

HOLY FAMILY - NOTRE DAME PARISH

NOTRE DAME CHURCH

1334 W. FLOURNOY
CHICAGO, IL 60607
Phone: (312) 243-7400
Website: nddc.archchicago.org

HOLY FAMILY CHURCH

1080 W. ROOSEVELT
CHICAGO, IL 60608
Phone: (312) 492-8442
Website: holyfamilychicago.org

MASS SCHEDULE/HORARIO DE MISAS

Sunday/Domingo

5:00 pm—Notre Dame (*Saturday/Sabado*)
8:30 am—Notre Dame
10:00 am—See Important Schedule
12:00 pm—Notre Dame (*Espanol*)
5:00 pm—Holy Family

Weekdays/Entre Semana

Notre Dame Chapel
1335 W. Harrison
Monday thru Friday 6:30 am

The Shrine of Our Lady of Pompeii
1224 W. Lexington
Wednesday 6:00 pm

CHILDREN OF PEACE SCHOOL/ NIÑOS DE PAZ

1900 W. Taylor
(312) 243-8186

MARCH 8, 2020



2ND SUNDAY
OF LENT

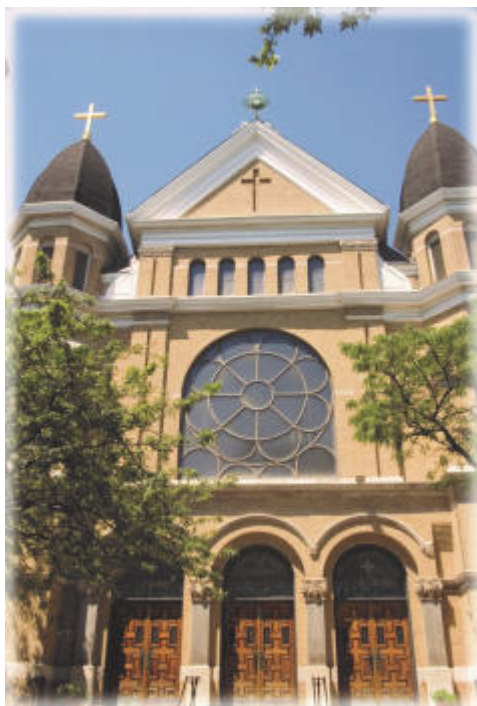
“This is my beloved
Son, with whom I am
well pleased; listen
to him.” - Mt 17:5b

IMPORTANT

We will continue to come together as a parish community and alternate the location of the 10:00am Sunday Mass as we proceed with towards unification with Holy Family-Notre Dame Parish.

The 10:00am Mass will be at the following sites on these dates:

March 8th, 2020 at Holy Family
March 15th, 2020 at Notre Dame
March 22nd, 2020 at Holy Family
March 29th, 2020 at Notre Dame
April 5th, 2020 at Holy Family



PASTORAL OFFICES (*mailing address*)

1335 W. Harrison
Chicago, IL 60607
Hours:
Monday - Thursday: 9:00 am - 5:00 pm
Friday: 10:00 am - 1:00pm
Phone: (312) 243-7400
Fax: (312) 243-7614
E-mail: hfndparishcommunity@hf-nd.org

PARISH STAFF

Rev. Peter B. McQuinn, *Pastor*
Rev. A. Paul Reicher, *Pastor Emeritus*
Deacon David Keene
Mr. Lawrence Sorce, *Deacon Candidate*
Mr. Jim Bruton, *Religious Ed Coordinator*
Ms. Sarah Pelrine, *Operations Director*
Mrs. MaryAnn Milici, *Office Manager*
Ms. Grace Rubio, *Administrative Assistant*
Most Rev. Robert G. Casey, *Resident*
Rev. Kevin W. Hays, *Resident*
Rev. Michael P. Knotek, *Resident*



(Reprinted with permission from the author)

