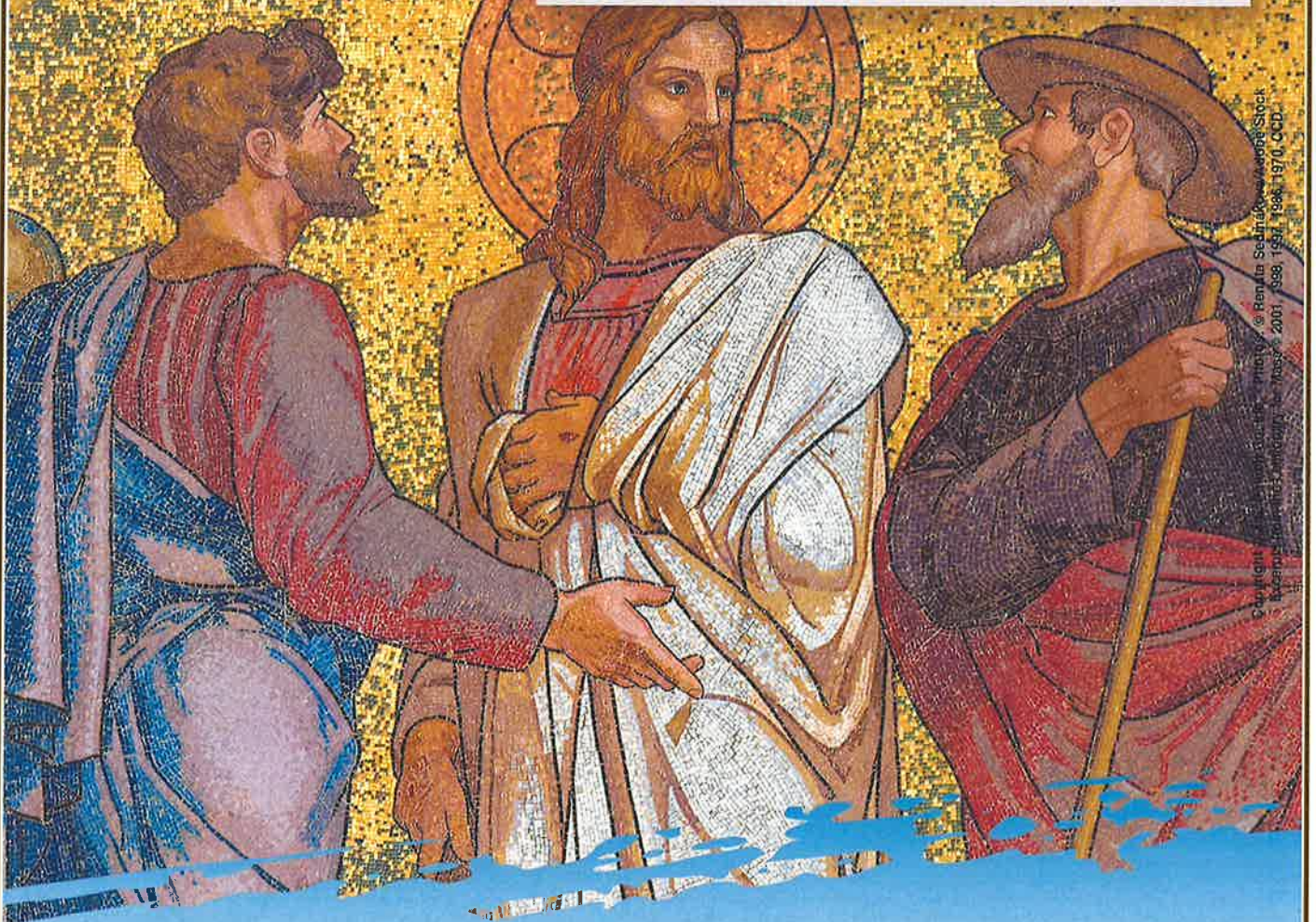


THIRD SUNDAY OF

Easter

APRIL 26, 2020



Were not our hearts burning within us
while he spoke to us on the way
and opened the Scriptures to us?

