St. Catherine of Siena Catholic Church
Martinez, California

Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.

Luke 12:15

EIGHTEENTH SUNDAY
IN ORDINARY TIME

LITURGY SCHEDULE

SATURDAY: 8:00 AM and 4:30 PM
SUNDAY: 7:00 AM, 8:30 AM, 11:00 AM, 1:00 PM (Spanish)

ADORATION: Thursdays from 12:00 - 8:00 PM
RECONCILIATION: Saturdays from 3:00 to 4:00 PM
SACRAMENTAL INFORMATION

BAPTISMS:
Registration is mandatory two months prior to Baptism month. Please call the office to make an appointment once you have your documents ready. Parents & Godparents are required to attend a mandatory Baptism preparation class one month before reception of the Sacrament. All information regarding requirements and schedules, can be found on the website at www.stcmtz.org or Sylvia at Ext 2

FIRST EUCHARIST:
The Religious Education Program Registration begins in August 18th and classes start in September. The First Holy Communion program is a two year program. All other classes are one year (K-8). drestcath@yahoo.com or Sylvia at Ext 2

CONFIRMATION:
Youth Confirmation Program Registration begins in August. It is a one year program for all incoming Freshmen or above. Please contact: Paul or Jenny Holland Ext 8 or at stcathym@gmail.com for more information. For Adult Confirmation, please call the Office Ext 4 and ask for Karen Glen.

MARRIAGES:
Arrangements and mandatory preparation need to be arranged at least eight months prior to the wedding. No dates can be set prior to an initial meeting with a priest. No exceptions. www.stcmtz.org or Sylvia at Ext 2

RECONCILIATION:
Confession times are weekly on Saturday’s from 3:00 - 4:00 PM and by appointment.

ANOINTING OF THE SICK:
The sacrament of the Anointing of the Sick is the continuation of the Lord’s compassion for the sick. The sacrament of the Anointing of the Sick is one of two sacraments which heals and saves the baptized person from sin. The other sacrament of healing is Penance. For an anointing during working hours, please call the Parish office. or Sylvia at Ext 2

FUNERALS:
We recommend using Catholic Funeral and Cemetery Services at 925-932-0900. A representative will contact the parish office to coordinate your arrangements. www.stcmtz.org or Sylvia at Ext 2

PARISH & SCHOOL STAFF

Fr. Anthony Huong Le, Parochial Administrator (925) 228—2230
Deacon Albert Dizon Ext. 7 dcnadizon@yahoo.com
Deacon David Holland Ext. 7 dcndholland@yahoo.com
Sylvia Lloren Ext 2 stcathmtz@yahoo.com
Office Administrator/ Sacramental Coordinator
Troy Killorn Ext 3 stkillorn@aol.com
Director of Music Ministry / Maintenance
Karen Glen Ext 4 bkprstcath@yahoo.com
Book keeper / Safe Environment Coordinator
Andrea Watkins Ext 5 drestcath@yahoo.com
Director Religious Education (K-8)
Paul & Jennifer Holland Ext 8 stcathym@gmail.com
Co-coordinators, Confirmation Program / Youth Group

CHURCH LOCATION: 606 Mellus Street, Martinez, CA
PARISH OFFICE AND MAILING ADDRESS: 1125 Ferry Street, Martinez, CA 94553-1720
TELEPHONE / FAX: 925-228-2230 / 925-228-1318
PARISH WEBSITE: www.stcmtz.org
PARISH EMAIL: stcathmtz@yahoo.com

OFFICE HOURS:
Mon-Thur. 8:30 AM - 1 PM
2:00 PM - 5 PM
Friday: 8:30 AM - 1 PM

Jessica Griswold, Principal (925)228-4140
Saint Catherine Elementary School
jgriswold@csdo.org
Mea Auld, Pre-School Director (925) 229-2255
scpreschool@comcast.net
mauld@csdo.org

SCHOOL K-8: 604 Mellus Street, Martinez, CA
TELEPHONE / FAX: 925-228-4140 / 925-228-0697
OFFICE HOURS: 9AM – 2PM
SCHOOL WEBSITE: http://school.stcatherineelementarymartinez.com/
PRE SCHOOL: 1125 Ferry Street, Martinez, CA
TELEPHONE / FAX: 925-229-2255 / 925-229-2474

SAFE ENVIRONMENT: www.virtusonline.org

BULLETIN SUBMISSIONS DEADLINES:
All requests must be submitted no later than August 2 by noon for the August 11, 2019 bulletin
Please direct your inquiries to: stcathymz@yahoo.com
All submissions must be submitted via email and copy/camera/paste ready. Please reference Bulletin Submission in the subject note.