Brilliant Suffering

Last week we saw Jesus being tempted just like the rest of us. We recognized our humanity. This week we see him transformed into dazzling light. Not so human. What is going on? Is he trying to teach us something? To try for an answer, I want to describe a possible prayer experience.* Please imagine yourself sad and discouraged, wishing God would help you. You want the faith that used to be yours ... but you do not find it. You go along in your normal patterns. But suppose that all at once you find yourself moved and attracted to God in a way you cannot doubt, a way that is "beyond you but within you." Afterwards you cannot really doubt that it was from God, even though you don't really understand it. This would be an important moment, wouldn't it, a brief transformation of your experience of God, a reshaping of it. Call it a "transfiguration."

Now apply such an understanding of "transfiguration" to Jesus in Sunday's Gospel. The apostles suddenly behold Jesus with his divinity shining forth (like a "glorified body"). It goes through their usual filters. Their experience of Jesus is being, precisely, transfigured. For a moment they see Jesus in the complete union with God that he is.

Notice, we are talking about the complete union with God "that he is," not that he "has." In Jesus, divinity and humanity are at one with each other. Daily onlookers see only the human, but in this case Jesus is showing the apostles his whole self: divinity in its complete oneness with humanity. Why would Jesus make such a revelation to them?

Again, the answer might be found in the Ignatian prayer we are imagining. In such a prayer God can give us a brief vision of how things really are at their root. Sometimes it would be to keep us from getting discouraged, or to avoid letting our attention drift away. Couldn't this be the case with the transfiguration as well?

Couldn't Jesus have seen one of his jobs as training the apostles—throughout the entire Gospel and in particular in this scene—as just one stage of the instruction?

Let us assume this to be the case.... Jesus would have taught them about himself, gradually, all through Matthew's Gospel. He was a superb teacher. Just before Sunday's passage in Matthew, he had finally told them what a real Messiah is. He said that the "Son of the living God must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised" (Mt 16:13-23). A major revelation, one he had thought they were at last prepared for. If you remember, however, Peter had objected vehemently, when he took Jesus aside "and began to rebuke him, 'God forbid, Lord! No such thing shall ever happen to you.'" Jesus went so far as to call Peter "Satan" for resisting the new revelation. Suffering and death are not foreign to Jesus, the Messiah. They are of the essence. Such a hard lesson this is for each of us. Suffering, death and resurrection are at the heart of love!

I suppose the Transfiguration was one way for Jesus to reassure us and them that agony would not negate his divinity, it would fulfill it. It would be God's love shining forth. John Foley, SJ

* Ignatius Loyola describes such a prayer experience as: ... an occasion when God our Lord moves and attracts the will in such a way that a devout person, without doubting or being able to doubt, carries out what was proposed. This is what St. Paul and St. Matthew did when they followed Christ our Lord. From the Spiritual Exercises, #175. [see also, Mt 9:9].

(Reimpreso con permiso del autor)

Sufrimiento brillante

La semana pasada vimos que Jesús fue tentado, así como nosotros también lo somos. Era algo sumamente humano. ¡Pero esta semana lo vemos transformado en una resplandeciente luz blanca! Una experiencia que los seres humanos no tenemos. ¿Qué pasa aquí?

Quiero describirte una experiencia de oración ignaciana que podría iluminar un poco esta "Transfiguración." Sígueme. Imagínate a ti mismo triste y desanimado, deseando que Dios te ayude. Quieres recuperar tu fe, que antes era fuerte. Pero ahora no la encuentras en ninguna parte. Vives tu vida cotidiana así. Ahora, supongamos que de repente te encuentras conmovido y atraído hacia Dios de una forma que no deja lugar a dudas, una forma que se encuentra a la vez muy lejos y dentro de ti. Después de esta experiencia, ya no dudas de que lo que has experimentado procede de Dios, aunque realmente no lo entiendes.*

¿No sería éste un momento importante?—una transformación (aunque breve) de tu experiencia de Dios, una remodelación de ella.