Luke 24:32



Notes from Father Tom...

On one of the first videos we made I quoted our tour guide in Ireland who said to us whenever we returned to the bus after being gone a while, "I missed you". I still miss you and I know you miss the Eucharist and the opportunity to interact with one another. As yet we do not know when it will be safe to return to Mass with a congregation. We also do not know as yet what that will look like. Stay tuned, as soon as we can we will share that information as soon as we know it.

In the meantime, stay safe. Keep staying six feet apart, washing your hands, wearing masks and avoiding unnecessary trips away from home. I sound like your mother, don't I? Isn't ironic, that just when the price of gas goes down, we don't need to buy it.

The seminary informed us that a transitional deacon, Cameron Popik, has been assigned to us. He would have been ordained April 18 but all ordinations are postponed until fall. Transitional deacons spend most of a year in the parish before ordination to the priesthood. I have talked with him on the phone and have heard wonderful things about him but everything is up in the air right now. But once we get back to "normal" (whatever that is), he will be around. Since he is only a year away from priesthood he will be involved in a lot of things that go on in the parish. That's all for now. Have a good week.

Father Tom

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† **THIRD SUNDAY OF EASTER**

Acts 2:14, 22-23; Ps 16:1-2, 5, 7-11; 1 Pt 1:17-21; Lk 24:13-35

Sunday, APRIL 26, 2020

Monday, April 27, 2020 John & Jean Shaleen
Acts 6:8-15, Ps 119:23-24, 26-27, 29-30, Jn 6:22-29

Tuesday, April 28, 2020 Robert Kusinski
Acts 7:51-8:1a, Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab, Jn 6:30-35

Wednesday, April 29, 2020 Mary Lou Caprez
Acts 8:1b-8, Ps 66:1-3a, 4-7a, Jn 6:35-40

Thursday, April 30, 2020 Dora Petrich
Acts 8:26-40, Ps 66:8-9, 16-17, 20, Jn 6:44-51

Friday, May 1, 2020 Laura Fatica
Acts 9:1-20, Ps 117:1bc, 2, Jn 6:52-59

† **Fourth Sunday of Easter**

Acts 2:14a, 36-41, Ps 23:1-6, 1Pt 2:20b-25, Jn 10:1-10

~ **Rest in Peace** ~

Rose Napalo and Joan Phillips

Eternal rest grant unto them, O Lord,
and let your perpetual light shine upon them.
May their souls and all the souls of the faithful departed,
through the mercy of God, rest in peace. Amen.

Note from Sister Noel about Mask Projects

We are in need of cotton cloth or cotton blend cloth (no knits) for creating masks. A group is willing to cut and/or sew masks, but it is hard to find the cloth and elastic (low supply). Can you donate any cloth that may be in your closet? We will take care of washing and ironing as needed. There will be a container inside the doors of the Parish Office where you can drop off fabric between 9am and 5pm on weekdays. In order to maintain social distancing please deposit the cloth in the container. Thank you.



St. Anselm Church has been asked by The Chester Planning Committee to communicate the following to our parishioners:

"Chester Township is seeking community input through a public questionnaire. The purpose of the questionnaire is to assist the Township in understanding residents' perspectives on priorities for the Township. As the Township plans for the future, it is important the opinions of the Township citizens are given careful consideration. The questionnaire will be mailed to all households in early May and are to be returned via postage paid mail by May 24, 2020."

WEEKLY OFFERING—THANK YOU FOR YOUR SUPPORT

APRIL 19, 2020.....\$4,861.50
Easter.....\$5,580.00

Online Giving

Offertory.....\$3,169.00

Sunday Readings
April 26, 2020
Third Sunday of Easter

Reading 1

Acts 2:14, 22–23

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him:

I saw the Lord ever before me,
with him at my right hand I shall not be disturbed.
Therefore my heart has been glad and my tongue has exulted;
my flesh, too, will dwell in hope,
because you will not abandon my soul to the netherworld,
nor will you suffer your holy one to see corruption.
You have made known to me the paths of life;
you will fill me with joy in your presence.