RCIA: “Rite of Christian Initiation for Adults”
Are you interested in becoming Catholic?
Do you need Adult Baptism?
Holy Eucharist (Communion)? Confirmation?
St. Catherine offers a friendly and supportive program. Please call the office (925) 228-2230 ext. 4 or Karen for more information.
Imagine the pope receiving a young woman still in her twenties who addresses him as "my sweet Christ on earth," then orders: "Get back to Rome where you belong!" Amazingly, Gregory XI complied! Yet this was but one astonishing incident in the extraordinary life of Catherine of Siena, a truly unique medieval woman. Youngest of twenty-five children, Catherine refused marriage and became a Dominican Tertiary at sixteen, cloistering herself at home in contemplative prayer, austere penances, and mystical experiences, culminating in "spiritual espousal" to Christ. Then, incarnating the Dominican ideal of "passing onto others the fruits of contemplation," Catherine left her solitude to care for the poor, nurse the sick, comfort the dying, and bury the dead. Increasingly renowned for converting souls and healing bodies, she was sought after to broker peace during civil wars and Church schisms. All this, and like Jesus, whom she called "my "Divine Spouse," she died at thirty-three! Four hundred letters and her spiritual classic The Dialogue inspired Paul VI to name her, together with Teresa of Ávila, the first women "doctors of the Church."

--Peter Scagnelli, Copyright © J. S. Paluch Co., Inc.

I saw the Body Of Christ get up and move 100 feet into another space yet nothing took place other than the ordinary Order of the Mass. It was no different yet it was not in our Church which is being renovated by painters, carpenters and many specialists in wood working. So that we as the Body of Christ may have new life in us our Mass was said in our Parish Hall. It’s an adequate space for that purpose and a friendly place too.

In order to make it happen our Pastor had chairs set in rows just like our pews which are being refinished. Then he ordered that the candles, linens, cups and altar cloths come along too. So we brought the Mass with us along with the Large Cross with Christ’s body on it. Then we filled the Hall with Church music. The old fashioned kind with lots of praise for God and his people.

The Eucharistic Sacrifice silenced the room taking many to their knees even on the hard floor. Catholics love the Eucharist. They believe it to be the Body of Christ completely. It is what makes the people of God the Body of Christ. I know it’s true. I saw it last Sunday when we picked up and moved our church family into a room filled with the Body of Christ mysteriously, spiritually and actually. Praise God!

Tom Greerty
First rule for lectors:
Remember that you’re not a public speaker
Russell E. Saltzman | Aug 21, 2017
Public reading is not public speaking, and lecturing requires nothing less, not more, of the lector.

In the past I have taught college speech, many times. Along with requiring students to deliver the usual species of speeches conforming to the usual categories, I always included sections on poetry recitation and public reading before a group. Both are art forms, I think (I may exaggerate but at least I taught them that way). Certainly they are a craft, and lectoring is a craft by itself.

Done well, reading scripture publicly is more than just a Bible reading. It is the lector’s job to read a passage into life so we may hear God’s story for us, first hand, for ourselves. So here’s the first thing. Public reading is not public speaking. That runs the other way, too: Public speaking is not public reading. Too many times the one is mistaken for the other. Nearly every lector’s manual I’ve read emphasizes eye-contact with worshipers, even to the point of providing scripted clues for when to leave the text and look up at people.

I could not disagree more. So let me say it again: public reading is not public speaking. Here’s why:

In public speaking, the speaker must visibly connect with the audience to establish rapport and create an authentic relationship. Public speaking requires sustained eye-contact, and gesture, and an engaged and energetic body language with facial emphasis; all of that. The speaker puts these together with the words to draw the listener’s attention to himself, to gain an audience for what he says. It is the speaker’s presence in the moment that conveys much of the speech to the hearer as the words themselves. We see the speaker and thereby learn something about his or her character, all to the point so we gain a better appreciation of his remarks.