A través de esta experiencia de la oración, Dios nos concede una visión breve de lo que es el centro de la realidad, imposible de describir aquí. Pero tal vez el propósito de esta experiencia es evitar que nos desanimemos, o que no pongamos atención a las enseñanzas del Señor.

Así que, ten en cuenta esta experiencia al leer la escena de la Transfiguración de Jesús en el Evangelio para este domingo. Los apóstoles contemplan de repente a Jesús resplandeciente de divinidad. Hasta brilla a través de la ceguera humana de ellos, (y les asusta). Su experiencia de Jesús es transfigurada. Por un momento, ven a Jesús en la unión completa con Dios que él es. Fíjate que me refiero a "la unión completa con Dios que él es," y no a una unión que él tiene. En Jesús, la divinidad y la humanidad se unen en una sola persona. La gente solo le veía como humano, pero en este texto Jesús les muestra a sus apóstoles su ser completo, la divinidad en plena presencia dentro de su humanidad.

¿Cómo se explica una revelación tan súbita?

Es posible que esta escena sea sólo un paso más en la enseñanza de los apóstoles a lo largo de los Evangelios. Justo antes de nuestro texto, él les había enseñado por fin lo que es un verdadero mesías. Les dijo que, "convenía que fuese él a Jerusalén y que allí padeciese mucho de parte de los ancianos, y de los escribas, y de los príncipes de los sacerdotes y que fuese muerto, y que resucitase al tercer día." Una revelación estremecedora, tanto para los apóstoles como para nosotros. Pedro protestó fuertemente, a consecuencia de este trauma, hablando aparte con Jesús y regañándole: "¡Ah, Señor! de ningún modo: no ha de verificarse eso en ti." Quizás esa sea tu reacción, y la mía también. Jesús le responde. Hasta le dice a Pedro "Satanás," por resistir la nueva revelación. El sufrimiento y la muerte no le son ajenos a Jesús, el Mesías. Son fundamentales. Una lección muy difícil para cada uno de nosotros.

¡El sufrimiento, la muerte y la resurrección en el centro del amor!

Supongo que por medio de la Transfiguración Jesús les asegura a ellos—y a nosotros también—que esas cosas que suenan tan horribles en realidad sirven para cumplir su divinidad. Son el amor resplandeciente de Dios. ¿Quién de nosotros tiene tiempo para pensar tan siquiera en semejante milagro, semejante transfiguración? Ve a rezar. John Foley, SJ * *Desde luego, uno consultaría estas cosas con el director de un retiro espiritual o con el director espiritual de la persona*



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Theology of the Body Institute TOBINSTITUTE.ORG

Stations of the Cross schedule with a half hour Adoration

- Friday Mar 6th, 7:00 pm
- Friday Mar 13th, 7:00 pm
- Friday Mar 20th, 7:00 pm at ND Chapel
- Friday Mar 27th, 7:00 pm
- Friday Apr 3rd, 7:00 pm
- Friday Apr 10th, 3:00 pm



Readings for the week of March 8, 2020

Sunday: Gn 12:1-4a/2 Tm 1:8b-10/Mt 17:1-9
Monday: Dn 9:4b-10/Lk 6:36-38
Tuesday: Is 1:10, 16-20/Mt 23:1-12
Wednesday: Jer 18:18-20/Mt 20:17-28
Thursday: Jer 17:5-10/Lk 16:19-31
Friday: Gn 37:3-4, 12-13a, 17b-28a/Mt 21:33-43, 45-46
Saturday: Mi 7:14-15, 18-20/Lk 15:1-3, 11-3



Renew My Church Corner

As Holy Family-Notre Dame Parish has worked its way through the last 6 months since the decree, there have been many moments of sadness and pain. Additionally, in these last 6 months, spaces for unity and joyful growth have emerged. One of the primary goals of Renew My Church is to make disciples. The time, love and commitment put into forming the children of Holy Family-Notre Dame is time, love and commitment put into forming disciples. The religious education program at Holy Family-Notre Dame brings these disciples together for formation. These children learn alongside one another, helping each other grow into deeper relationship with Jesus. As we look to the future, and how we continue to come together as Holy Family-Notre Dame Parish, let's look to these little disciples and learn from their witness.

