

June 27, 2021

St. Thomas Aquinas Pastorate

The mission of the St. Thomas Aquinas Pastorate is to use our love and faith to inspire and serve God's people by cultivating a welcoming Catholic Community – working as one and living as disciples of Jesus Christ.



Pastoral Directory

Pastor, Rev. Mark Osterhaus (563)852-3524
E-mail dbq023@dbqarch.org
Deacon Marvin Recker (retired) (563)879-3448
Deacon Steve Strang (563)852-3435
Deacon Ray Noonan (563)852-3181
Deacon Joe Schockemoehl (563)852-3126
Director of Faith Formation -
Nicole Casey (563)852-3331
E-mail dbq023ff@dbqarch.org

Pastorate Office

408 3rd Ave. NW; PO Box 699, Cascade, IA 52033
Phone (563)852-3524
FAX (563)852-3528
E-mail dbq023sec@dbqarch.org
Website www.stapastorate.org
Hours Monday – Thursday: 8:30am-4:30pm
Friday: 8:30am – 1:00pm

Pastorate Support Staff

Business Manager, Kerri Takes
E-mail dbq023bm@dbqarch.org
Administrative Assistant, Shellie Schlemme
E-mail dbq023sec@dbqarch.org
Music Ministry, Becky Williams
E-mail dbq023s@dbqarch.org

Aquin System of Catholic Education

Aquin Catholic Elementary School (563)852-3331
Principal, Vicki Palmer
E-mail vpalmer@aquin.org
Aquin Little Angels Early Childhood Ctr 563-852-7020
Director, Angela Schrodt
Email aschrodt@aquin.org

New Parishioners

Welcome! Contact the pastorate office 563-852-3524

Baptisms

Baptism class required. Next virtual class – Sept. 13, 2021, 7pm. Contact Dan & Janice Kurt to register for the class. Dan at 563-590-1605, Janice at 563-542-0456. Call the office to schedule a baptism.

Weddings

Contact Fr. Mark at least six months prior to the wedding date.

Pastorate Council

Kevin Schockemoehl - Chair
Bob Green – Vice Chair
Mike Otting - Secretary
Karen Knepper, Chuck Shanahan
Chuck Noonan, Ed Stoll, Eric Vaske

Parish Council Contacts

St. Patrick – Wanda Loewen
Sacred Heart – Brenda Klepper
St. Peter – Kevin Schockemoehl
St. Matthias – Kim Lynch

Pastorate Committee Opportunities

Call the Pastorate Office for more info
Community Life, Faith Formation, Liturgy, Social Just.

Prayer Requests

Eileen Steffen – 852-716
Joyce Gibbs – 879-3271

Liturgy Schedule

(Cascade-C; Fillmore-F; Garryowen-G; Temple Hill-T
W/C-Word & Communion Service)

Sat Jun 26	4:00pm (G) JoAnn Cahill 5:30pm (C) Bertha Feller, Ben & Benjamin Leytem, Ray & Mary Noonan and Mary Beth Althoff
Sun Jun 27	8:00pm (C) Clifford & Betty Woerdehoff 10:00pm (C) St. Thomas Aquinas Past., Cheryl Fluhr
Mon Jun 28	7:00am (C) W/C
Tue Jun 29	7:00am (C) Bob & Dave Otting
Wed Jun 30	7:00am (C) Dode Merfeld
Thu Jul 1	7:00am (C) Bob Takes, Paul & Sybil Takes
Fri Jul 2	7:00am (C) Rusty Finn and The Finn & Takes Families
Sat Jul 3	4:00pm (G) Shirley Hosch, Adrian Vaske 5:30pm (C) Ewald Gerken, Rex Gehl
Sun Jul 4	8:00pm (C) St. Thomas Aquinas Past. 10:00pm (C) Rich Moore

Thirteenth Sunday in Ordinary Time, June 27, 2021

From Fr. Mark

The gospel for this Sunday has the account of one miracle sandwiched within another miracle. AT HOME WITH THE WORD, (the authors are Rebekah Eklund, Maribeth Howell, Teresa Marshall-Hamilton, and Letitia Thornton), had this summary:

"Many details link the synagogue ruler Jairus and the unnamed woman: Twelve years are the length of her affliction and the age of Jairus' daughter. They both--Jairus and the woman--fall down at Jesus' feet, and they both believe that if Jesus simply touches the unwell body it will be healed. Jesus praises the woman for her faith and exhorts Jairus not to fear but to have faith. Other details separate them: Jairus is a powerful man, an official of the synagogue, and the woman who hemorrhages is a powerless woman who likely has been excluded from the synagogue because her affliction has made her ritually unclean. By healing both, Jesus symbolically heals all of Israel (if the number 12 is to resonate beyond itself), from the greatest to the least. The 'raising' of Jairus' daughter also hints at the resurrection: as the first reading from Wisdom reminds us, "God did not make death nor does he rejoice in the destruction of the living."

