



**Annunciation of the Blessed Virgin Mary
Ukrainian Catholic Church
(St. Mary's)**

**6719 Token Valley Road
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Reverend Alexander Dumenko — Pastor (301) – 421 – 1739

Sunday Divine Liturgies: 8:30 a.m.

Holy Days as scheduled in the Bulletin

DIVINE LITURGY SCHEDULE

October 10, 2021

Sunday, October 10, 2021 20th Sunday after Pentecost

08:30AM – For God's Blessings on Our Parishioners

Sunday, October 17, 2021 21st Sunday after Pentecost

08:30AM – For God's Blessings on Our Parishioners

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20th Sunday after Pentecost



At that time, Jesus went to a city called Nain, and His disciples and a great crowd went with Him. As He drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother... Today's Gospel reading concerns the resurrection of the son of the widow of Nain. We recall that this miracle occurred just after the healing of the servant of the centurion, a healing which had taken place at a distance. If we meditate upon this event we will see that this miracle of resurrection, like all the Lord's miracles, happened for two reasons. First

let us remember that as the Son and Creating Word and Wisdom of God, Christ in His divine nature, had the power to work miracles, restoring the laws of creation as they had been intended before the Fall, when there was no sickness or death. Through miracles He showed this power, the unique power of the Son of God. In the particular case of the widow, Christ could show His divine power and disprove the rumors which no doubt were already circulating, that the healing of the centurion's servant at a distance had been a mere coincidence - he would have recovered anyway. As our second point we must remember today that this miracle happened because as a human being, Christ in his human nature felt pity and had compassion on those who were suffering. In the particular case of the widow, there was great reason for compassion. In those days a widow was likely to become very poor unless she was looked after by her children. Now the only son of the widow of Nain was the only one who could look after his mother. Without him she would have become destitute, a beggar and perhaps would have died of starvation on the streets. This miracle proves that the divine power of the Holy Spirit flows not from, but through, Christ's all-pure human nature. Christ's Word and Body are Life-Giving, as is later proved in the Gospels by His own physical resurrection. Now since the Church is the Body of Christ, this means that the same power flows through the Church and confers life and healing and resurrection on all who touch Christ in the Church, participating in the spiritual life of the Church.

Source: saintgeorgepittsburgh.org

TWENTIETH SUNDAY AFTER PENTECOST

Troparion (3): Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death; He became the firstborn of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

Glory be to the Father, and to the Son, and to the Holy Spirit. Kontakion (3): You rose from the tomb, O compassionate Lord, and led us out from the gates of death. Today Adam exults and Eve rejoices, and the prophets together with the patriarchs unceasingly acclaim the divine might of Your power.

Now and for ever and ever: Amen. Theotokion (3): Today the Virgin stands before us in the church, and together with the choirs of saints invisibly prays to God for us. Angels are worshipping with hierarchs; apostles exult with prophets, for the Mother of God prays in our behalf to the eternal God.

Prokimenon (3): Sing to our God, sing; sing to our King, sing. **Verse:** Clap your hands, all you nations; shout unto God with the voice of joy. **Prokimenon (3):** Sing to our God, sing; sing to our King, sing.

Epistle: Reading of the Epistle of St. Paul to the Galatians. (Gal 1,11-19) Brethren: I want you to know that the gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ. For you heard of my former way of life in Judaism, how I persecuted the church of God beyond measure and tried to destroy it, and progressed in Judaism beyond many of my contemporaries among my race, since I was even more a zealot for my ancestral traditions. But when [God], who from my mother's womb had set me apart and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, rather, I went into Arabia and then returned to Damascus. Then after three years I went up to Jerusalem to confer with Kephias and remained with him for fifteen days. But I did not see any other of the apostles, only James the brother of the Lord.

Alleluia Verses: Verse (3): In You, O Lord, have I hoped that I may not be put to shame for ever. Alleluia, Alleluia, Alleluia. Verse (3): Be a protector unto me, O God, and a house of refuge to save me. Alleluia, Alleluia, Alleluia.

Gospel: (Lk 7,11-16) At that time, Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people."