Thanks!
Sarah

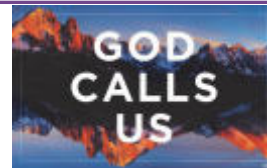
If you have any questions, please reach out to me at spelrine@archchicago.org.

Renovar mi Iglesia

Como la parroquia de la Sagrada Familia-Notre Dame ha trabajado en los últimos 6 meses desde que se inicio el decreto, ha habido muchos momentos de tristeza y dolor. Además, en estos últimos 6 meses, han surgido espacios para la unidad y el crecimiento alegre. Uno de los principales objetivos de Renovar mi Iglesia es hacer discípulos. El tiempo, el amor y el compromiso puestos en la formación de los hijos de la Sagrada Familia-Notre Dame es tiempo, amor y compromiso puestos en la formación de discípulos. El programa educativo religioso de la Sagrada Familia-Notre Dame reúne a estos discípulos para su formación. Estos niños aprenden juntos, ayudándose mutuamente a crecer en una relación más profunda con Jesús. Mientras miramos hacia el futuro, y cómo continuamos reuniéndonos como la Parroquia de la Sagrada Familia-Notre Dame, miremos a estos pequeños discípulos y aprendamos de su testimonio.

Gracias.
Sarah

Si tiene preguntas, por favor, póngase en contacto conmigo a: spelrine@archchicago.org.



Las lecturas de la semana del 8 de Marzo de 2020

Domingo: Gn 12, 1-4/2 Tim 1, 8-10/Mt 17, 1-9
Lunes: Dn 9, 4-10/Lc 6, 36-38
Martes: Is 1, 10, 16-20/Mt 23, 1-12
Miércoles: Jr 18, 18-20/Mt 20, 17-28
Jueves: Jr 17, 5-10/Lc 16, 19-31
Viernes: Gn 37, 3-4, 12-13, 17-28/Mt 21, 33-43, 45-46
Sábado: Mi 7, 14-15, 18-20/Lc 15, 1-3, 11-32

The Archdiocese of Chicago is closely monitoring the news regarding Coronavirus/COVID-19 and actively planning for any potential circumstances. We are adhering to all guidance provided by the U.S. Centers for Disease Control and Prevention (CDC).



The CDC has labeled the current Coronavirus outbreak as a serious public health threat but one where the immediate health risk to the general American public is considered low. By contrast, the flu virus is very active at this time of year. It is important to take preventive actions to reduce the risk of all viral transmissions.

Below are guidelines from the CDC, which we will update as the guidance changes, as well as specific actions we are taking at the Pastoral Center and throughout the Archdiocese.

Individual Preventive Actions:

- Wash your hands often with soap and water for at least 20 seconds. Use an alcohol-based hand sanitizer that contains at least 60% alcohol if soap and water are not available.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people who are sick.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash immediately and not on any hard surface. If tissues are not available, cough or sneeze into your sleeve.
- Clean and disinfect frequently touched objects and surfaces.
- Eliminate open sources of shared snacks and food in the workplace.
- Stop shaking hands. Refrain from physical contact during the Sign of Peace (note: the Sign of Peace can be exchanged without physical contact)
- Refrain from holding hands during the Lord's Prayer.

If you are sick or are experiencing symptoms of sickness, you are not obliged to attend Mass, and even that out of charity you ought not to attend. The Church allows for you to miss Mass – Catechism 2181 allows for serious reasons like illness.

