

THE MOST HOLY BODY AND BLOOD OF CHRIST

June 14, 2020

*The bread that we break,
is it not a participation
in the body of Christ?*

*Because the loaf
of bread is one,
we, though many,
are one body,
for we all partake
of the one loaf.*

1 CORINTHIANS 10:16-17





Notes from Father Tom...

Today we celebrate the great feast of the Body and Blood of Christ, a celebration of the importance of the Eucharist in our lives. I imagine that this time away from the sacrament has made us more appreciative of the great gift the Lord has given us. To be one with the Lord in the reception of his Body and Blood is unfathomable.

On another subject, confessions will resume on Saturday, June 13 at 2pm to 2:30 in the daily Mass chapel.

I heard Al Roker on television. He is the NBC weather guru who once did Cleveland weather. He was talking about advice he gave his sons. Being black he cautioned his sons to remember when they were out with white friends that if there was any trouble his sons would get blamed for it. That is sad but I do not doubt that is the truth. We need to do a lot better than that. God calls us to see all life as sacred. You hear the statement, "black lives matter". They do. And we always need to act in a way that supports that. Actually, all lives matter – from the unborn on up. Every age, every color, every life matters. But we need to make sure our attitude aligns with God's attitude. Unfortunately, sometimes we think there are reasons that excuse us from treating everyone as a brother or sister. There are no excusing reasons. All life is from God and it is always holy. It is an absolute. As we each strive to learn and act to end racism, following are some excellent resources that were shared with me.

~Open Wide Our Hearts, the Enduring Call to Love (A Pastoral Letter Against Racism, USCCB 2018)

~Ask Fr. Josh: Healing the Racial Divide Podcast

~Bishop Mark Seitz: Black Lives Matter

~Emmanuel Acho: Uncomfortable Conversations with a Black Man

~13th on Netflix, a documentary.

Father Tom

† The Most Holy Body and Blood of Christ
Dt 8:2-3, 14b-16a, Ps 147:12-15, 19-20, 1 Cor 10:16-17,
Jn 6:51-58

Sunday, JUNE 14, 2020

Monday, June 15, 2020 LiveStream@9am Alois Manherz
1 Kgs 21:1-16, Ps 5:2-3b, 4b-7, Mt 5:38-42

Tuesday, June 16, 2020 LiveStream@9am Rosalee & Anthony
DiBacco
1 Kgs 21:17-29, Ps 51:3-6b, 11, 16, Mt 5:43-48

Wednesday, June 17, 2020 @ 7pm John Stuart
2 Kgs 2:1, 6-14, Ps 31:20-21, 24, Mt 6:1-6, 16-18

Thursday, June 18, 2020 @ 9am Jane Brooks
Sir 48:1-14, Ps 97:1-7, Mt 6:7-15

Friday, June 19, 2020 LiveStream@9am Mary Kaschalk
Dt 7:6-11, Ps 103:1-4, 8, 10, 1Jn 4:7-16

Saturday, June 20, 2020 @ 4pm Tom Irwin

† Twelfth Sunday in Ordinary Time
Sunday, June 21, 2020 @ 9am & 11 am
Jer 20:10-13, Ps 69:8-10, 17, 33-35, Rom 5:12-15, Mt 10:26-33



~ Rest in Peace ~
Antoinette Federico

Eternal rest grant unto her, O Lord,
and let your perpetual light shine upon her.
May her soul and all the souls of the faithful departed
through the mercy of God, rest in peace. Amen

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Sunday Readings

June 14, 2020

The Most Body and Blood of Christ

Reading 1

Dt 8:2–3, 14b–16a

Moses said to the people: “Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

“Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers.”

Responsorial Psalm

Ps 147:12–13, 14–15, 19–20

R. (12) Praise the Lord, Jerusalem.

or:

R. Alleluia.

Glorify the LORD, O Jerusalem;
praise your God, O Zion.

For he has strengthened the bars of your gates;
he has blessed your children within you.

R. Praise the Lord, Jerusalem.

or:

R. Alleluia.

He has granted peace in your borders;
with the best of wheat he fills you.

He sends forth his command to the earth;
swiftly runs his word!

R. Praise the Lord, Jerusalem.

or:

R. Alleluia.

He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.

He has not done thus for any other nation;
his ordinances he has not made known to
them. Alleluia.