Hope you can come out to the Temple Hill Picnic on Sunday, if your schedule allows!

Pastorate

Marian Devotions, Sat. July 3, 9:00am at St. Matthias in reparation for the sins of the world.

Heal Our Land Holy Hour

All are welcome to join us for Eucharistic Adoration with the specific prayer intention to "Heal Our Land" beginning Thursday, May 27, 2021 and continuing every Thursday night through October 7, 2021 from 6 to 7pm at St. Matthias. A worship aide will be available for your convenience. Confession will be offered when Fr Osterhaus is available.

Caring For Your Marriage- "Your faith has saved you. Go in peace and be cured of your affliction." (Mk 5:35) Are you or a loved one suffering from an illness? This can cause stress and sorrow. Remain faithful and the Lord will provide the strength and comfort you need.

Anyone who knows of a homebound person who needs to receive communion at home either long term or short term, please call the Pastorate Office at 852-3524.

We will be sending out a new Homebound Communion schedules in the next few weeks. If you want to continue ministering to the homebound, or if you would like to become a minister to the homebound, please call the office.

Simplify your routine! We offer Electronic Funds Transfer (EFT) for your contributions to your Parish. Enrolling is easy - complete a simple form and your bank account will automatically be debited around the 15th of each month, or you can do online giving through the website (stapastorate.org). Contact Kerri or Shellie at the Pastorate Office to enroll or for more information.

Gluten-Free Hosts are available at all pastorate Masses. If you wish to have a gluten-free host consecrated please speak to the priest before Mass and be sure you receive Communion from the priest. At least until you become familiar to the priest, you may need to inform him before receiving that you are the person who requested the gluten free host. Another option is to receive from the cup only, which still qualifies as receiving the Body and Blood of Christ.

Pastoral Care of the Sick: If you or someone in your family is or will be hospitalized and a visit from a priest is desired, please call the pastorate office to let us know the name of the person and where the person can be found. Sometimes the hospital will call to provide the names of parishioners and sometimes they do not. If the patient is admitted through the emergency room, the hospital does not call us.

Join hundreds of single Catholics from across the country at the 20th National Conference for Single Catholics - August 20th-22nd, 2021 at the Omni Interlocken hotel in Broomfield, CO. The weekend includes talks by dynamic speakers (Fr. Nathan Cromly, Fr. Thomas Loya, Mary Beth Bonacci and others!) as well as music, social events, Mass, adoration, opportunities for confession, fellowship, food and more. Register before July 5th to get the Early-Bird discount and enter promo code: NCSC21 for an extra \$20 off. Visit www.NationalCatholicSingles.com for more information and to register. (Can't find your question answered on the website? Call 512-766-5798.)

Aquin Catholic Elementary School

Aquin has a full-time/or part-time cleaning position beginning June 1st or August 1st. Contact Kelli Trumm at 563.852.3331 with details. Competitive hourly wage.

Aquin has a full-time lunch position. Contact Lois Merkes at lmerkes@aquin.org with questions.

Looking ahead:

Registration materials for the 2021-2022 school year will be available on our website at www.Aquin.org by July 12th,

Registration for the 2021-2022 Aquin School year will be held on Tuesday, August 3rd from noon-6:00 pm. If you are unable to make it at that time, contact Kelli Trumm at 852.3331 to make other arrangements.

Our Back-to-School Scrip promo begins on August 3 through August 20. More details to come.

Open House has been scheduled for August 18th from 5:00-7:00

First day of school for our K-8 is August 23rd and August 24th for our Preschoolers.