But a lector reading in public should be invisible, hidden within the text being read. A public reading of scripture in worship is an appointment with a text from scripture, and often a text that is not unfamiliar to the listeners. It is the text—familiar though it may be—that must capture our attention, not the lector. Looking up from the text to catch somebody’s eye is a distraction from the text. The lector must stand aside, so to speak, from him or herself. Thus, the lector’s job is to speak the text in such a way that the text itself, and not the lector, may speak to us.

Some of the usual rules for public speaking of course apply to lectors:

Careful attention to enunciation, pronunciation, vocal quality, microphone use, word pacing (not too fast, not too slow). Nonetheless, the very features that in fact go into public speaking detract from a public reading.

Reading scripture in worship is to bring our attention to the text, not to the lector. Public reading, I will say it again, is not public speaking.

There are only two occasions that actually require a lector to look at anybody the congregation, and neither happens during the reading itself. The first is the introductory proclamation, “A reading from …” Look those people straight in the eye when you do it, so they’ll know you’re up to something serious. Pause after saying the introduction and mentally count to three before launching into the text.

The last occasion is the concluding proclamation, “The Word of the Lord.” After the reading, pause again, same count to three, and then say the conclusion. Punctuated silence is the best attention-getter available. Use it well. Otherwise, your eyes should be on the text you are proclaiming. Your attention to the text will draw our attention to what is being read.

Preparation? Practice aloud; reading the text 10 times is not too many. Out loud. That is after you have read the text silently to yourself perhaps an equal number of times. You must become familiar with the words, their flow, and learn where a pause or vocal emphasis will aid clarity.

Word emphasis? Explore the different ways the text might be illuminated by the tone of your voice. There is irony in scripture, humor, playfulness, somber warnings, heart-rending lament, conversational exchanges, snarky jokes (“Can anything good come from Nazareth?”), narration, and more. I cannot think of any verbal characterization that is not in scripture. Let the weight of the words indicate mood and tone and delivery for the reading.

Microphone? Do not depend on the microphone to project your voice. Find the right distance you need from it so your voice is neither lost nor overwhelming. And listen for your p’s and t’s; they sometimes explode out of a sound system like cap pistols. Move slightly back from the microphone if you hear the pops as you practice.

There you go. That’s some of the technical stuff.

Non-technical: Say a prayer, one of gratitude for the service you have been selected to perform. In fact, start there first, and then tackle the technique.

| WORSHIP |
| To facilitate a transforming encounter with God as we come together in worship. |

| INTENTIONS FOR THE WEEK |
| SAT 8/3 | 8:00 Tullio DeSantis† |
| 4:30 Int.Israel Gabriel |
| SUN 8/4 | 7:00 Tancinco & Belleza Families† |
| 8:30 McLoughlin & Dugan Families† |
| 11:00 Norberto Quisumbing† |
| 1:00 Int. People of the Parish |
| SAT 8/3 | 4:30 Michael and Walter Narodzonek† |
| MON 8/5 | 8:00 Kirk & Brydie Kuykendall |
| TUE 8/6 | 8:00 Paul Delevati† |
| WED 8/7 | 8:00 Ruben Ochoa† |
| THU 8/8 | 8:00 Cesar Vergara Sr.† |
| FRI 8/9 | 8:00 Reynaldo Lejano† |
| SAT 8/10 | 8:00 William Channel† |
| 4:30 Int. Rochello Ramos |
| SUN 8/11 | 7:00 Int. People of the Parish |
| 8:30 Victor Cattolico† |
| 11:00 Felomina Vergara† |
| 1:00 Dolores & Joe Cardenas† |
STEWARDSHIP
To create a culture in the parish rooted in gratitude and generosity.

July 28, 2019
WEEKLY CONTRIBUTIONS
Sunday Collection $3,568.00
Divine Renovation $1,100.00 YTD: $26,831.00
Fulfilling the Promise $65.00

Thank you for your continued support and generosity!

