embrace You and unite myself wholly to You; do not let me ever be separated from You. Amen.
6. After moments of silent adoration make all those acts of faith, humility, love, thanksgiving and offering that you usually express through prayers after Holy Communion.

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Norman Carron
November 7, 2008
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