



## Pentecost, May 31, 2020



Jesus said to them again, "Peace be with you. As the Father has sent Me, so I send you." And when He said this, He breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."  
- Jn 20:19-23

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Monday -	June 1	† Clarence Karlheim
Tuesday -	June 2	† Ida Noel, Anniv.
Wednesday -	June 3	† Amelia Rowland, Anniv.
Thursday -	June 4	† Regina Kirkpatrick
Friday -	June 5	L&D Knights of Columbus, Queen of Angels Council Benedictine Federation
Saturday -	June 6	Parish Mass
Saturday -	June 6	† Donald & Helen Kibler
Sunday -	June 7	† James Sr. & James III Moxley
Sunday -	June 7	† Franny Noon

*"The faithful are denied of the Eucharist. The priest is denied of his people. For the priest who loves his community, celebrating Mass alone is not a privilege but a deep hidden wound that becomes a source of communion with the community that he loves."* - Fr. Hayden



The Sanctuary Lamps burn  
**In Memory of**  
**Bishop David Choby and**  
**Jean & Irvin Peters,**  
The week of  
May 31 – June 6

**Parish Prayer List** – We entrust to the care of Christ the Divine Physician, those members of our Parish Family in need of Healing in Body, Mind, or Spirit especially **Jack Farrell, Derek Miller, Renee Pellas, Margaret Whiteford, Gerard Macaluso, Bernie Ropchock, Leona Hoover, Angel Sherwood, Kara Vozniak, Dick Anna, Rose Moxley** and **OUR ENTIRE WORLD**. May they embrace their trials in union with the Crucified Christ for the salvation of souls, and the remission of sins.

### THIS SPECIAL DAY

This is a special time in the life of all of our graduates, no matter how old. As they embark on the next chapter in their lives, we pray that the same hand that has kept them thus far will continue to be in their lives.

May Your hand of protection be about them, and may Your Word continue to be a light unto their path. Help them to make wise decisions and to always keep You first in everything that they do. *Amen...*

**CONGRATULATIONS TO ALL OUR GRADUATES!!**

†  
*May the God of hope fill you with all joy and peace as you trust in Him, so that you may overflow with hope by the power of the Holy Spirit.*  
-Romans 15:13

### Mass Intentions

There are openings for Masses and the Sanctuary Lamp(s) for 2020 and 2021... You are permitted to reserve **per year** 5 Masses (2 weekend Masses and 3 weekday Masses) and 3 dates for the Sanctuary Lamp(s). Please call the Parish Office (674-8983), or send a note of the date(s) that you are requesting for the Masses or Lamp(s). You may also make your request(s) online at our Parish Website: <https://queenofpeacepatton.org> Under the website's link "Home," go to "Online Payments/Order." The stipends remain the same at \$10/Mass & \$10/Lamp(s) for the week.

Bread and large pies will be available for sale in the main entrance of Church on Saturdays after Noon.  
Bread - \$4/each and Pies - \$12/each...

### Queen of Peace Facebook:

[@queenofpeacechurchpatton](https://www.facebook.com/queenofpeacechurchpatton)

### Queen of Peace Website:

<https://queenofpeacepatton.org>

On this site, there are **Daily Masses** in both the Ordinary Form and the Extraordinary Form.

### Proclaim! TV Mass

Sundays at 11 AM on WATM ABC 23 - and 9 PM on Atlantic Broadband Channel 9

**EWTN (Eternal Word TV Network):** Comcast Channel 265 - Mass is available 3 X daily; 7 days a week, as well as other Devotions

**Daily Live Streaming Masses:** Prince of Peace Parish, Northern Cambria. <https://www.popnc.net/> Daily Live Streaming Masses – Mon., Wed., Thurs., & Fri. at 8 am Tues. at 6:30 pm – Sat. at 5 pm & Sun. at 9 am.



**THE PARISH OFFICE IS OPEN...**

**Office Hours:** Monday & Friday – 9 AM to 3 PM / Tuesday, Wednesday & Thursday – 9 AM to Noon.



**TODAY IS PENTECOST** – As we celebrate Pentecost, Jesus says to His disciples: “Peace be with you. As the Father has sent Me, so I send you.” **This month, through your generous donations, the Society of St. Vincent de Paul brought the love and care of Jesus to the poor by assisting families in providing them with food, and helping with their utility and rent bills, etc.... Thank you for your kindness.**



**REFLECTION ON THE GOSPEL** – What would it have been like to have seen the risen Jesus and to have heard Him say, “Peace be with you” before handing on the Holy Spirit? Yet, for those of us in the twenty-first century, we experience that same Holy Spirit. When we were baptized, we were given the gift of the Spirit, and then we were sealed by that same spirit in confirmation. The Holy Spirit lives in our parishes, families, friends, and relationships. After He rose from the dead, Jesus gave His Holy Spirit to be with us. In our daily lives, let us allow ourselves to be guided by the Spirit of Christ, Whose disciples we are.