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

Responsorial Psalm

Ps 16:1–2, 5, 7–8, 9–10, 11

R. (11a) Lord, you will show us the path of life.
or:

R. Alleluia.

Keep me, O God, for in you I take refuge;
I say to the LORD, “My Lord are you.”
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

You will show me the path to life,
abounding joy in your presence,
the delights at your right hand forever.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

Reading 2

1 Pt 1:17–21

Beloved: If you invoke as Father him who judges impartially according to each one’s works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

Gospel

Lk 24:13–35

That very day, the first day of the week, two of Jesus’ disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, “What are you discussing as you walk along?” They stopped, looking downcast. One of them, named Cleopas, said to him in reply, “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?” And he replied to them, “What sort of things?” They said to him, “The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.” And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian

Treasures From Our Tradition

“Mystagogy,” reflection on the Easter mysteries, is the chief task of these great fifty days, a “Pentecost,” in other words, of grace and renewal. Every Sunday we have accounts of Resurrection appearances of the Lord, and sketches of the earliest efforts at being church.

Lent is described as a journey to the font, and Easter may be described in similar terms, since at the very beginning an angel tells the apostles that the Risen Lord “has gone before you into Galilee.” Galilee, of course, was the place where Jesus did his finest work, his preaching, his healing, his gathering the lost and the marginalized to the table. At Easter, we hurry to catch up, putting our renewed baptismal promises to work in our own personal Galilees, our little worlds waiting for a word of grace, a healing, an act of pardon, an invitation to share a meal. The water often splashed on our Sunday assemblies in Eastertide reminds us: these are the golden, shining days of grace, days to nurture the heart, to speak to one another about things that really matter.

—Rev. James Field, Copyright © J. S. Paluch Co.



Stay With Us Lord

Walk with us, Lord, along the road of resurrection! Explain for us, so slow to believe, the things that Scripture says of you. Break the bread of the Eucharist with us whenever we share our lives with our brothers and sisters.

Stay with us each time night approaches and the daylight fades in our hearts!

—From *Come, Lord Jesus* by Lucien Deiss, CSSp, copyright © 1976, 1981, Lucien Deiss. Published by World Library Publications, p.168

Emmaus might as well be Brigadoon. We hear of it in this one story—and it’s only in Luke—and then it disappears. The journey to Emmaus is one of the most beloved stories about Jesus, and yet the town is probably “mythical” in the truest sense. Like so much of life, this story is about the journey, not the destination. Running away from Jerusalem and their fears, probably going home in disillusionment, two of Jesus’ disciples encounter a stranger on the road who, like a rabbi, is able to help them understand their experiences using his deep knowledge of scripture. Later, sharing a meal with him, they recognized the stranger as Jesus, and they return to Jerusalem to tell the others. How like our Mass—we hear the scriptures and an explanation of them, we share a meal, and then we go out to tell the good news.

The Stranger

Imagine meeting a stranger, a fellow traveler, who butts into the conversation you’re having with your friend. The two disciples in today’s Gospel are heading to Emmaus, seven miles away from Jerusalem, heartbroken and disillusioned. It’s the day of Jesus’ resurrection, but no one knew it when these two set out on their journey, maybe going home to resume their pre-Jesus lives because it seemed as if everything was over. In the middle of trying to make sense of the tragedy, some eavesdropping guy asks them about their troubles. After

telling their story, the disciples are amazed to find this stranger able to piece together the fragments of the broken image of their master using scripture as the glue. Then it happens—at dinner they recognize Jesus in the breaking of bread, just before he vanishes. With their hearts burning with love and inspiration, they run back to Jerusalem—at night—to tell the others their new story.