TREASURES FROM OUR TRADITION

Apart from the period from Thanksgiving through Christmas, the summer is a favored time for family reunions. We trace family trees and recall our origins. Worship has a family tree as well, and the way we celebrate today has been influenced by various styles and customs through the centuries. We are Western Christians of the Latin Rite. By far, we are the most numerous Western Christians, but there are other ritual families as well. The Archdiocese of Milan in Italy follows the Ambrosian Rite, Toledo in Spain preserves the Mozarabic Rite and the Arab language, and Lyons in France is home to the Gallican Rite. Other liturgical families, such as the Celtic in Ireland and the Sarum in England, faded away after the Reformation. Until recent times, members of some ancient religious orders such as Carmelites and Trappists followed a pattern of Mass that varied slightly from the plan observed in Latin Rite parishes.

Isn’t the Catholic Church the same everywhere? Not at all. It never has been! The existence of so many liturgical families in the West reminds us that unity, not uniformity, is what the Church seeks to achieve among her children. We are united in faith, but wonderfully diverse in rituals, ceremonies, languages, customs, and spirituality.

SAINTS AND SPECIAL OBSERVANCES

Sunday: Eighteenth Sunday in Ordinary Time
Monday: Dedication of the Basilica of St. Mary Major
Tuesday: The Transfiguration of the Lord
Wednesday: St. Sixtus II and Companions; St. Cajetan
Thursday: St. Dominic
Friday: St. Teresa Benedicta of the Cross
Saturday: St. Lawrence

July 28, 2019
WEEKLY CONTRIBUTIONS
Sunday Collection $3,568.00
Divine Renovation $1,100.00 YTD: $26,831.00
Fulfilling the Promise $65.00

Thank you for your continued support and generosity!

WEEK-AT-A-GLANCE

Sunday, 8/4
Eighteenth Sunday of Ordinary Time
Mission Cooperative—Diocese of Bunda
8:00 AM PH TBD

Monday, 8/5
7:30 AM CH Rosary
5:00 PM PC St. Vincent de Paul Mtg
7:00 PM PCL K/C Officer Mtg

Tuesday, 8/6
7:30 AM CH Rosary
8:00 AM PH SC Uniform Used Sale
6:00 PM PH YLI Meeting
6:00 PM CH Choir Rehearsal
7:00 PM PC Scripture Reflection with Clergy
7:30 PM CH Spanish Choir Rehearsal

Wednesday, 8/7
7:30 AM CH Rosary
8:30 AM PC PARISH OFFICE CLOSED
6:15 PM PH IGNITE Bible Study
6:30 PM PCL Legion of Mary Ministry Meeting

Thursday, 8/8
7:30 AM CH Rosary
8:30 AM PC PARISH OFFICE CLOSED
12:00 PM CH Adoration of the Blessed Sacrament
12:00 PM PH Bancroft Uniform Sale
8:00 PM CH Benediction

Friday, 8/9
7:30 AM CH Rosary
12:00 PM PH/LWR/yd Reception Set-up
6:00 PM CH Wedding Rehearsal

Saturday, 8/10
7:30 AM CH Rosary
8:30AM PH Reception Set-up
1:00 PM CH Wedding (Torres-Kim)
3:00 PM CH Reconciliation
5:30 PM PH Wedding Reception

Sunday, 8/11
8:00 AM PH Hospitality - Legion of Mary

CH = Church  RC = Rectory
PH = Parish Hall  SC = School
PC = Parish Center  YD = School Yard
YLS: Youth Shack  PCL: Parish Center Library
Gluten-Free Hosts now available
Please inform Fr. Anthony or one of the Deacons of your request before the mass so they can prepare for the communion.

USING OUR TIME WISELY
A jar of honey lasts practically forever. The oldest jar of honey ever discovered was over five thousand years old. Honey is quite different from market-fresh produce, then; because most fruits and vegetables last only a few days, we treat them carefully. At this time of summer, we rush to find recipes for cherries and cucumbers so we won’t waste a single one. We wouldn’t feel that same urgency about honey.

In our own way, we are as delightful and fragile as ripe produce. Today’s readings urge us not to spoil, but to make good use of our limited time on earth. Ecclesiastes reminds us that because God provides for us now and always, we can manage our daily affairs without anxiety. Saint Paul encourages the Colossians to keep thoughts of heaven in everything they do, and Jesus himself asks us to treasure not earthly wealth, but God alone.

HOSPITALITY
To form a joyful family community that reaches out and receives one another as Christ reaches out and receives us.