Communion Verse: Praise the Lord from the heavens; praise Him in the highest. Alleluia, Alleluia, Alleluia.

ANNOUNCEMENTS

Welcome! Our warmest greetings are extended once again to all visitors and guests who are participating in Divine Liturgy. It is always a joy to have you praying with us. After the service please do not hesitate to introduce yourself to Fr. Alexander and our parishioners and find out more about our faith and our parish.

2021-2022 Religious classes will be starting this Sunday, October 10, 2021 for our parish children.

Sunday Coffee Hour! We invite everyone to come to the church hall for refreshment after the service, and we encourage you to participate by bringing pastries/sandwiches for coffee hour on Sunday. May God bless us all!

Support your Church You may send your donations to PO Box 2735, Manassas VA 20108

YOUR OFFERINGS Collection: October 03, 2021 - 

Sincere thanks to all for your kindness and generosity to our Holy Church!

Eastern Catholic Adult Education:

God With Us Online ([Upcoming Events - God With Us Online](#)) is dedicated to the catechetical formation and renewal of Eastern Catholics. It offers one-hour lectures on various aspects of Eastern Christianity free of charge. The lectures are intended for adults and many of the lecturers teach in Catholic colleges or seminaries. All are excellent.

Live-streamed lectures require prior registration and begin at 8 pm Eastern time; the live-stream site opens about 15 minutes prior to the lecture during which the moderator generally speaks briefly about some timely topic, such as the day's feast day. Participants in the live-streamed lecture can ask questions of the lecturer at the end.

Most lectures are single events, although there are some that are offered once a week for two or more weeks. A video of the live-streamed lecture is posted on the God With Us Online site after about 48 hours, so anyone who missed the lecture can still view it. There is also a library of past lectures. The flyer of the lectures for the rest of this year is attached.

God with Us Online is an outreach project of the Eparchial Directors of Religious Education (ECED) and the Eastern Catholic Associates (ECA). It is dedicated to the catechetical formation and renewal of Eastern Catholics in the United States in accord with the Church's call for a new evangelization.

God With Us

† ONLINE †

2021-22 FALL / WINTER CURRICULUM
EASTERNCATHOLIC.ORG

All courses are offered as live webinars, free of charge. Register at EasternCatholic.org/Events.



RETHINKING SUNDAY SCHOOL

The Problem & Practical Solutions

Rev. François Beyrouti, Ph.D./D.Th.

Monday, September 20 @ 8 - 9 p.m. ET

We then, are the Church, the Body of Christ, and we actualize it for the transformation of the world, transforming the world to become the body of Christ.

Bishop Nicholas Samra, *Stewards of the Mysteries*



SINGING OUR FAITH

Music as Catechesis in our Eastern Tradition

Rev. David Anderson

Wednesday, October 13 @ 8 - 9 p.m. ET

Be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ...

Ephesians 5:18-20



GENESIS

An Eastern Christian Perspective

Andrew Hayes, Ph.D.

Wednesdays, November 3 - 17 @ 8 - 9 p.m. ET

Join us as we immerse ourselves in the study of Genesis, which St. Ephrem the Syrian called "the treasure house of the Ark, the crown of the Law." With Sts. Ephrem, John Chrysostom, Basil the Great & Gregory of Nyssa as our guides, we will dive deeply into the Sacred Word which created the world in the beginning.



REJOICE ALL YE PEOPLES

The Feasts of the Old Testament

Rev. Sebastian Carnazzo, Ph.D.

Wednesdays, December 1 & 8 @ 8 - 9 p.m. ET

As we prepare for the Nativity of the Lord, we turn to the Feasts of the Old Testament, seeking to understand how they foreshadowed the coming of Christ and paved the way for salvation and the restoration of mankind to paradise.



ORTHODOXY & HETERODOXY

The History of the Ecumenical Councils

Rev. Christiaan Kappes, Ph.D., SLD

Wednesdays, January 12 - 26 & February 9 - 16 @ 8 - 9 p.m. ET

Join us as Rev. Christiaan Kappes leads us through the breathtaking story of the battle of the Holy Fathers of the Ecumenical Councils to preserve the integrity of the faith against heresy in the decisive first centuries of Church history.