



Holy Family Old Cathedral

ROMAN CATHOLIC ARCHDIOCESE OF ANCHORAGE-JUNEAU
The Most Reverend Andrew Bellisario, CM, Archbishop
Staffed by the Friars of the Dominican Province of the Most Holy Name of Jesus



Thirteenth Sunday in Ordinary Time

June 27, 2021

Act of Spiritual Communion St. Alphonsus de Liguori

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to you. Never permit me to be separated from You.

Amen.



Christ Raising Jairus's Daughter. William Blake, ca. 1800

MASS SCHEDULE

*Livestreamed Masses, and in person

Sunday: 7:30 AM, *9:30 AM, 12 PM;
Spanish, *2 PM; Dominican Rite, *4 PM; 6 PM

Monday - Friday: 8 AM, *12 noon

Wednesday: Dominican Rite, *4 PM

Saturday: *9 AM; Vigil 5:30 PM

- **CHURCH OPEN HOURS:** The Church is open 30 minutes before Masses except 1 hour before weekday noon Masses.
- **THE CRY ROOM CAN BE RESERVED** at all Masses for especially vulnerable parishioners – family groups or individuals. Call Deacon Dave at 646-3002 at least 48 hours in advance.

OBLIGATION TO ATTEND SUNDAY MASS REINSTATED

Starting Sunday, July 4. Please read the enclosed letter from Archbishop Bellisario.

FROM FATHER STEVE

“Why this commotion and weeping? The child is not dead but asleep.’ And they ridiculed him.” Mark 5:39-40

Contempt is defined as the feeling that someone or something is beneath consideration, is worthless or worthy of scorn. Jesus frequently encounters contempt from unbelievers. Some of these unbelievers are people holding religious positions in the Jewish society, at the local synagogues and at the Temple in Jerusalem.

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United in Mission:
God's Work, Our Hands

Updates on page 3

Jairus, the synagogue official who comes to Jesus asking for his help in today's gospel, was probably one of these people. Thematically in Mark's gospel, Jesus' experiences in synagogues are shaky at best. Two chapters earlier, Jesus' synagogue visit ended with the Pharisees and Herodians plotting to kill him. The gospel story immediately following today's presents the people in the synagogue at Nazareth being offended by Jesus because of his powerful and holy preaching.

Jairus comes to Jesus out of desperation. He has no other options. His daughter, however, dies before Jesus can see her. Jairus' household ridicules Jesus not because he thinks the girl is actually sleeping. Jesus uses the term sleeping to mean death. In doing so, he implies that there can be life after death. This is the reason why he is being ridiculed. He is claiming to have the power to give life to the dead. In the minds of the household members who are laughing, his use of the word sleep can only mean one thing: Jesus is saying he can make the little girl come back to life.

It doesn't occur to them that Jesus is here to do a lot better than that. The life Jesus is talking about is eternal life in heaven. After an earthly, time-constrained life, there is an eternal, heavenly life. To expect anyone in this gospel story to perceive the breadth and depth of Jesus' claim is nearly unrealistic. To help people understand that Jesus is pointing to a life beyond what they know and perceive, he brings the little girl back to life.

This miracle is intended to lead the members of the household to contemplate Jesus' power to change the unchangeable. This miracle is meant to inspire thought as to what more could be accomplished by faith in God that by human accounting is inconceivable. What greater things can be known and received if only one places their trust in Jesus?

Parish News:

Last Saturday's cleaning day was quite an adventure. We cleared out two levels of the bell tower, filling the dumpster and a truck with old junk. The garden is looking terrific. Many thanks to Stephanie Van Tuyl and her team for all the work they are doing. I will be away this week for vacation. I am travelling with my classmate Fr. Bart up the Dalton Highway to Atigun Pass in the Brooks Range. We are visiting McCarthy and will take a short hop on the Alaska Ferry from Valdez to Whittier on our way back to Anchorage. Fr. Gregory is taking some time off to tend to his health. Please keep him in your prayers.

Fr. Steve Maekawa, OP – Pastor

!!! EVENTS !!!