The volunteers for the Hospitality Team of the Five Years of Grace will be meeting soon. If the Holy Spirit is moving you to volunteer but you need more information and have questions, please contact Debbie Pelizarri at 925-370-3874 and leave a message; or, send an email debpelizzari@comcast.net.

We are still in need of volunteers from the Spanish Community.
Many hands make light work.
Thank you.

Si usted es miembro de la comunidad hispana y desea unirse al equipo de hospitalidad, por favor comuníquese con Debbie Pelizzari al 925-370-3874 o debpelizzari@comcast.net.

Si es posible, déjame un mensaje en inglés. Gracias.

Hospitality Sunday
Are you interested in taking part in the welcoming and hospitality of our parish community? Hosts are still needed for:

- September 1
- November 3, 10, 24
- December 22, 29

Individuals, organizations, and ministries are invited to host. Please email or call the parish office to sign-up.

Married Couples:
A Worldwide Marriage Encounter Weekend is a weekend full of fresh air, new beginnings and a time to rejoice in the beauty of your marriage and family. It’s a great time to rekindle communication and enjoy a weekend away.

The next Marriage Encounter Weekends include:
- Sep 13-15, 2019 in Concord, CA and Nov 15-17, 2019 in DANVILLE, CA. For more information and/or to register for a Weekend, visit our website at oaklandwwme.org or contact Chuck & Annie at applications@oaklandwwme.org or 925-849-5466.
Sunday, Aug 04, 2019
EIGHTEENTH SUNDAY IN ORDINAR

**Free yourself**

The longer we own something, the stickier it becomes—in terms of its reverse-possession, that is. We all have items under beds or in boxes that don’t come out of hiding, carried through countless moves yet never utilized. It could be that college guitar that’s no longer strummed, canning equipment we always meant to master, gifts we don’t want but feel obliged to keep, books we faintly hope to read one day. The longer things take up space, the more they seem to have a right to do so. Take a risk this week. Liberate yourself from a “legacy” possession.

**Today’s Readings:** Ecclesiastes 1:2; 2:21-23; Colossians 3:1-5, 9-11; Luke 12:13-21 (114). “And the things you have prepared, to whom will they belong?”

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Monday, Aug 05, 2019
MEMORIAL OF THE DEDICATION OF THE BASILICA OF MARY MAJOR

**Stay close to Mother**

The fourth-century Basilica of Mary Major is one of four basilicas in Rome that are recognized as the first centers of the church. It is the oldest and largest church in the world dedicated to the Blessed Mother. In fact, around the time it was consecrated in 434, there was debate about the nature of Mary’s motherhood of Jesus, as some objected to her title “Mother of God.” But believers won out and even took to the streets of Constantinople chanting the Greek word for it, Theotokos. How do you affirm her role in your own life?

**Today’s Readings:** Numbers 11:4b-15; Matthew 14:13-21 (407). “Looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples.”

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Tuesday, Aug 06, 2019
FEAST OF THE TRANSFIGURATION OF THE LORD

**Be transformed**

Jesus took Peter, James, and John up a mountain to pray. But it was not a typical prayer time for these friends as they watched Jesus’ appearance change, saw him talk to the long-dead Moses and Elijah, and heard a voice from a cloud tell them to listen to the chosen Son. Whether this is a mystical experience, a symbolic story, or a misplaced Resurrection account is open to interpretation. It is clear that Jesus was unlike all others and they—and we—are to follow him. Today’s memorial of Hiroshima provides the opportunity to “transfigure” our world through prayer and the practice of peace as we follow our Lord.

**Today’s Readings:** Daniel 7:9-10, 13-14; 2 Peter 1:16-19; Luke 9:28b-36 (614). “While he was praying his face changed in appearance.”

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Wednesday, Aug 07, 2019
MEMORIAL OF SIXTUS II, POPE AND MARTYR

**Where everyone belongs**

Before his martyrdom in 258, Pope Sixtus II faced a leadership dilemma that Jesus had also faced during his public ministry. Who belonged in the fold of believers and who did not? For Sixtus, it wasn’t a case of Canaanites versus Israel. It was a worldwide controversy over Baptism: whether those baptized by heretics could be welcomed as true Christians—or whether they needed to be re-baptized. The Asian and African church insisted on a do-over, while the Roman church said no. Sixtus upheld the Roman view but mended fences with the other—allowing both.

