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 Livingston
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ST PETER'S

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ST THERESA'S

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Pastoral Team:

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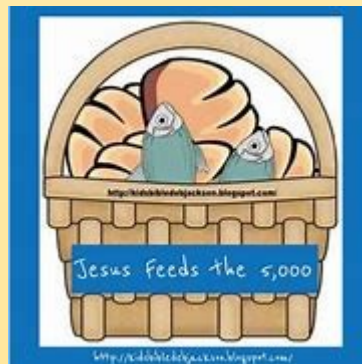
SVDP Contact Numbers:

St Andrew's & St Theresa's: 07342 793611 St Peter's: 07796 662264

St Philip's: 07502 031701

17th Sunday of the Year

25th July 2021 Year B



I am the Bread of life

	St Andrew's	St Peter's	St Theresa's
Saturday 24th July	5pm Confessions KE 5.30pm Vigil KE		
	7pm Polish Vigil KE		
Sunday 25th July	11.30am Mass SH Eddie Guazelli	9.30am Mass SH People of the Parish 5.30pm Mass SH Theresa McGuire, Ellen Kelly	9.30am Mass KE People of the Parish 10.30am Baptism KE 11.30am Mass KE
Monday 26th July			
Tuesday 27th July		2pm Mass SH Charles Canning	9.30am Mass KE William Kemp
Wednesday 28th July	9.30am Mass SH		9.30am Mass KE
Thursday 29th July		Mass SH Thanksgiving	9.30am Mass KE
Friday 30th July			9.30am Mass KE
Saturday 31st July	9.30am Mass KE 5.30pm Mass PK		
	7pm Polish Mass PK		
Sunday 1st Aug	9.30am Mass Polish PK 11.30am Mass KO People of the Parish	9.30am Mass SH People of the Parish 5.30am Mass SH	9.30am Mass KO 11.30am Mass SH

We extend a warm welcome to Fr Kingsley who is here with us for this week. He will shortly return to Nigeria but he is able to give serve in both English and Polish as he has completed a PhD in the University of Lublin in Poland.

Social distancing has changed to 1 metre. That means that capacity in our churches has increased.

St Andrew's 100

St Theresa's 70

We need still to sign in for Track and Trace, wear face masks and sanitise hands.

Thank you for your generosity in the last weeks:

St Andrew's 11/7/ 21 £667.54 18/7/21 £1070.91

ST Philip's 11/7/ 21 %42.00 18/7/21 £542.30

St Theresa's 11/7/ 21 £577.40 18/7/21 £644.29

Seating Capacity at St. Peter's is also theoretically 100+

On Monday evening the first 'outside' group since the first Lockdown last year will be welcomed to St. Peter's. It's called Cocaine Anonymous and is a support group for anyone struggling with or recovering from drug addiction. This first meeting is an 'open' meeting and anyone is welcome to attend - even if you're just curious about how such groups run. It begins at 7pm.

The new session of RCIA (2021/22) will start on Wednesday September 8th at 6.30pm at St. Peter's. Anyone else interested in finding out more about Catholic Faith or accompanying those who do contact Fr. Simon. Whilst RCIA is primarily for those who are enquiring about faith it can also be a wonderful way to be refreshed in faith - especially for those who identify as 'cradle Catholics'!

Drodzy, w księdze Amosa czytamy, że niezależnie od tego, gdzie pracujemy powinniśmy prorokować i wyznawać naszą wiarę: *"Nie jestem ja prorokiem ani nie jestem synem proroków, gdyż jestem pasterzem (...). Od trzody bowiem wziął mnie Pan i rzekł do mnie Pan: „Idź, prorokuj do narodu mego, izraelskiego!”* Gdy mamy obawy w przyznawaniu się do Jezusa prosimy Boga Ojca o łaskę jak psalmista: ***Okaż swą łaskę i daj nam zbawienie! Pan sam szczęściem obdarzy, a nasza ziemia wyda swój owoc. Sprawiedliwość będzie kroczyć przed Nim, a śladami Jego kroków zbawienie.***