6/27. **SECOND COLLECTION: 25%** each to Peter's Pence, Church in Africa, Church in Latin America, Catholic Relief Services. (Envelope in pews will say "Peter's Pence" or "Catholic Relief Services." Envelope in mailed packets will say "Service Collection.")

6/29. Tuesday. **CATHOLICISM AND PROTESTANTISM.** Summer catechesis. Deacon Dave Van Tuyl. Ministry Center. 7P.

7/5. Monday. 9A Mass only.

CHURCH INFORMATION

CONFESSIONS. IN THE CRY ROOM. M - F 1130A – 12P; Sat. 830A – 915A. Also, by appointment. Visit the website to contact individual friars.
www.holyfamilycathedral.org or call 276-3455.

MASS INTENTIONS. Contact office at 276-3455 or email frontdesk@holyfamilycathedral.org.

VOTIVE CANDLES may now be lit by parishioners.

CHURCH OPEN HOURS

Saturday/Sunday: 30 minutes before Mass.

Monday – Friday: 730A – 830A and 11A – 1245P.

PARISH OFFICE HOURS

Closed Mondays. Tuesday – Thursday, 9A - 4P.

And by appointment. Call 276-3455.

ST. PAULS CORNER BOOKS AND GIFTS

Sundays, 1030A – 230P; Wednesdays, 11A – 2P.

CLERGY

Parish Dominicans

Fr. Steven Maekawa, OP	Pastor
Fr. Dismas Sayre, OP	Parochial Vicar
Fr. Andy Opsahl, OP	Parochial Vicar
Fr. Gregory Tatum, OP	½ time Parochial Vicar
Br. Antony Cherian, OP	Residency Brother

Deacons

Deacon David E. Van Tuyl	Permanent Deacon
Deacon Gustavo Azpilcueta	Permanent Deacon

PAID AND UNPAID STAFF Contact at 907-276-3455

Letha Flint	Administration/Music
Bernardette Frost	Manager, St. Paul's Corner
Darlene Perkins (P)	Bookkeeper
Mary Beth Bragiel (P)	Operations Consultant
Dan Concepcion (P)	Maintenance

STEWARDSHIP OF TIME

Prayer and Study



EUCHARISTIC ADORATION



“For as the bread, which is produced from the earth, when it receives the invocation of God, is no longer common bread, but the Eucharist, consisting of two realities, earthly and heavenly; so also our bodies, when they receive the Eucharist, are no longer corruptible, having the hope of the resurrection to eternity.”

St. Irenaeus

EUCHARISTIC ADORATION
Wednesdays. 7P – 8P.
Fridays. 830A – 12P.

LITURGICAL SCHEDULE AND MASS READINGS

June 27 – Thirteenth Sunday in Ordinary Time.

Wisdom 1:13-15; 2:23-24; Psalm 30:2, 4-6, 11-13;
2 Corinthians 8:7, 9, 13-15.

June 28 – Memorial of Saint Irenaeus, Bishop and Martyr. Genesis 188:16-33; Psalm 103:1b-4, 8-11;
Matthew 8:18-22.

June 29 – Solemnity of Saints Peter and Paul, Apostles.
Mass during the day. Acts 12:1-11; Psalm 34:2-9;
2 Timothy 4:6-8, 17-18; Matthew 16:13-19.

June 30 – Wednesday of the 13th Week in Ordinary Time. Genesis 215, 8-20a; Psalm 34:7-8, 10-13;
Matthew 8:28-34.

July 1 – Thursday of the 13th Week in Ordinary Time.
Genesis 22:1b-19; Psalm 115:1-6, 8-9; Matthew 9:1-8.

July 2 – Friday of the 13th Week in Ordinary Time.
Genesis 23:1-4, 19: 24:1-8, 62-67; Psalm 106:1b-5;
Matthew 9:9-13.

July 3 – Feast of Saint Thomas, Apostle. Ephesians 2:19-22; Psalm 117:1b-2; John 20:24-29.

July 4 – Fourteenth Sunday in Ordinary Time. Ezekiel 2:2-5; Psalm 123:1-4; 2 Corinthians 12:7-10; Mark 6:1-6.