The Stranger/Shepherd

The stranger in this story who turns out to be Jesus is reminiscent of the Gospel images of Jesus as the Good Shepherd. He seeks out his “lost sheep” who have strayed from the faith community, and the experience of the risen Lord transforms them into perhaps the very first evangelists, sharing their Good News with their friends back in Jerusalem.

Are we transformed by the time we leave Mass? We should be! Our hearts should be burning within us from our experience of Jesus in word and sacrament. Yet how often life breaks our heart and clouds our mind! We stumble toward our own Emmaus, unaware that Jesus is with us. We are privileged to experience Jesus in every Eucharist through the breaking open of scripture and by the breaking of the bread. Like the disciples of the story, that transforming experience can compel us to go forth and tell everyone the Good News.

Today’s Readings: Acts 2:14, 22–33; Ps 16:1–2, 5, 7–8, 9–10, 11; 1 Pt 1:17–21; Lk 24:13–35

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GOD'S WORD FOR CHILDREN!

Third Sunday of Easter Year A

Jesus walked and talked with two disciples who did not recognize Him. They invited Him to supper.

Acts 2:14, 22-33 Ps 16:1-2, 5, 7-11
1 Pt 1:17-21 Lk 24:13-35

Directions: Can you recognize the words below?
Draw a line to the words that match each other.

JESUS	EDAD
DEAD	ROVEREF
ALIVE	VEALI
FOREVER	SSUEJ

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Two of Jesus' disciples were going to a village . . . called Emmaus, and they were conversing about all the things that had occurred.
Luke 24:13, 14

CATHOLIC CORNER

FROM PLACE TO PLACE

Today's Gospel (Luke 24:13-35), about Jesus meeting two disciples on the road to Emmaus, is a story about something that happened after Jesus' resurrection. Think about the conversation that took place when the disciples met a stranger, whom they finally recognized as Jesus, as they walked along. The mention of these two towns, Emmaus and Jerusalem, reminded people of certain events in the life of Jesus. Other towns named in this page remind us of other important events. Match the towns with the events. Can you remember the stories about what happened in these places?

Bethlehem The place where Jesus visited his friends Mary, Martha, and Lazarus (John 11:1)

Cana The town where the angel Gabriel visited Mary and where Jesus lived as a young child (Luke 1:26-27)

Nazareth Jesus was born in this city (Luke 2:4)

Jerusalem The country where Jesus talked to the woman at the well (John 4:4-5)

Samarita The traveler was on the road to this city when the good Samaritan found him (Luke 10:30)

Bethany Jesus turned water into wine at a wedding here (John 2:1)

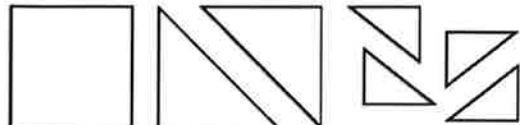
Jericho The place where Jesus died (Luke 19:28)



CREATIVE KIDS

Recognizing Shapes

1. Make your favorite sandwich.
2. Decide how it should be cut to make two triangles.
3. Now move the triangles around so they create one big triangle instead of one big square cut in two.
4. Now figure out how to cut your sandwich so you end up with four small triangles.
5. Use the triangles to make different shapes.
 - Can you make a large triangle?
 - Can you make a large square?
 - Can you make 2 medium triangles?
 - Can you make 2 medium squares?
 - Can you make 1 medium triangle and 1 medium square?
 - What else can you create?
6. Enjoy eating your creations!