Lenten Mornings of Reflection--Next Sunday, March 8th and Sunday, March 29th

The first Morning of Reflection will be this Sunday, March 8th, immediately following the 10AM Mass at Holy Family, and the second will be Sunday, March 29th, immediately following the 10AM Mass at Notre Dame. All are welcome to attend this opportunity for spiritual enrichment and communal prayer and discussion.

Formation and Training for Ministers at Masses--All are Invited!

The days will be Saturday, March 21st and Saturday, March 28th at 10AM at Notre Dame. Please join us!



La Arquidiócesis de Chicago está siguiendo de cerca las noticias sobre el Coronavirus/COVID-19 y planificando activamente para cualquier circunstancia potencial. Nos adherimos a todas las directrices proporcionadas por los Centros para el Control y la Prevención de Enfermedades de los Estados Unidos (CDC).

El CDC ha etiquetado el actual brote de Coronavirus como una seria amenaza a la salud pública, pero una en la que el riesgo inmediato a la salud del público americano en general se considera bajo. Por el contrario, el virus de la gripe es muy activo en esta época del año. Es importante tomar medidas preventivas para reducir el riesgo de todas las transmisiones virales.

A continuación se presentan las directrices del CDC, que actualizaremos a medida que cambien las directrices, así como las acciones específicas que estamos tomando en el Centro Pastoral y en toda la Arquidiócesis.

Acciones preventivas individuales:

- Lávese las manos a menudo con agua y jabón durante al menos 20 segundos. Use un desinfectante de manos a base de alcohol que contenga al menos un 60% de alcohol si no hay agua y jabón disponibles.
- Evite tocarse los ojos, la nariz y la boca con las manos sin lavar.
- Evite el contacto cercano con personas que estén enfermas.
- Cubra su tos o estornudo con un pañuelo de papel, luego tire el pañuelo a la basura inmediatamente y no sobre ninguna superficie dura. Si no dispone de pañuelos de papel, tosa o estornude en la manga.
- Limpie y desinfecte los objetos y superficies que se tocan con frecuencia.
- Elimine las fuentes abiertas de bocadillos y alimentos compartidos en el lugar de trabajo.
- Dejar de dar la mano. Abstenerse del contacto físico durante el Signo de la Paz (nota: el Signo de la Paz puede ser intercambiado sin contacto físico)
- Absténgase de tomarse de la mano durante el Padre Nuestro.

Si estáis enfermos o tenéis síntomas de enfermedad, no estáis obligados a asistir a la misa, e incluso por caridad no debéis asistir. La Iglesia permite que faltes a la misa - el Catecismo 2181 permite por razones serias como la enfermedad.

Las mañanas de reflexión de la Cuaresma... El próximo domingo, 8 de marzo y el domingo, 29 de marzo...

La primera mañana de reflexión será el próximo domingo 8 de marzo, inmediatamente después de la misa de las 10 de la mañana en la Sagrada Familia, y la segunda será el domingo 29 de marzo, inmediatamente después de la misa de las 10 de la mañana en Notre Dame. Todos son bienvenidos a esta oportunidad de enriquecimiento espiritual y de oración y discusión comunitaria.

La formación y entrenamiento para los ministros en Las misas... ¡todos están invitados!

Los días serán el sábado 21 de marzo y el sábado 28 de marzo a las 10 de la mañana en Notre Dame. Por favor, únense a nosotros.

MASS INTENTIONS

Weekend of March 7/8

Second Sunday of Lent

- 5:00 pm *Joseph & Anna Cosentino*
Roselyn Panepinto
Tulio Dussi
- 8:30 am *All parishioners*
- 10:00 am *Owen & Elizabeth Hogan*
- 12:00 pm *Margarita Carrasco*
Pedro & Rosaura Fernandez+
Maahi Fernandez
- 5:00 pm *All Parishioners*

