

St. Anthony of Padua Church

61 West San Francisco Avenue
 Willits, California 95490
 (707) 459-2252
 stanthonwillits@att.net

Father Arogyaiah (Aaron) Bandanadam
 Administrator

Mass Schedule/Horario de Misas

Saturday/Sábado	5:30 pm	English/Inglés
Sunday/Domingo	9:00 am	English/Inglés
	10:30 am	Spanish/Español
Wednesday, Thursday, Friday/ Miércoles, Jueves, Viernes	9:00 am	English/Inglés
Confessions/Confesiones:	Saturday/Sábado 4:45-5:15 pm	
Or by appointment		

Our Lady Queen of Peace Mission, Covelo • Mass 2nd & 4th Saturday at 9:00 am

Sacraments/Sacramentos

Baptisms: Held by appointment. Parents are expected to attend mass regularly and live a life consistent with the Catholic faith.

Bautismos: Solo con cita. Los padres deben asistir a la misa regularmente y vivir en acuerdo de la fe Católica.

Marriages: Pre-marriage program required, six months in advance.

Matrimonios: Se requiere preparación con seis meses antes de la boda.

Celebraciones de Quince Años

La Quinceañera tiene que asistir la misa regularmente y demostrar comprensión suficiente de la fe Católica. Se requiere preparación con seis meses de anticipación.

Parish Organizations/Organizaciones Parroquial

Parish Council.....	Chuck Persico (Pres.).....	459-9269
Parish Hall Rental/El Salón	Serafin Brito 354-4221 / Annette Pinon.	459-6588
Preparación Matrimonial	Angie & Jose Luis Rodriguez	459-2175
Preparación Bautismal.....	Concepcion Hernandez	459-3851
Women's Guild	Jill Persico	459-9269
Religious Education Coordinator	Matthew Alaniz	760-885-4095
Bulletin	Tanya Musgrave	272-8668



May 9, 2021

5th Sunday of Easter

Gospel.....Jn 15:9-17

Jesus said to his disciples:

“As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments, you will remain
in my love,

just as I have kept my Father’s commandments
and remain in his love.

“I have told you this so that my joy may be in
you

and your joy might be complete.

This is my commandment: love one another as I
love you.

No one has greater love than this,
to lay down one’s life for one’s friends.

You are my friends if you do what I command
you.

I no longer call you slaves,
because a slave does not know what his master
is doing.

I have called you friends,
because I have told you everything I have heard
from my Father.

It was not you who chose me, but I who chose
you

and appointed you to go and bear fruit that will
remain,

so that whatever you ask the Father in my name
he may give you.

This I command you: love one another.”

Join Us Live on Facebook!

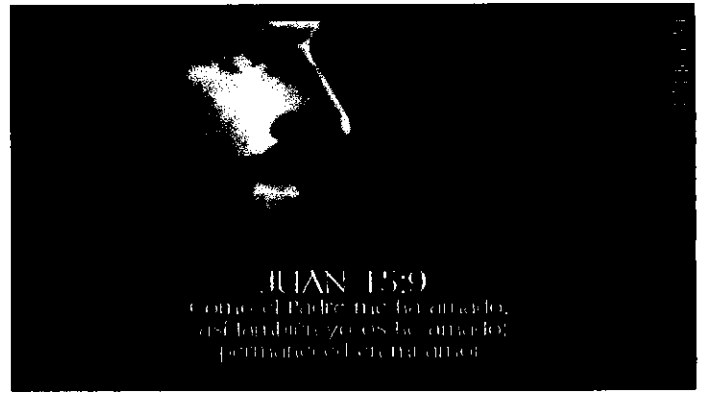
Tentative Mass Schedule:

Saturday 5:30 Vigil –English in the church!

9:00 English – in the church!

10:30 Spanish—in the church!

Join Us Live on Facebook!



JUAN 15:9

Como el Padre me ha amado,
así también yo os he amado;
permanece el que me ama.

9 de Mayo 2021

VI domingo de Pascua

Evangelio.....Jn 15, 9-17

En aquel tiempo, Jesús dijo a sus
discípulos: “Como el Padre me ama, así los
amo yo. Permanezcan en mi amor. Si
cumplen mis mandamientos, permanecen
en mi amor; lo mismo que yo cumplo los
mandamientos de mi Padre y permanezco
en su amor. Les he dicho esto para que mi
alegría esté en ustedes y su alegría sea
plena.