There’s wisdom in the old hymn “There’s a Wideness in God’s Mercy.” How wide is your own?

**Today’s Readings:** Numbers 13:1-2, 25-14:1, 26-29a, 34-35; Matthew 15:21-28 (409). “O woman, great is your faith! Let it be done for you as you wish.”

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Thursday, Aug 08, 2019
MEMORIAL OF DOMINIC, PRIEST

**We all need guidance at some time**

A sect of Christian leaders in the south of France in the 13th century stumbled into gnostic and dualist heresy. The Cathars, as they were called, argued that human beings were inherently evil. Therefore, Jesus, the Son of God, couldn’t possibly have been fully human. Dominic de Guzman, a Spanish priest, preached convincingly against the error. Sadly, when his efforts failed, church leaders followed with brutal suppression. As for Dominic, he focused on building up the Order of Preachers, known as the Dominicans, dedicated to preaching and praying the Rosary.

Renowned for his holiness and eloquence, he was elevated to sainthood a mere 13 years after his death in 1221. Guiding the misguided was full-time work for Saint Dominic. What’s your saintly work?

**Today’s Readings:** Numbers 20:1-13; Matthew 16:13-23 (410). “Who do people say that the Son of Man is?”

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Friday, Aug 09, 2019

**The good in group think**

Today is International Day of the World’s Indigenous Peoples, the kind of new commemoration that tends to get overlooked. Catholics have a long and sometimes fraught history with native peoples, however, so we may want to give pause. Many aspects of indigenous culture fit snugly within a Christian worldview, particularly the emphasis on the group (Catholics call it the “common good”) and on sharing available resources (“feed the hungry”). Learn one thing today about the native peoples from your corner of the world.

**Today’s Readings:** Deuteronomy 4:32-40; Matthew 16:24-28 (411). “What profit would there be for one to gain the whole world and forfeit his life?”

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Saturday, Aug 10, 2019
FEAST OF LAWRENCE, DEACON, MARTYR

**Take nothing for granted**

Often we take faith for granted, especially our ability to practice it freely. Today’s feast reminds us that there have been times in our history when such was not the case. Lawrence, one of the most widely remembered martyrs of early Christian history, was killed on August 10, 258 when Emperor Valerian decreed all clerics be put to death. Lawrence lived a long time ago, and the stories about him—his care for the poor and his manner of death—come from an oral tradition that has inspired the faithful for generations. Say a prayer of thanks for the ability to practice your faith free of persecution.

**Today’s Readings:** 2 Corinthians 9:6-10; John 12:24-26 (618). “Unless a grain of wheat falls to the ground.”
On behalf of the students and families at St. Catherine of Siena School, we are grateful for the tuition assistance you have provided for our students to receive a Catholic Education. We believe that an investment in Catholic Education is an investment well beyond their elementary years to provide solid foundations of faith and social emotional development. In the 2018-2019 school year, your assistance has helped 23 students. This school year, with your gracious support, you are able to assist 22 students totaling up to $50,000.

We know our school community is a ministry of the parish and we are grateful for the support.

If parishioners would like to donate and sponsor a family in need, please contact the school office to see how your funds can be used to provide scholarships for more students in the future.

Thank you.

May Peace and Joy surround you,

Mrs. Jessica Griswold
Principal
St. Catherine of Siena School

SAVE THE DATE!

August 2:  Popsicles with the Principal & Story Time with the Teachers 10:30 Parish Hall

August 13-15 St. Catherine of Siena will be hosting seven LCA Teachers and principals for a retreat and professional development

August 15:  New Family Orientation @ 5:00 (including Preschool Families) in the Parish Hall
5:30 Ice Cream Social in the Lower Yard for all Families

August 19:  First Day of School! We will be starting our day with Mass at 8:00, please stay and participate

Saint Catherine’s Catholic School has been invited to participate in the Oakland Athletics’ Faith and Family Day on August 17th. This will be a special event where our families and friends can enjoy, not only a great baseball game, but also stay after the game and listen to testimonials from different A’s players as they speak about their faith and how they practice their religion in their day-to-day life’s.

