

QUEEN OF PEACE
907 Sixth Avenue



CATHOLIC CHURCH
Patton, PA. 16668

Nineteenth Sunday in Ordinary Time, August 9, 2020



Immediately Jesus stretched out His hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did Jesus homage, saying, "Truly, You are the Son of God."
- Mt. 14:22-33

Fr. Ananias, O.S.B., Pastor
Monk of Saint Vincent Archabbey 674-8983
Parish Office & Center 674-8983
Parish Office FAX 674-8805
Golden Rule Pre-school 674-3645
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Website <https://queenofpeacepatton.org>

Mon. - August 10 7:30 am † Dave & Bertha Pellas
Tues. - August 11 7:30 am † Charles & Margaret Gresko
Wed. - August 12 7:30 am † Robert & Madeline Miller
Thurs.- August 13 7:30 am † Donald Mansfield
Fri. - August 14 7:30 am † Travis Charney, Anniv.
Sat. - August 15 7:30 am † Br. Pat, O.S.B., Anniv.
Sat. - August 15 5:00 pm Parish Mass
Sun. - August 16 **8:00 am** † Robert Fisch, Anniv and
† Michael & Elizabeth Bobby
High Mass, Latin 11:00 am † Carmen & Elizabeth Sabella
11th Sunday after Pentecost

Sacrament of Reconciliation:

Saturday, 4 – 4:45 PM, or anytime by appointment



The Sanctuary Lamps burn
In Memory of
Jerry & Kate Long,
The week of
August 9 – August 15



Like us on Facebook:
[@queenofpeacechurchpatton](https://www.facebook.com/queenofpeacechurchpatton)

ALTAR SERVERS

Saturday, August 15

5 PM Elizabeth, Martina & Olivia White

Sunday, August 16 (NOTE TIME CHANGE)

8 AM Elizabeth Sopata, Evan Larkin & Bryson Nagle

LECTORS

Saturday, August 15

5 PM Nancy White

Sunday, August 16 (NOTE TIME CHANGE)

8 AM Karen Anna

EXTRAORDINARY MINISTERS OF THE EUCHARIST

Suspended until further notice
As is bodily contact at the Sign of Peace

FINANCIAL SUPPORT

Families using Sunday Envelopes:

	NUMBER	PERCENT
August 2, 2020	97	33%

August 2, 2020, Weekly/monthly - \$4,442.05
August 2, 2020, Repair Fund - \$131.00
August 2, 2020, Fuel Fund - \$0
August 2, 2020, St. Vincent de Paul - \$160.00
† SVDP Conference - \$125.00
† SVDP Food Pantry - \$35.00
Additional Peter's Pence (Holy Father) - \$40.00
August 2, 2020, Parish Breakfast \$1,265.00

Catholic Ministries Drive
35 Families (13%) have pledged \$6,090
Our Parish Goal is \$20,569

Chicken Dinners – Sunday, August 16, prepared by the local Queen of Angels Council of the Knights of Columbus, beginning at 11 AM – until sold out, in the upper level of the Parish Center. Dinners are \$8/each and are available for take out only. No phone orders. Thank you for your continued support.

Parish Prayer List – We entrust to the care of Christ the Divine Physician, those members of our Parish Family in need of Healing in Body, Mind, or Spirit especially **Bob Leiden, Stephen Doughty Family, Dick Anna, Derek Miller, Gerard Macaluso, Bernie Ropchock, Leona Hoover, Angel Sherwood, Kara Vozniak, and Rose Moxley**. May they embrace their trials in union with the Crucified Christ for the salvation of souls, and the remission of sins.

Special Anniversary Wishes to Tom and Jane Sullivan, who are celebrating "40 Ruby Years" on **Sunday, August 9**. Your Queen of Peace Family congratulates you and wishes you both a blessed day...

The Patton Fire Co #1 is sponsoring a Car Show-Cruise on **Sunday, September 6** from 10 AM – 5 PM at the Patton Park. For more information please contact George McGary (814-502-6718). Additional information will be posted next week.

Next weekend is the Collection for the Mission Co-Op. Attached to your bulletin is an envelope to help with their works of God. The Amen Foundation is a Catholic, tax-exempt, non-profit organization founded in 1990. Hundreds of missionaries who have benefited from the Foundation's mission now serve our Church and society on five continents, especially in Africa. The Amen Foundation has pioneered the process of exchange and sharing of ministry personnel and resources between several American dioceses and religious communities and the African Churches. You may learn more on their website: www.amenfoundation.org Many of the missionaries' work under very harsh conditions around the world. The ongoing effects of the COVID-19 pandemic is so devastating to our mission outreach. Many of them are stranded in isolation at a time that coming together is no longer desirable. The Amen Foundation has a special ministry of support and hospitality to respond to these needs. May God bless you for sharing in our story today. We thank you for your generosity...