Éste es mi mandamiento: que se amen los
unos a los otros como yo los he amado.
Nadie tiene amor más grande a sus amigos
que el que da la vida por ellos. Ustedes son
mis amigos, si hacen lo que yo les mando.
Ya no los llamo siervos, porque el siervo no
sabe lo que hace su amo; a ustedes los
llamo amigos, porque les he dado a conocer
todo lo que le he oído a mi Padre.

No son ustedes los que me han elegido, soy
yo quien los ha elegido y los ha destinado
para que vayan y den fruto y su fruto
permanezca, de modo que el Padre les
conceda cuanto le pidan en mi nombre.
Esto es lo que les mando: que se amen los
unos a los otros”.

¡Únase a nosotros en vivo en Facebook!

Horario de misas:

Sábado 5:30 Vigilia - ¡Inglés en la iglesia!

**9:00 Inglés - ¡en la iglesia! 10:30 Español: ¡en la
iglesia!**

¡Únase a nosotros en vivo en Facebook!

Saint Isidore the Farmer may 15

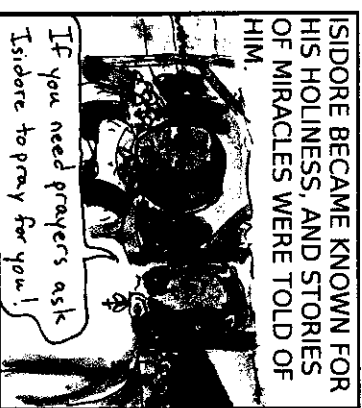
ISIDORE WAS BORN IN MADRID, SPAIN, IN 1070. HE WAS TOO POOR TO GO TO SCHOOL, BUT WHEN HE WAS OLD ENOUGH HE WENT TO WORK FOR A FARMER.



THEY HAD A BABY BOY, BUT HE DIED. ISIDORE AND MARIA TRUSTED THAT GOD WAS LOOKING AFTER HIM.



ISIDORE BECAME KNOWN FOR HIS HOLINESS, AND STORIES OF MIRACLES WERE TOLD OF HIM.

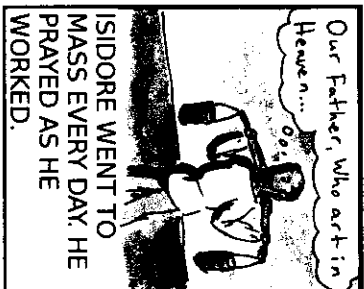


If you need prayers ask Isidore to pray for you!

HE WORKED FOR THE FARMER ALL HIS LIFE. ISIDORE MARRIED A GOOD WOMAN CALLED MARIA.



ISIDORE WENT TO MASS EVERY DAY. HE PRAYED AS HE WORKED.



SAINT ISIDORE WORKED HARD AND SERVED GOD ALL HIS LIFE. HE DIED FULLY AT AGE 60.



AT A PARISH DINNER, AS THE BEGGARS HE HAD INVITED ATE THE FOOD, MORE FOOD KEPT COMING!



SAINT ISIDORE WAS A HUMBLE MAN. HE DID SIMPLE WORK AND NEVER SEEMED IMPORTANT. HE JUST TRIED TO BE HOLY AND HELP THOSE AROUND HIM. BUT HE LOVED GOD SO MUCH THAT HE WAS A SAINT. AFTER HE DIED HIS BODY WAS FOUND INCORRUPT. SOON HE BECAME ONE OF THE BEST KNOWN SAINTS.

Love One Another Word Find

Find the words in CAPITALS from today's Gospel reading in the puzzle. Use the left-over letters to fill in the blanks.

As the FATHER has loved me, so have I loved you; REMAIN in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be COMPLETE. "This is my COMMANDMENT, that you love one another as I have loved you. GREATER love has no man than this, that a man lay DOWN his LIFE for his friends. You are my friends if you do what I command you. No LONGER do I call you SLAVES, for the slave does NOT KNOW what his MASTER is DOING; but I have CALLED you FRIENDS, for all that I have heard from my Father I have made known to you. You did not choose me, but I CHOSE you and appointed you that you should go and bear FRUIT and that your fruit should abide; so that whatever you ASK the Father in my NAME, he may GIVE it to you. This I command you, to love one ANOTHER.