- Living Liturgy, Pentecost Sunday 2020



**The Patton Volunteer Fire Company** is sponsoring a Rabies Clinic & Dog/Cat Grooming on **Sunday, June 7** from 11 AM – 1 PM at the Patton Fire Hall. **\*New Prices this Year\*** Rabies Shot is now \$15 – Distemper/Parvo is now \$20 – Grooming (ears/nails) is now \$10. **Only Cash Accepted.** Dogs/Cats must be on a leash or in a carrier. Dogs must be at least 12 weeks old to receive the Rabies Shot. **Only 1 person (with pet) admitted at a time!** **All Proceeds Benefit the Patton Volunteer Fire Company. We Thank You!**



**PENTECOST, May 31, 2020**

This weekend, the Church celebrates Pentecost, one of the most important feast days of the year that concludes the Easter season and celebrates the beginning of the Church. If you back and read the Old Testament, you will discover that Pentecost was one of the Jewish feast days. Only they didn’t call it Pentecost. That’s the Greek name. The Jews called it the Feast of Harvest or the Feast of Weeks. It was the celebration of the beginning of the early weeks of harvest. In Palestine, there were two harvests each year. The early harvest came during the months of May and June; the final harvest came in the fall. Pentecost was the celebration of the beginning of the early wheat harvest, which meant that Pentecost always fell sometime during the middle of the month of May or sometimes in early June.

There were several festivals, celebrations, or observances that took place before Pentecost. There was Passover, there was Unleavened Bread, and there was the Feast of Firstfruits. The Feast of Firstfruits was the celebration of the beginning of the barley harvest. Here’s the way you figured out the date of Pentecost. According to the Old Testament, you would go to the day of the celebration of Firstfruits, and beginning with that day, you would count off 50 days. The fiftieth day would be the Day of Pentecost. So, Firstfruits is the beginning of the barley harvest and Pentecost is the celebration of the beginning of the wheat harvest. Since it was always 50 days after Firstfruits, and since 50 day equals seven weeks, it always came a “week of weeks” later. Therefore, they either called it the Feast of Harvest or the Feast of Weeks.

This year, Pentecost is May 31, is observed on the seventh Sunday after Easter, April 12. Modern Christians observe Pentecost as a holiday, not to celebrate a wheat harvest, but to remember when the Holy Spirit invaded the Church. This account in Act 2 reports that, after Jesus ascended into Heaven, Jesus’ followers were gathered together for the Feast of Harvest (aka Pentecost), and the Holy Spirit “filled the whole house where they were sitting” (Acts 2:2). “All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them” (Acts 2:4). This strange occurrence drew a large crowd, and Peter stood up to speak to them about repentance and the Gospel of Christ. By the end of the day that the Holy Spirit came, the Church grew by 3,000 people (Acts 2:41). This is why Christians still celebrate Pentecost. “Through this baptism of the Holy Ghost and fire, the apostles became more knowing, and had a greater understanding of the mysteries of the Gospel, and were more qualified to preach it to people of all nations and languages.”

Jesus promised the Holy Spirit in Jn 14:26, who would be the Helper for His people. “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.” This New Testament event is also significant because it fulfills an Old Testament prophecy in Joel 2:28-29. “And afterward, I will pour out My Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visitors. Even on My servants, both men and women, I will pour out My Spirit in those days.”

There are three things you need to know about Pentecost that will help you understand:

1. **Pentecost was a pilgrim festival.** That meant that according to Jewish Law, all the adult Jewish men would come from wherever they were living to Jerusalem and personally be in attendance during this celebration.
2. **Pentecost was a holiday.** No servile work was to be done. School was out. The shops were closed. It was party time!
3. **There were certain celebrations and sacrifices and offerings which were prescribed in the Law for the day of Pentecost.** On Pentecost, the High Priest was to take two loaves of freshly baked wheat bread and offer them before the Lord. The wheat bread was made from the newly harvested wheat.

In short, Pentecost in the time of the apostles was a great and grand harvest celebration. The streets of Jerusalem were clogged with thousands of pilgrims who had come from every point of the compass to celebrate the goodness of God, and the bringing in of the wheat harvest.