Monday, March 9

- 6:30 am *All Parishioners*

Tuesday, March 10

- 6:30 am *All Parishioners*

Wednesday, March 11

- 6:30 am *All Parishioners*

Thursday, March 12

- 6:30 am *All Parishioners*

Friday, March 13

- 6:30 am *All Parishioners*

Weekend of March 14/15 Third Sunday of Lent

Second Week of Lent

- 5:00 pm *Joseph & Anna Cosentino*
Roselyn Panepinto
John Fockler
Antonia & Giuseppe Antonini
- 8:30 am *Anne Pacaukas*
Kathleen Lumbr
- 10:00 am *Anthony Perri*
Bob Moore
Edward Stec
National Catholic Society of Foresters
- 12:00 pm *Aguirre & Contreras Families*
Hennigan & Glenn Families
- 5:00 pm *All Parishioners*



LITURGICAL DONATIONS

Please pray in thanksgiving to God for our donors and their loved ones:

- The gifts of Bread and Wine were donated for the month of March:
- The Mary Altar candles are lit for the month of March:
- The Our Lady of Guadalupe Altar candles are lit for the month of March:

+ In memory of Bertha Meraz donated by Familia Meraz

PRAYER LIST

WE PRAY for the following parishioners or family members of parishioners who are ill or in need of prayer:



- | | |
|------------------------------------|--------------------------------------|
| <i>Antonio & Jaclyn Aleman</i> | <i>Frank Ortiz</i> |
| <i>Mary Alvarez</i> | <i>Kevin Pereira</i> |
| <i>Joanne Buck</i> | <i>Patino Family</i> |
| <i>Joe Candella</i> | <i>Neil Radocha</i> |
| <i>Fannie Canino</i> | <i>Fr. Paul Reicher</i> |
| <i>Kathy Catrambone</i> | <i>Catalina Remetir</i> |
| <i>Edwin Chaidez</i> | <i>Philip Rice, Sr.</i> |
| <i>Ludette Chew</i> | <i>Rosemary Rice</i> |
| <i>Morgan Grace Coghlin</i> | <i>Mary T. Rosales</i> |
| <i>Channie Davis</i> | <i>Arnoldo Russo</i> |
| <i>Mitchell Davis</i> | <i>Francesco Russo</i> |
| <i>Lewis Ervin</i> | <i>Maureen Sevandal-Yanong</i> |
| <i>Nathaniel Ferrer</i> | <i>Maria Singson</i> |
| <i>Esther Fidis</i> | <i>Rachel Singon</i> |
| <i>Barbara Frye Timcke</i> | <i>Patricia Soto</i> |
| <i>John Graff</i> | <i>Paul Soto</i> |
| <i>Ginny Halisz</i> | <i>Candace & Michael Spinali</i> |
| <i>Madelynn Jacobs</i> | <i>Angelo Suranno</i> |
| <i>Denise & Rich Jandura</i> | <i>Joseph Sullivan</i> |
| <i>Joey Libunao</i> | <i>Victoria Tan</i> |
| <i>Art Losacco</i> | <i>Juanito Tantoco</i> |
| <i>Katharina Losacco</i> | <i>Madeleine Tantoco</i> |
| <i>Fr. Mike Gabriel</i> | <i>Monica Tantoco</i> |
| <i>Bertha Meraz</i> | <i>Sam Tripp</i> |
| <i>Ethan John Moon</i> | <i>Andrea Urban</i> |
| <i>Emma Nemivant</i> | <i>Maria Wilson</i> |
| <i>Fred Natori</i> | |

WE PRAY for all the deceased family members and friends of our parishioners and benefactors, especially:

Dennis B. Hood
Marcela Laroza Sana

WE PRAY for our loved ones serving in the Armed Forces, and those who gave their lives serving, especially:

WE PRAY for those affected by violence.

If you would like to add a name to our prayer list, please call the rectory.

STEWARDSHIP

Collections for 2/23 and 3/01 will be included in next weeks bulletin

Thank you for your continued generosity. Gracias por su generosidad continua.

Christina A. Pedroza
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