SPECIAL INTENTIONS

Heavenly Father, we pray that You will lay your healing hands upon all those who are sick. We beg you to have compassion on all those mentioned below. Amen

U.S. Active Military
U.S. Veterans
Maureen Ahern
Patricia Ahern
Dale Alexander
Peter Amato
David Anderson
LuAnn Anderson
Mark Andres
Tina Arnold
Kevin Austin
Ruby Azevedo
Kaari Baluja
George Bates
Carol Barron
Victor Bernot
Deanna Blair
Bobby
Thomas Bolt
Nancy Boutellier
Sally Bovineing
Bridgette Bright
Stacie Brower
Haley Burgman
Mary Jo Buehner
Ron Buehner

Kellie Burt
Kathleen Burton
Mary Lou Burton
Children at St. Jude
Hospital
Jan Cicchela
Wayne L. Clevenger
Judy Colasante
Josephine Colitto
Colleen
Jerry Collette
Hank Collette
Tom Collins
Buddy Craven
Leslie (Hubbell) Davis
Nick DiCillo
Bill & Beverly Dietrich
Dorothy DiLillo
Rocco DiLillo
Chris Drost
Roselyn Dudash
Debbie Edelman
Louise Ellis
Mark Farley
Joan Faudree
Nancy Ferris

Mitchell Fink
William Fletcher
Peter Frank
Steve Fromhercz
Kim Frost
Barrett Gates
Frank Gigliotti
Jason Graham
Joan Gregoric
Therese Gregg
Miriam Gripp
John Gromek
Mary Hall
Tom Hale
Geneva Hamilton
Robert Hamilton
Deborah Hartshorn
Adam Hess
Kathy Hgameier
Dana Hounshell
Gary Hounshell
Jeanette Hrisko
Michael Hrisko
Emily Hun
Tiffany Hutchinson
Incarcerated people

Lorene Jerome
Shirley Kall
Katie Kane
Marval Kear
Lara Kitko
William Knauer
Suzie Knotek
Brian Knotts
Jack Kotheimer
Luke Kovacs
Madeleine LaMarca
Pat & Bob Lane
Paula Lanese
Anthony Leonardi
Chris Livers
Isabela Maiewski
Jutta Manherz
Joe Marra, Sr.
Marilyn Martines
Bonnie McLaughlin
Chuck McLaughlin
Bill McNally
Marie Melzer
Margaret Meyer
Donald Mihelcic
Eli Mihelcic

John Monaco
Joe Morek
Lisa Morek
Joan Morgan
Elizabeth Mullins
Judy Mullins
John Nolan
Laurie Novak
Marilyn Novak
Lulu Pawlowski
John Peck
Jeanette Peters
Jaci Pinkston
George & Dee Pitko
Tony Pizzino
Vince Pizzino
Lynette Perconti
Erica Pritchard
Kathleen Roddy
Charlie Rogers
Flora Romonto
Clare Ronnebaum
Jack Roznik
Marc Sabransky
Frank Sak
Patricia Serf
Frances Sichko

Clara Sipp
Becky Slusarz
Edward Smith
Madeleine LaMarca Schneider
Renate Socha
Bill Spangler
Shawn Spenze
Ron Spitler
Irene Sprenger
Carol Stansbury
Clara Stenson
Eleanor Stumpf
Bion St Bernard
Teri Szucs
Barb Tarajcak
Beckham Thompson
Johanna Townsend
Anthony Trivisonno
Cindy Trivisonno
Pat Turske
Chris Tyers
Barb Ulizzi
Josefina Ventimiglia
Becky Vura
Kathy Wanamaker
Jason Wardega
Shirley Warren
Bob Wright

For additions to the list or to have a name removed, please call 729-5111 and leave a message or email to bulletins2@aol.com



Please remember in your daily prayers these individuals, who have been and are called to the priesthood.

Sunday, April 26, 2020 ~ Father Sweany
Seminarians at Borromeo/St. Mary
Monday, April 27 ~ Alexander Clark
Tuesday, April 28 ~ Dr. Joshua Cochran

Wednesday, April 29 ~ Michael Garvin
Thursday, April 30 ~ Dominic Gideon
Friday, May 1 ~ Maxwell Giorgi
Saturday, May 2 ~ Garrett Guerrieri

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