No one has greater love than this:

GCT SLAVES OL
IO ANOT CLGAY
VMNDNOHIRFM
EMOWGNOFFERA
FATHERSEAUUS
KNHOREENTI
NDECOPLETE
OMRENAMERSR
WELFRRIENDSI
FNDOWNDONIG
ETCALLLEDA SK



Alms Giving

Weekly Collection/ Colección Semanal
05-02-21

Saturday Vigil 5:30pm.....	\$1454.00
Sun 9:00am.....	\$479.00
Sun 10:30am.....	\$235.00
Maintenance.....	\$795.00
Assumption.....	\$5.00
Total.....	\$2968.00



Special
Second Collection
May 8-9
Annual Ministry Appeal

Coming Up!

First Holy Communion May 15, 11am
Confirmation May 29, 11am



¡Subiendo!

Primera Comunción 15 de mayo, 11 a. M.
Confirmación 29 de mayo, 11 a. M.



PRAYER FOR HEALING

Monique Samuels, Lila Lauderdale, JoAnne White, Mary Sagehorn, Richard Lemus, Ed Caboga, Father Tekle Dini, Israel Ramirez, Dan Biancalana, Troy Garcia, Ruth Davis, Jacqueline Morninglight, Leslie Scaglinoe, Nancy Smith, Ruth Davis, Kathy Lusnia, Winnie Lucey and Family, Caiden Flamer, Edie Ceccarelli, Father Bruce, Sally Mrad, Carl Pedrotti, Richard Nelson, John Sullivan & Family, Baby Jacob, Lila Lauderdale, Jose Munoz



Please be aware of recent scam attempt sent by text message or emails. If you receive a message from Father Aaron, please check with him before you respond to any messages.

¡Atención!

Tenga en cuenta el reciente intento de estafa enviado por mensaje de texto o correos electrónicos. Si recibe un mensaje del padre Aaron, consulte con él antes de responder a cualquier mensaje.



God's Call

The story about Cornelius shows that God's call is not restricted by our likes and dislikes. Cornelius was a Roman, a citizen of the nation that was occupying Israel. More than that, he served in a military that exercised harsh control over the inhabitants of the land. A man like this would not have been loved by the Jews of the day. However, Cornelius recognized Peter as a representative of God, and his fundamental faith opened him to the gift of the Holy Spirit. All those who were listening to Peter's words were then baptized. They were then one with the community of believers.

