



**Annunciation of the Blessed Virgin Mary**  
**Ukrainian Catholic Church**  
**(St. Mary's)**  
**6719 Token Valley Road**  
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**Sunday & Holy Days Divine Liturgies:**  
**as scheduled in the Bulletin**

**DIVINE LITURGY SCHEDULE**

**JUNE 07, 2020**

**Saturday June 06 Sunday of All Saints**

**EPISTLE HEB 11:32-12:2; GOSPEL: MT 10:32-33,37-38&19:27-30 TONE 8**

5:00PM – Divine Liturgy For God's Blessings on Our Parishioners

& in particular for +John Kohlhaas from Martha & John Stine

**Saturday June 13 2<sup>nd</sup> Sunday after Pentecost**

**EPISTLE ROM 2:10-16; GOSPEL: MT 4:18-23 TONE 1**

5:00PM – Divine Liturgy For God's Blessings on Our Parishioners

& in particular for the health of Ellen Bergkamp from Ann Woroniak

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**Sunday of All Saints**

Honouring the friends of God with much reverence, the Prophet-King David says, "But to me, exceedingly honourable are Thy friends, O Lord" (Ps. 138:16). And the divine Apostle, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin, and emulate their patience and courage in the struggles for virtue, says, "Wherefore seeing we also are compassed about with so great a

cloud of witnesses, let us lay aside every burden, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1). This commemoration began as the Sunday (Synaxis) of All Martyrs; to them were added all the ranks of Saints who bore witness (the meaning of "Martyr" in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood.

Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we the pious honour all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of mankind. Of course, we honour the known Saints especially on their own day of the year, as is evident in the Menologion. But since many Saints are unknown, and their number has increased with time, and will continue to increase until the

end of time, the Church has appointed that once a year a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the "much fruit" brought forth by that "Grain of wheat that fell into the earth and died" (John 12:24); it is the glorification of the Saints as "the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Saviour" (Sunday of All Saints, Doxasticon of Vespers).

In this celebration, then, we reverently honour and call blessed all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives. All these, as well as the orders of the Angels, and especially our most holy Lady and Queen, the Ever-virgin Theotokos Mary, do we honour today, setting their life before us as an example of virtue, and entreating them to intercede in our behalf with God, Whose grace and boundless mercy be with us all.

*Source: goarch.org*

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### **Announcements**

●**Eternal Memory!** Please remember in your prayers our former parishioner +Elizabeth Johnson, who died last week in Bellingham, Washington. She had been a long-time parishioner of St. Mary's until 2013 when she moved to Bellingham. The Funeral Service will be held on Tuesday, June 9, 2020. Burial is reserved only for immediate family. With the COVID issues, there will be no wake or visitation of any type. May her soul rest in peace, Vichnaya Pamiat!

●**Father's Day Remembrances!** – You can recognize your living or deceased father by having him remembered at the Divine Liturgy on Father's Day, June 21, 2020. You may commemorate your dad or any important father figures in your life such as your godfather, uncle, grandfather, brother or a special friend. Please send the names you wish to be remembered at the Divine Liturgy, along with your offering, to Helen Troy by Thursday June 18, 2020. The names of fathers and donors will be listed in the bulletin provided we receive the names.

●**Church Donations** We sincerely thank our parishioners who mail their donations when they're unable to come to Divine Liturgy. Even in these times of so many changes, suspensions and disruptions, our bills to run our Parish still need to be paid. If you are financially able, please continue to support our church. You may mail your donations to:

PO Box 2735, Manassas, VA 20108. THANK YOU!

**Sincere thanks for your kindness and generosity to our Holy Church!**

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**Metropolitan Borys Gudziak: "From Heart to Heart" is a proposal of an approach.**

One year ago, on June 4, 2019 Bishop Borys Gudziak was enthroned in the Cathedral of the Immaculate Conception in Philadelphia as the seventh Archbishop of Philadelphia and Metropolitan of the Ukrainian Catholic Church in the United States. The beginning of his new ministry occurred in the context of the "From Heart to Heart" Week of Prayer, Celebration, Unity, and Mission. On the occasion of this anniversary the "From Heart to Heart" documentary - 17- minute film was created and directed by Petro Didula, which includes scenes from the enthronement ceremony led by His Beatitude Sviatoslav. The Divine Liturgy was attended by almost half of the bishops of the Synod of the UGCC, the Papal Nuncio Archbishop Christopher Pierre, the Cardinals of New York and Newark, and the former Archbishop of Philadelphia Charles Chaput, as well as by some 2000 lay

persons. The program of the week included an inaugural lecture by George Weigel, a theological conference at the Catholic University of America, a Youth Day, a Healing Service, a festive barbecue and even an impromptu children's football game in which the Metropolitan played quarterback. The film's director presents a mosaic of impressions and reflections of participants of different ages, backgrounds, and languages. The documentary features Philadelphians who prepared the celebrations and those who came from different corners of North America, Europe, and Ukraine "to hand over the bishop to Philadelphia with love" in the words of one commentator. The film touchingly presents the coming together of the diverse worlds in which Bishop Borys Gudziak has lived and served.