Sacred Heart, Fillmore

Sacred Heart Generosity: June 19-20, 2021: Budget (Including EFT)/Total: \$270.00

Liturgical Participation-Saturday, July 10, 2021 4:00pm

Commentator/Lector: Marty Mausser; *Eucharistic Minister:* Karen Callahan; *Ushers:* Chuck & Amy Noonan

Church & Hall Cleaning Done by June 10, 2021:

Joan & Mike Turnis, Ted & Deb Mausser, Jerry & Kristen Miles, Richard & Hayley Leppert, Joe & Karen Meier, Joe Mausser, Jason Mausser, Marty & Jean Mausser

St. Patrick, Garryowen

St. Patrick Generosity: June 19-20, 2021: Budget (Including EFT)/Total: \$1,428.00

Liturgical Participation – Saturday, July 3, 4:00pm

Lect/Comm: Wanda Loewen; *Euch. Min:* Diane Vaske;

Ushers: Rich Molony, Mark Redmond

Weekend Money Counters: July 2021

Chuck Shanahan, Eric Vaske

Church & Hall Cleaning (July 2021):

John & Kathy Martin, Ann Curoe, Richard & Sandy Pfab

St. Peter, Temple Hill

St. Peter Generosity: June 19-20, 2021: Budget (Including EFT): \$2,495.00; Offertory: \$224.00; Hall Rent: \$50.00; Total: \$2,769.00

Liturgical Participation: (July 17, 2021 - 4:00 PM)

Lector/Commentator: Kevin Schockemoehl

Eucharistic Minister: Kay Manternach

Usher: Gary Fagan & Ray Kurt

Servers: Luke & Nathan Schockemoehl

Gift Bearer: Joe Trumm Family

Rosary & Adoration at St. Peter's - Wed., June 30 at 7:00 PM.

The next Mass at St. Peter's is Saturday, July 17 at 4:00 PM.

St. Peter's 48th Annual Pork Barbecue is this weekend on Sunday, June 27 with serving from 3:30-7:00 PM. Thank you to all who are attending and have helped in some way.

Pork Barbecue Clean Up is Monday, June 28 at 9:00 AM

Lawn Mower: We are in need of someone who would be interested in mowing the church grounds and cemetery at St. Peter's with our riding lawn mower. Applicants must be at least 18 years of age. Please let Julie know if you are interested.

St. Matthias, Cascade

St. Matthias Generosity: June 19-20, 2021 – Budget (Including EFT): \$11,985.00; Offertory: \$640.25; Easter: \$50.00; Cash Club: \$300.00; Total: \$12,975.25

Lit. Participation: (Weekdays June 28-July 2, 2021): Carol Noonan

Saturday – July 3, 5:30pm – *Lector* – Tom Gleason;

Commentator: Mark Otting; *Ushers* – John & Diane Gerken;

Eucharistic Ministers: Dale Manternach, Sharon Manternach,

Anna Conlin; *Servers:* Madeline & Nate Manternach; *Music:*

Becky

Sunday – July 4, 8:00am – *Lector* – Claire Brown;

Commentator: Chris Casey; *Ushers* – Mike & Bridget Rea;

East Entrance Greeter: Tim & Jane Donovan; *Eucharistic Ministers:* Jerry McAllister, Karen McAllister, Colette

McDermott; *Servers:* Addison Frake, Hallie Kelchen; *Music:* Dave

Sunday – July 4, 10:00am – *Lector* – Amy Ludwig;

Commentator: Rachel Rhomberg; *Ushers* – Brad & Luke

Ludwig; *East Entrance Greeter:* Shellie Schlemme;

Eucharistic Ministers: Rachel Rhomberg, Grace Rhomberg,

Amy Ludwig; *Servers:* Peter & Maggie Noonan; *Music:* Beck

From the Clarity Clinic -

Third Annual Golf Outing/Silent Auction on Thursday, July 15 at the Eagle Ridge Resort North Course. Registration is at 9:00 a.m. and golfing begins at 10:00.

Cost is \$100/person which includes 18 holes of golf/cart/boxed lunch and hole prizes.

This is a four person best shot so get your foursome together! We will use a shotgun start.