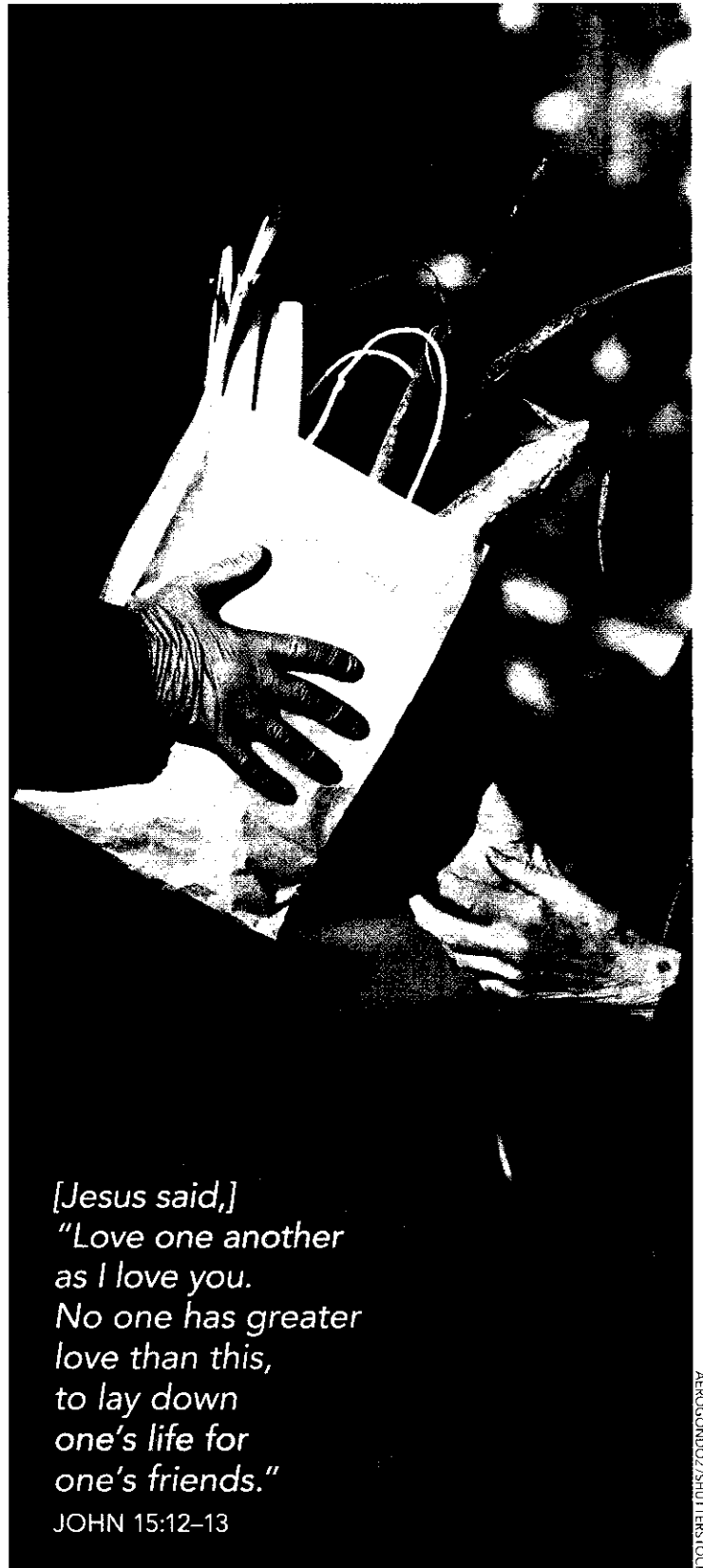
Faith, baptism, and incorporation into the community of believers are offered to Jew and Roman alike. They are offered today to those who are members of our own religious, racial, or ethnic groups and those who are not; those who are socially or politically vulnerable, and those with power. The issue is not who does God favor, but who favors God.

The Gospel story reinforces this point. It insists that God's love for us is the foundation of everything. We are told: "Love one another as I love you" (John 15:12). God's love is all-inclusive. So should our love be all-inclusive. If God's love is for all, it follows that we are all favored by God—all chosen and cared for by him. This includes even those who might be our political adversaries, or who might exercise exacting authority over us, or who cherish different religious ideas. Imitating God's love requires that we will goodness to others—even those with whom we disagree or who have caused us harm.

Sr. Dianne Bergant, CSA

FOR *Reflection*

- * Pray that you might be able to accept the goodness of people with whom you disagree socially, politically, even religiously.
- * You belong to a believing community. Think of how this has strengthened your faith.



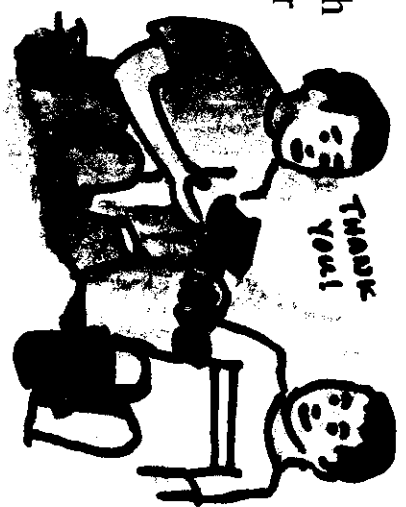
*[Jesus said,]
"Love one another
as I love you.
No one has greater
love than this,
to lay down
one's life for
one's friends."*

JOHN 15:12–13

Love One Another

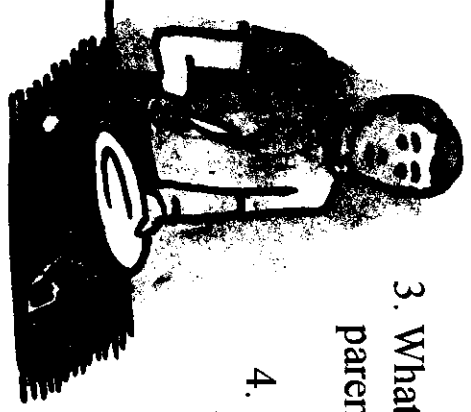
Jesus wants us to love each other just like God the Father loves us. Can you think of some ways to show you love the people around you?