"This film, like the Week itself, shares a vision with the archeparchial community. It proposes an approach. Together we are searching for ways to answer the question on how to be Christians, the Church, Eastern Catholics of Ukrainian origin in the dynamic culture of twenty-first century America," said Metropolitan Borys.

He noted that it is symbolic that the documentary is shown during the week when Christians who follow the Gregorian calendar have already celebrated the Sunday of the Pentecost, and those who follow the Julian calendar are still awaiting it. "Ultimately our ministry should be God's work, not ours. We strive to open ourselves to the gifts of the Holy Spirit — wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord, to live and share them so that His fruits — charity, generosity, joy, gentleness, peace, faithfulness, patience, modesty, kindness, self-control, goodness, and chastity— come to life," stressed the metropolitan.

The first year has been for the Metropolitan a year of encounter and becoming acquainted with parishes, schools, the youth, and civic organizations representing all waves and generations of the Ukrainian emigration. Before the quarantine restrictions set in, Archbishop Borys visited 43 of the 63 parishes of the Philadelphia Archeparchy. "I am getting to know twenty-first century America. I was received warmly and fraternally not only by the faithful in the Ukrainian Catholic community, but also by Roman Catholic bishops, American universities, and the Catholic media," the archbishop said. "We need to reach out and share the charisms of our Church beyond historic ethnic confines, while continuing our ministry to new immigrants. The coronavirus crisis and deep divisions in American society indicate that there is great need for dedicated selfless service."

"From Heart to Heart" was produced in Ukrainian and English. It can be viewed in both languages on the Philadelphia Archeparchy online resources.

English Version: [https://youtu.be/nyV4JB\\_i6w8](https://youtu.be/nyV4JB_i6w8)

Ukrainian Version: <https://youtu.be/eWAMs9p5X3k>

You can also watch on Zhvyte TV at:

<https://www.youtube.com/watch?v=TEgm9apW7Po&feature=youtu.be>

## FIRST SUNDAY AFTER PENTECOST (Sunday Of All Saints)

### Troparion and Kontakion:

**Troparion (8):** You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You.

**Troparion (4):** Your Church throughout the world, O Lord, is clothed with the blood of Your martyrs as with fine linens and purple robes; and so the Church cries out to You, O Christ our God: Send down Your goodness upon Your people; grant peace to Your Church and great mercy to our souls.

**Glory be to the Father, and to the Son, and to the Holy Spirit. Now and for ever and ever:**

**Amen. Kontakion (8):** To You, O Lord, Author of all creation; the universe offers the God-bearing martyrs as the first-fruit of nature. Through their prayers and the intercession of the Mother of God preserve Your Church, Your dwelling place, in perfect peace. O most merciful One.

**Prokimenon (8):** Make vows to the Lord, your God, and fulfill them.

**Verse:** God is made known in Judah; in Israel His name is great.

**Prokimenon (4):** God is wondrous in His saints, the God of Israel. Verse: In the churches bless God, the Lord from the well-spring of Israel.

**Epistle: Reading of the Epistle of St. Paul to the Hebrews** (Heb 11,33-40;12,1-2) Brethren: All saints, who by faith conquered kingdoms, did what was righteous, obtained the promises; they closed the mouths of lions, put out raging fires, escaped the devouring sword; out of weakness they were made powerful, became strong in battle, and turned back foreign invaders. Women received back their dead through resurrection. Some were tortured and would not accept deliverance, in order to obtain a better resurrection. Others endured mockery, scourging, even chains and imprisonment. They were stoned, sawed in two, put to death at sword's point; they went about in skins of sheep or goats, needy, afflicted, tormented. The world was not worthy of them. They wandered about in deserts and on mountains, in caves and in crevices in the earth. Yet all these, though approved because of the faith, did not receive what had been promised. God had foreseen something better for us, so that without us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God.

**Alleluia Verses:** Verse: The Just call and the Lord hears and rescues them in all their distress. Alleluia, Alleluia, Alleluia. Verse: Many are the trials of the just man, but from them all the Lord will rescue him. Alleluia, Alleluia, Alleluia.

**Gospel:** (Mt 10,32-33,37-38;19,27-30) The Lord said to his disciples: "Everyone who acknowledges me before others I will acknowledge [him] before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father. Whoever loves father or mother more than me is not worthy of me and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me." Then Peter said to him in reply, "We have given up everything and followed you. What will there be for us?" Jesus said to them, "Amen, I say to you that you who have followed me, in the new age, when the Son of Man is seated on his throne of glory, will yourselves sit on the twelve thrones, judging the twelve tribes of Israel. And everyone who has given up houses or brothers or sisters or father or mother or children or lands for the sake of my name will receive a hundred times more, and will inherit eternal life. But many who are first will be last, and the last will be first."

**Communion Verse:** Praise the Lord from the heavens. Praise Him in the highest. Exult, you just, in the Lord: praise from the upright is fitting. Alleluia, Alleluia, Alleluia.