To register go to: www.partnersofclarityclinic.com

If you have any questions call Dennis at 563-557-3123

Religious Freedom Week ends June 29

All people desire to enjoy communion with God, and this desire gives rise to the search for religious truth and finds expression in the formation of religious culture. Even people who claim no religious affiliation cannot help but need ritual, belonging, and truth. Why? Because we all long to know and love the One in whose image we are made. "For God formed man to be imperishable; the image of his own nature he made him." The Church's promotion of religious freedom expresses her solidarity with all people who seek the good and hope for fulfillment in the truth. As Pope Francis teaches:

Hope speaks to us of a thirst, an aspiration, a longing for a life of fulfillment, a desire to achieve great things, things that fill our heart and lift our spirit to lofty realities like truth, goodness and beauty, justice and love ... Hope is bold; it can look beyond personal convenience, the petty securities and compensations which limit our horizon, and it can open us up to grand ideals that make life more beautiful and worthwhile (Fratelli tutti, 55). Join us throughout the week as we pray, reflect, and take action on religious liberty, both here in this country and abroad.



I will praise
you, Lord,
for you have
rescued me.

–Ps 30:2a



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Thirteenth Sunday in Ordinary Time

Reading I Wis 1:13-15; 2:23-24

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.

Responsorial Psalm 30:2, 4, 5-6, 11, 12, 13

R. (2a) I will praise you, Lord, for you have rescued me.
I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.
O LORD, you brought me up from the netherworld;
you preserved me from among those going down into
the pit.
R. I will praise you, Lord, for you have rescued me.
Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing.
R. I will praise you, Lord, for you have rescued me.
Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks.
R. I will praise you, Lord, for you have rescued me.

Reading II 2 Cor 8:7, 9, 13-15

Brothers and sisters:
As you excel in every respect, in faith, discourse,
knowledge, all earnestness, and in the love we have for
you,
may you excel in this gracious act also.
For you know the gracious act of our Lord Jesus Christ,
that though he was rich, for your sake he became poor,
so that by his poverty you might become rich.
Not that others should have relief while you are burdened,
but that as a matter of equality
your abundance at the present time should supply their
needs,
so that their abundance may also supply your needs,
that there may be equality.
As it is written:
*Whoever had much did not have more,
and whoever had little did not have less.*

Alleluia Cf. 2 Tm 1:10

R. Alleluia, alleluia.
Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.
R. Alleluia, alleluia.

Gospel

Mk 5:21-43 or 5:21-24, 35b-43

When Jesus had crossed again in the boat
to the other side, a large crowd gathered around him, and
he stayed close to the sea. One of the synagogue officials,
named Jairus, came forward. Seeing him he fell at his feet
and pleaded earnestly with him, saying, "My daughter is at
the point of death. Please, come lay your hands on her
that she may get well and live." He went off with him,
and a large crowd followed him and pressed upon him.
There was a woman afflicted with hemorrhages for twelve
years. She had suffered greatly at the hands of many
doctors and had spent all that she had.
Yet she was not helped but only grew worse.
She had heard about Jesus and came up behind him in the
crowd and touched his cloak.
She said, "If I but touch his clothes, I shall be cured."
Immediately her flow of blood dried up.
She felt in her body that she was healed of her affliction.
Jesus, aware at once that power had gone out from him,
turned around in the crowd and asked, "Who has touched
my clothes?"
But his disciples said to Jesus,
"You see how the crowd is pressing upon you,
and yet you ask, 'Who touched me?'"
And he looked around to see who had done it.
The woman, realizing what had happened to her,
approached in fear and trembling.
She fell down before Jesus and told him the whole truth.
He said to her, "Daughter, your faith has saved you.
Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue
official's house arrived and said, "Your daughter has died;
why trouble the teacher any longer?"
Disregarding the message that was reported,
Jesus said to the synagogue official,
"Do not be afraid; just have faith."
He did not allow anyone to accompany him inside
except Peter, James, and John, the brother of James.
When they arrived at the house of the synagogue official,
he caught sight of a commotion,
people weeping and wailing loudly.
So he went in and said to them,
"Why this commotion and weeping?
The child is not dead but asleep."
And they ridiculed him.
Then he put them all out.
He took along the child's father and mother
and those who were with him
and entered the room where the child was.
He took the child by the hand and said to her, "*Talitha
koum,*" which means, "Little girl, I say to you, arise!"
The girl, a child of twelve, arose immediately and walked
around.
At that they were utterly astounded.
He gave strict orders that no one should know this
and said that she should be given something to eat.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.