STEWARDSHIP OF TREASURE

OFFERTORY

Offertory through June 20: \$ 474,527
 Offertory June 20: \$ 13,083
 Cash and checks: \$ 10,797
 E-giving: \$ 2,286

2ND COLLECTION THIS WEEK.

MASS INTENTIONS*

June 26	9A	Fathers' Day Novena 7
Saturday	530P	The Van Tuyl Family
June 27	730A	+Miriam Watanabe
Sunday	930A	+Tom Fink
	12P	+Helen Thompson
	2P	Fathers' Day Novena 8
	4P	Sarah and Patrick Crowley
	6P	People of Holy Family
June 28	8A	Dinlinda Thornton and Petrona Otero
Monday	12P	Fathers' Day Novena 9
June 29	8A	Natalie Riendl
Tuesday	12P	+Miriam Watanabe
June 30	8A	Priest Intention
Wed.	12P	Priest Intention
	4P	Priest Intention
July 1	8A	Natalie Riendl
Thursday	12P	Fr. Andy Opsahl OP
July 2	8A	Carol Foelker
Friday	12P	Fr. Steve Maekawa OP
July 3	9A	Michelle and Chris Tett
Saturday	530P	People of Holy Family
July 4	730A	+Tom Fink
Sunday	930A	+Kristie Billington and +Yvonne Rice
	12P	Fr. Andy Opsahl OP
	2P	+Miriam Watanabe
	4P	Members of the Armed Forces L&D
	6P	+Val Maxim

*To request a Mass for a specific intention, please contact the office at frontdesk@holyfamilycathedral.org.

2021 ANNUAL CATHOLIC APPEAL – WEEK 6

United in Mission: God's Work, Our Hands

GIVE SECURELY ONLINE: aoaj.org/pledge

Holy Family 2021 Assessment: \$ 84,500

Received to date: \$ 10,990

Pledge balance: \$ 4,875. Balance: \$ 68,735

Gifts: 27 households of 634; \$ 588 average

STEWARDSHIP OF TALENT

LITURGICAL MINISTERS

Extraordinary Ministers **Lectors**

July 3 530P	Deacon Dave Van Tuyl	Nancy Wingate
July 4 730A	Deacon Dave Van Tuyl	Joe Columbus
930A	Deacon Dave Van Tuyl	Glen Biegel
Noon	Deacon Dave Van Tuyl	Br. Antony Cherian
6P	Deacon Dave Van Tuyl	Peter Lang

Our English extraordinary ministers and lector lists are very short. Please contact Marianne Berus at 248-4707 to volunteer or to reactivate your participation. It's a five star volunteer opportunity!

Parish Ministries and Groups

LITURGICAL MINISTRIES:

Altar Servers English. Deacon Dave, 885-9992
 Dominican Rite. Jason Fouch, 903-7965
 Spanish. Dulce Martinez, 339-7118

Extraordinary Ministers of Holy Communion / Lectors
 English. Marianne Berus, 248-4707
 Spanish. Lupe Ortega, 350-2667

Liturgical Art & Environment Florence Ward, 301-4613

Music. Music Coordinator: Letha Flint, 227-3201
 2P Spanish. Juan Ortega, 250-2027
 4P Schola. Mario Bird, 205-9390
 6P Choir. Liz Janezich, 947-8335

Sacristans. Weekdays and Saturday. Position open

Ushers. English Deacon Dave, 885-9992
 Spanish Jacobo, Carlos Sanchez

PRAYER:

Adoration. Katie Reed, 348-7300

Centering Prayer. English: Kess Frey, 338-2894
 Spanish: Cristina Azpilcueta, 903-6297

El Shaddai. Rowena Carrillo, 250-0823

Llamas del Espiritu. Griselda Martinez, 339-7118

Prayer Line Requests. Use the form on the website

Legion of Mary, Junior. Meyoung Wolfe, 360-0996

Legion of Mary, Senior. Office, 276-3455

WORKS OF MERCY:

St. Vincent de Paul. Michael El-Khoury, 330-9637

Homebound Ministry. Paul Lariviere, 276-3074

Pioneer Home. Sheila Barrett, 334-9503

Parish Nurses. Office, 276-3455

Prison Ministry. Deacon Dave, 885-9992

SERVICE AND FELLOWSHIP:

Knights of Columbus. Bill Fasser, 907-903-3145

Women of Holy Family. Florence Ward, 301-4613

Earth Angels. Office, 276-3455

Coffee & Donuts. Bill Fasser, 907-903-3145

Trail Life. tlusatroop251@gmail.com

Adoration Guardians. Katie Reed, 348-7300

EVANGELIZATION AND EDUCATION:

Religious Education. Office, 276-3455

St. Paul's Corner. 646-3070

Catholics Read book group. 646-3070

Project Rachel Healing after Abortion. 297-7781

Catholic Men for Life. Dennis Deering, 258-0386

Natural Family Planning. www.aknfp.com

Website/Parish App. geolochner@gmail.com

ADMINISTRATION:

Finance Council. Joe Babka, 337-2335

Parish Council. Fr. Steven Mackawa, OP, 276-3455

FRIARS' FEST



July 31 in the Courtyard.
 Join us for a group photo at 1P.
 Full day of food, entertainment, games.
 To help, call Kerry: 230-4726.

HOMEBOUND COMMUNION

If you or someone you know is interested in having Communion brought to a home, please email communion@holyfamilycathedral.org or call the parish office. Precautions will be taken due to COVID.

VOLUNTEER OPPORTUNITIES

PIONEER HOME TRANSPORTATION

Two of the Little Sisters of Jesus at the Pioneer Home would like a ride to 930A Sunday Mass. If you can be part of a rotating schedule to bring them, contact the front office at 276-3455.



ST. FRANCIS PANTRY FOOD DRIVE

583 pounds donated in June.

Holy Family Old Cathedral
 811 W 6th Avenue, Anchorage, AK 99501
 (907) 276-3455
frontdesk@holyfamilycathedral.org;
www.holyfamilycathedral.org



ARCHDIOCESE OF ANCHORAGE-JUNEAU
OFFICE OF THE ARCHBISHOP

June 23, 2021

Dear Brothers and Sisters in Christ,

May the grace and peace of our Lord Jesus Christ be with us always.

I am grateful to God that in recent months, cases of COVID-19 have significantly decreased in the state of Alaska. More residents have received the available vaccines, and the United States Center for Disease Control and local municipalities have continued to relax their guidelines. As a result, many of our parishes are operating at or approaching near-normal levels.

Therefore, it is appropriate to reinstate the obligation to attend Holy Mass on Sundays and Holy Days of Obligation. This obligation reinforces our need for the essential celebration of the Eucharist, which is “the source and summit of the Christian life”. Accordingly, the obligation to attend Mass on Sundays and Holy Days of Obligation will take effect on the weekend of July 3-4, 2021.

As has always been the case, those who have a serious reason or are dispensed by their own pastor are exempt from attending Mass on Sundays and Holy Days of Obligation. Serious reasons include, but are not limited to:

- those who are ill;
- those with underlying health conditions or exposure to COVID or other contagious diseases;
- those confined to their home, a hospital, or a nursing facility;
- those who prudently judge that their age or health condition would put them at risk of contracting COVID if they came to Church in person at this time;
- those who live in more remote areas of the archdiocese when Mass is not available.

Please consult your pastor if you have any questions about the obligation to attend Mass on Sundays and Holy Days.

The global pandemic is not over. We remain vigilant. Because our archdiocese is vast, COVID circumstances at locations may vary widely. Consequently, pastors are making the appropriate safety decisions for their parishes. They will continue to adjust safety protocols as necessary. I ask you please to continue to offer them your support. If you have any questions about the safety protocols in your parish, please check with your pastor.

For the time being, the suspension of distributing the Precious Blood of Christ will remain in effect, as more discernment and study are necessary. Rest assured that one receives the full reality of the Eucharist under either species.

As we begin to emerge from the pandemic, I invite us all to the Sacrament of Reconciliation (Confession), to join our Brothers and Sisters in worship at Holy Mass, and to prepare appropriately to receive the Real Presence of our Lord and Savior, Jesus Christ, in Holy Communion. Let us continue to pray for one another.

Sincerely yours in Christ,



Archbishop Andrew Bellisario, C.M.