Autor listu do Efezjan daje nam gotową modlitwę uwielbienia: *Niech będzie błogosławiony Bóg i Ojciec Pana naszego, Jezusa Chrystusa; On nappełnił nas wszelkim błogosławieństwem duchowym na wyżynach niebieskich – w Chrystusie. W Nim bowiem wybrał nas przed założeniem świata, abyśmy byli święci i nieskalani przed Jego obliczem. Z miłości przeznaczył nas dla siebie jako przybranych synów poprzez Jezusa Chrystusa, według postanowienia swej woli, ku chwale majestatu swej łaski, którą obdarzył nas w Umiłowanym. W Nim mamy odkupienie przez Jego krew – odpuszczenie występków, według bogactwa Jego łaski. Szczodrze ją na nas wylał w postaci wszelkiej mądrości i zrozumienia.* Powołanie uczniów to powołanie każdego z nas bez wyjątku do głoszenia Dobrej Nowiny naszym życiem, postępowaniem, a także obroną wiary wobec tych, którzy tak chętnie atakują Kościół, Papieża i ogrom dobra czynionego w imię Jezusa. ***Niech Ojciec Pana naszego, Jezusa Chrystusa, przeniknie nasze serca swoim światłem, abyśmy wiedzieli, czym jest nadzieja naszego powołania.*** Do jakiej misji powołuje mnie dzisiaj Jezus? Jak odpowiadam na to powołanie? Jacy ludzie zostali mi „zadani” do spotkania, nawrócenia czy uzdrowienia ich emocji, duszy czy ciała? Bo Jezus także do nas dzisiaj mówi te słowa: ***Gdy do jakiegoś domu wejdziecie, zostańcie tam, aż stamtąd wyjdziecie. Jeśli w jakimś miejscu was nie przyjmą i nie będą was słuchać, wychodząc stamtąd, strząśnijcie proch z nóg waszych na świadectwo dla nich.***

Wierności Jezusowi, radości chrześcijańskiej, odwagi w wyrażaniu swojej wiary i **DOBREGO ODPOCZYNKU WAM ŻYCZĘ** – ks. Piotr - W każdej sprawie piszcie pod: katolicylivingston@gmail.com lub katolicedynburg@gmail.com Zapraszamy Was do udziału w liturgiach–osobiście lub ONLINE SOBOTA 7PM, NIEDZIELA 9.30&1.30PM:

EDI-1.30PM www.youtube.com/channel/UCe3s0H-F34kn7TVdGapC6Kw/videos?view=2&live_view=502

LIV-9.30AM www.youtube.com/channel/UCINXJkZLImyjWaclRwsCcTA/videos?view=2&live_view=502

CZYTANIA I KOMENTARZE NA KOLEJNE TYGODNIE ZNAJDZIECIE POD LINKAMI PONIŻEJ–DOBREJ LEKTURY I UDANEGO WYPOCZYNKU-KS. PIOTR

<http://mateusz.pl/czytania/2021/202129.html>, <http://mateusz.pl/czytania/2021/202130.html>

Pope Francis Laudato si

“United by the same concerns

These statements of the Popes echo the reflections of numerous scientists, philosophers, theologians and civic groups, all of which have enriched the Church’s thinking on these questions. Outside the Catholic Church, other Churches and Christian communities – and other religions as well – have expressed deep concern and offered valuable reflections on issues which all of us find disturbing. To give just one striking example, I would mention the statements made by the beloved Ecumenical Patriarch Bartholomew, with whom we share the hope of full ecclesial communion.

Patriarch Bartholomew has spoken in particular of the need for each of us to repent of the ways we have harmed the planet, for “inasmuch as we all generate small ecological damage”, we are called to acknowledge “our contribution, smaller or greater, to the disfigurement and destruction of creation”. He has repeatedly stated this firmly and persuasively, challenging us to acknowledge our sins against creation: “For human beings... to destroy the biological diversity of God’s creation; for human beings to degrade the integrity of the earth by causing changes in its climate, by stripping the earth of its natural forests or destroying its wetlands; for human beings to contaminate the earth’s waters, its land, its air, and its life – these are sins”. For “to commit a crime against the natural world is a sin against ourselves and a sin against God”.

At the same time, Bartholomew has drawn attention to the ethical and spiritual roots of environmental problems, which require that we look for solutions not only in technology but in a change of humanity; otherwise we would be dealing merely with symptoms. He asks us to replace consumption with sacrifice, greed with generosity, wastefulness with a spirit of sharing, an asceticism which “entails learning to give, and not simply to give up. It is a way of loving, of moving gradually away from what I want to what God’s world needs. It is liberation from fear, greed and compulsion”. As Christians, we are also called “to accept the world as a sacrament of communion, as a way of sharing with God and our neighbours on a global scale. It is our humble conviction that the divine and the human meet in the slightest detail in the seamless garment of God’s creation, in the last speck of dust of our planet”.

Message for the Day of Prayer for the Protection of Creation (1 September 2012).

Address in Santa Barbara, California (8 November 1997); cf. John Chryssavgis, *On Earth as in Heaven: Ecological Vision and Initiatives of Ecumenical Patriarch Bartholomew*, Bronx, New York, 2012.