WHEN: August, 17, 2019
WHERE: Oakland A’s Coliseum
SECTON: Plaza Outfield
COST: $35.00 + Parking Passes available for $15 (50% discount if purchased with this package)
RSVP to carriegaek@att.net

• Great Fun-Faith-Filled Family Day
• Pre-game Tail-Gate BBQ hosted by St. Catherine PTG
• Testimonials from A’s Players about their faith in a special post game presentation
• Commemorative School Year Kick-Off T-Shirt
• Support your School Community
UPCOMING EVENTS

PART I. FAITH FORMATION (PRESCHOOL TO 8TH GRADE)
8:30 AM Parents and children are expected to celebrate the 8:30 AM Holy Mass
@9:30 Hospitality
Parents are invited to hospitality, presentation, and sharing in the Hall
Children are sent immediately after the Holy Mass to the Hall with their parents and later dismissed to the classrooms.
@10:45 Parents and children gather in the Hall for dismissal

PART II. CONFIRMATION (9TH - 11TH)
11:00 AM Parents and children are expected to celebrate the 11:00 AM Holy Mass
@12:00 PM All are invited to Hospitality in the Hall
@12:30 PM Presentation (both) presentation and Sharing for Parents in the Hall
Confirmation candidates are dismissed to have presentation and sharing in the Parish Center/or in the School with leaders.
@1:45 Dismissal

Please note that family and parish-wide events will be added to the curriculum. In this way, adults will find opportunities to get involved in learning more Catholic teachings. There will be retreats, small groups, and faith sharing on Scripture available. The current curriculum for elementary and youth Sunday Family Faith Formation will be enhanced with more family-oriented materials and resources.

We believe this change will wonderfully impact our community. Nonetheless, we understand you might have some concerns and questions.
Please contact us:
Mrs. Andrea Watkins @ drestcath@yahoo.com for children faith formation, First communion and Reconciliation
Mr. & Mrs. Paul and Jenny Holland @ stealthym@gmail.com for Confirmation and Youth Ministry.

LEAD ME LORD
Diocese of Oakland Catechetical Congress 2019
Saturday, August 10, 2019
Registration opens at 8:30 AM
(8:30 am - 5:00 pm)
Bishop O’D’Hair High School
3500 Shafter Avenue
Oakland CA 94606

For Questions please contact:
Gina Marks 925-817-9429 or
Carrie Gadek 925-813-1217

https://stcmtzcyo.sportngin.com
St. Catherine of Siena CYO
BASKETBALL
stcmtzcyo@gmail.com
Season Begins September 2019
Boys & Girls 2nd-8th
Altar Servers
Jack Watkins..................................................925-957-0437

Beneath His Cross Apostolate
Jessica Preciado ..............................................925-354-1656

Bingo
Don Brocca ..................................................925-858-7330

Catholic Youth Organization - CYO
Gina Marks ..................................................925-817-9429

Communications
Sylvia Lloren .................................................Ext 1001 925-228-2230

Extraordinary Ministers of Holy Communion
TBD.................................................................925-228-2230

Faith Formation - Religious Education (PreK-8th Grades)
Andrea Watkins ..............................................Ext 1005 925-228-2230

Finance Council
Don Brocca...925-229-4158 and Dennis Koller...925-335-9395

Grief /Card Ministry
Mary Cook ......................................................925-229-2665

Guadalupe Society
Guadalupe Cruz ..............................................925-997-2432

Hospital/Sick/Homebound
Tom Greerty ..................................................925-228-4387

Hospitality
Debbie Pelizzari ..............................................925-370-3874

Ignite
Cindy Buscaglia ..............................................925-787-8396

Italian Catholic Federation - ICF
Tom Cook .....................................................925-229-2665

Knights of Columbus - K of C
Rik Silva ......................................................925-334-2429

La Communidad Latina
Lucia Cruz ......................................................925-348-6260

Lectors
Carlos Melendez .............................................510-385-0506

Legion of Mary
Bobby Kiefer ..................................................925-658-1442

Leaves & Fishes
Denice Silva ...................................................925-372-0740

Maintenance
Troy Killorn ....................................................925-228-2230

Mary Help of Christians - MHC
Margaret Flores .............................................925-812-1279

Music Ministry—Choir
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Karen Glen....................................................925-788-7716 & Karen Sandri...925-370-7997

Respect Life
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TBD/Karen Glen .............................................Ext 1004 925-228-2230

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