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**The Annual Wedding Anniversary Liturgy** – Bishop Bartchak and the Family Life Office cordially invite all couples celebrating their 1<sup>st</sup>, 5<sup>th</sup>, 10<sup>th</sup>, 25<sup>th</sup>, 40<sup>th</sup>, 50<sup>th</sup>, 55<sup>th</sup>, and 60<sup>th</sup> + Wedding Anniversary in 2020 (and their families) to attend the Annual Wedding Anniversary Liturgy. Couples may attend **Sunday, September 13** at the Cathedral of the Blessed Sacrament in Altoona **OR Sunday, September 20** at St. John Gaulbert Cathedral in Johnstown. Both locations are handicap accessible. Liturgies in each location begin at 2 PM, with the Bishop as the celebrant and homilist at each celebration. Refreshments/snacks will be available after the Mass for the Anniversary Couples and their families. **Reservations MUST be made through the Queen of Peace Parish Office (674-8983) for either celebration by Wednesday, August 19.**

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Free Milk – Wednesday, August 12 at the SVDP St. Bernard Food Pantry, 139 Huber Street, Hastings from 9:30 AM – 1 PM. This is available to anyone who needs milk. No paperwork required, drive thru service is available.

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**St. Bernard Church, Hastings is hosting a 2020 Homecoming Festival – Friday, August 14 – Sunday, August 16.** This will be a **Drive thru take out ONLY** Festival Food Event under the tents. Food will be available from 11 AM – 1 PM **AND** 4 – 7 PM each day. Featured is pizza, haluski, pierogies, pigs-'n-blanket, ice cream cups (vanilla only), milk shakes (vanilla only), funnel cakes, french fries, chicken tenders, hot dogs, hamburgers, pulled pork, hot sausage and wings (hot, BBQ, French riviera, garlic and parmesan)...come and enjoy!! Posters with food prices are posted in the entrances of our Church. Thanks for your support especially in this trying time! We appreciate it!

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The Assumption of the Blessed Virgin Mary

For hundreds of years, Catholics observed the feast of the **Assumption of the Blessed Virgin Mary on August 15** – celebrating Mary's being taken bodily to Heaven and after Her death – but it was not until 1950 that the Church proclaimed this teaching a dogma of the Church – one of the essential beliefs of the Catholic faith.

August 15 is the day that Catholics have long celebrated what is called the Dormition (falling asleep) or Assumption of the Virgin Mary. The Feast of the Assumption celebrates both the happy departure of Mary from this life by Her natural death, and Her Assumption bodily into Heaven.

Now, at the end of the summer season, the Church celebrates the most glorious “harvest festival” in the Communion of Saints – **Mary, the Supremely Blessed One among women**, Mary, the most precious fruit which has ripened in the fields of God's Kingdom, is taken into Heaven.

Though it was almost universally believed for more than a thousand years, the Bible contains no mention of the Assumption of Mary into Heaven. The first Church writer to speak of Mary's being taken up into Heaven by God is St. Gregory of Tours (594).

On November 1, 1950, the Feast of All Saints, Pope Pius XII declared as a dogma revealed by God that “*Mary, the Immaculate Perpetually Virgin Mother of God*, after the completion of Her earthly life, was assumed body and soul into the Glory of Heaven”.

We have no real knowledge of the day, year, and manner of Our Lady's death. The dates which have been assigned to Her death vary between three and fifteen years after Christ's Ascension. Both Jerusalem and Ephesus claim to be the place where She died. (By tradition, Mary lived at Ephesus after the death of Jesus.) Mary's tomb was presumably found in Jerusalem. It is believed that Mary died in the presence of all the Apostles, but that after Her burial, Her tomb, when opened, was found empty. Therefore, they concluded that Her body had been taken up (assumed) into Heaven.

St. Gregory of Tour provided a rationale for the tradition, which is related to Her having been preserved from original sin. He said that it is inconceivable to think Mary's sinless body, likened to the *Ark of the Covenant* which was made of incorruptible wood, should decay in the grave. The text, “**Rise thou and the ark of thy strength**” (ps. 132/1:8) was understood to mean that it was God's will that, as Christ has ascended, so too Mary would be received into Heaven.

There is an important difference, of course, between the **Ascension of Jesus into Heaven** after His Resurrection, and the **Assumption of Mary**. To ascend is to rise up under one's own power; while to be assumed means something that is done to one. Jesus, being the Second Person of the Trinity, has no need of assistance; whereas Mary did not have this power.

According to one tradition, *Mary* was warned of Her approaching end by **St. Michael the Archangel**, who conducts souls into Heaven. It was said that Jesus appeared, bore away Her soul, and returned three days after Her burial, when angels carried Her body to Paradise, where it was reunited with Her soul under the Tree of Life.

The Feast of the Assumption has always been loved dearly by the faithful who are children of Mary. It is a sign to us that someday, through God's grace and our efforts, we too may join the Blessed Mother in giving glory to God. The Assumption is a source of great hope for us, too, for it points the way for all followers of Christ who imitate Her fidelity and obedience to God's will. Where She now is, we are meant eventually to be, and may hope to be through Divine grace. Mary's being taken to Heaven after Her life on earth was ended is the logical outcome of Her Immaculate nature, uniquely protected – also by God's grace – from personal sin. We seek to imitate Her self-sacrificing love, Her indestructible faith and Her perfect obedience. For Christians, death is not extinction, though, unlike Mary, all ordinary mortals, even the most faithful Christian, the Saints, must await the Second Coming of Christ and the general Resurrection to receive our “glorified bodies”.

“May we see Heaven as our goal and come to share Her Glory”.