1. What can you do to show you love your parents?



2. How can you be loving to your brothers and sisters?

3. What can you do for your grandparents to show you love them?



4. How do you show your friends you love them?

5. What can you do to love someone that doesn't like you?

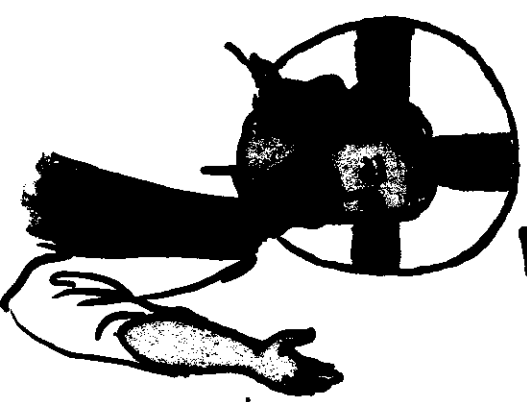
When someone is loving toward you, think of how that person is being like God the Father and try to be like them!



The Kids' Bulletin

Sixth Sunday of Easter
May 9th, 2021

E¹³ **A**⁸ **R**¹⁴ **O**² **V**³
A⁵ **N**⁹ **T**¹¹ **L**⁷
E⁴ **N**¹² **O**¹⁰ **N**⁶



1 2 3 4 5 6 7
 8 9 10 11 12 13 14

What does Jesus ask us to do in today's Gospel reading?
 Put the letters in the spaces that match to find out!

Dear Padre,

How does a priest keep the confession of a grievous sin by someone he knows from affecting their personal relationship?

One of a priest's most sacred responsibilities is the confidentiality of the confessional. This confidentiality encompasses everyone—even the priest and penitent outside the confessional. A priest is not allowed to discuss the confessed sin with the person outside the confessional unless permission is granted for further counseling.

The confessor is also forbidden to use any knowledge gained through the sacrament of reconciliation to restrict the penitent. For instance, if a pastor's bookkeeper confessed he was embezzling money, the pastor could not use the knowledge acquired in the confessional to fire the person.

Priests generally try to forget the specific sins parishioners confess to us, and it really isn't that difficult. Contrary to what many think, a parishioner's sins do not rush into my mind when I speak to him or her.

We have all sinned, done things we are ashamed of, things we wouldn't want anyone to know about, things we wouldn't want others to define us by. This knowledge and the grace of the sacrament help us look past the mistakes of others and recognize Christ within them.

Fr. Rick Potts, CSsR
Sundaybulletin@Liguori.org



CATHOLIC NEWS SERVICE/SEAN GALLAGHER, THE CRITERION

Calendar

Monday

MAY 10

Easter Weekday

Acts 16:11–15

Jn 15:26—16:4a

Tuesday

MAY 11

Easter Weekday

Acts 16:22–34

Jn 16:5–11

Wednesday

MAY 12

Easter Weekday

Acts 17:15, 22—18:1

Jn 16:12–15

Thursday

MAY 13

Easter Weekday

Acts 18:1–8

Jn 16:16–20

Friday

MAY 14

St. Matthias, Apostle

Acts 1:15–17, 20–26

Jn 15:9–17

Saturday

MAY 15

Easter Weekday

Acts 18:23–28

Jn 16:23b–28

Sunday

MAY 16

Ascension of the Lord

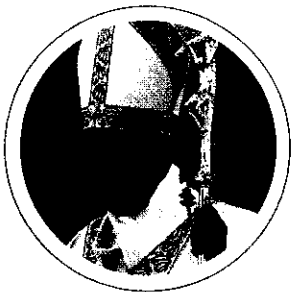
Acts 1:1–11

Eph 1:17–23

or Eph 4:1–13

or 4:1–7, 11–13

Mk 16:15–20



A WORD FROM *Pope Francis*


Reconciliation itself is a benefit that the wisdom of the Church has always safeguarded with all her moral and legal might, with the sacramental seal....It is indispensable for the sanctity of the sacrament and for the freedom of conscience of the penitent...that the sacramental conversation will remain within the secrecy of the confessional.

ADDRESS TO APOSTOLIC PENITENTIARY, MARCH 29, 2019

Jill Persico • Parishioner

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