R. Praise the Lord, Jerusalem.

or:R. Alleluia.

Reading 2

1 Cor 10:16–17

Brothers and sisters: The cup of blessing that we
bless, is it not a participation in the blood of Christ?
The bread that we break, is it not a participation in
the body of Christ? Because the loaf of bread is one,
we, though many, are one body, for we all partake of
the one loaf.

(The sequence Laud, O Zion [Lauda Sion] may be
sung before the Gospel Acclamation.)

Gospel

Jn 6:51–58

Jesus said to the Jewish crowds: “I am the living
bread that came down from heaven; whoever eats
this bread will live forever; and the bread that I will
give is my flesh for the life of the world.”
The Jews quarreled among themselves, saying,
“How can this man give us his flesh to eat?” Jesus
said to them, “Amen, amen, I say to you, unless you
eat the flesh of the Son of Man and drink his blood,
you do not have life within you. Whoever eats my
flesh and drinks my blood has eternal life, and I will
raise him on the last day. For my flesh is true food,
and my blood is true drink. Whoever eats my flesh
and drinks my blood remains in me and I in him. Just
as the living Father sent me and I have life because
of the Father, so also the one who feeds on me will
have life because of me. This is the bread that came
down from heaven. Unlike your ancestors who ate
and still died, whoever eats this bread will live
forever.”

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Treasures From Our Tradition

Ordinary Time beckons, and so on this Sunday we surrender the last glimmers of paschal joy as we celebrate the renewal of our life around the table of the Eucharist. This feast reminds us that the goal of the catechumen's journey through Lent is not the baptismal font at Easter, but rather the experience of Pentecost. It is all about life lived in the Spirit's embrace in relationship to the Body of Christ, which is found both "on the table" and "at the table."

The season of confirmation is also drawing to a close, and this feast serves as a reminder that this sacrament, a solemn sending from font to table, is keyed to renewed vigor. Confirmation has sometimes been sadly misunderstood as a kind of graduation from religious formation, but it is nothing of the sort. It is about being led by the Lord Jesus to the place where the Spirit flourishes, and where the gifts of the Spirit are most easily detectable. After next week we will resume our consideration of the sacrament of confirmation, its rich and somewhat tangled history, its challenging theology, and its changing celebration.

—Rev. James Field, Copyright © J. S. Paluch Co.

Transformation

The effect of our sharing in the Body and Blood of Christ is to change us into what we receive.

—Pope St. Leo the Great

Praying

One prays best who does not know that one is praying.

—St. Anthony of Padua

The Most Holy Body and Blood of Christ

Manna in the desert, water from a rock, bread, wine. God provides food to nourish our bodies and our souls, to bring us into union with the Divine. This is what we celebrate on this Solemnity of the Most Holy Body and Blood of Christ. The Israelites who journeyed through the desert for forty years knew physical hunger, but they were also hungry for more—they needed to know that God was with them as they made their way through the dangerous desert. We too experience hunger. We need to be assured that the Lord is with us as we navigate the circumstances of our lives, some of which feel dangerous, if not to our bodies, certainly to our spirit. Our participation in the Eucharist provides this assurance and more: fed with Christ's Body and Blood, we are drawn into communion with Christ and one another.

Food For The Journey

The Israelites who journeyed through the desert were fleeing slavery and certain death. But along the way, they encountered serpents and scorpions and experienced great hunger and thirst. God fed them with manna and quenched their thirst with water drawn from a rock. In these miraculous encounters, the people came to believe that God was truly with them on their journey, and with this assurance, grew to rely on and put their trust in God. Jesus began his ministry with a pilgrimage to the desert, where he prayed and placed his trust in his heavenly

Father. Strengthened at God's hand, Jesus stayed true to his mission even in the face of cruel death, giving himself, his very life and substance to us in bread and wine at the Last Supper and for his disciples for ages unending.

What Is Your Desert?

Chances are you are not physically wandering in a desert, although millions of people throughout the world live without adequate clean water. All of us experience spiritual and emotional deserts, however. The food that Jesus gives in the Eucharist, his very Body and Blood, soul and divinity, nourish us in our desert moments and strengthen us to live as Christ's people in the world. Partaking in Christ's Body and Blood, we are to live as Christ's people in the world, standing in solidarity with those who are in deserts of their own—physical, spiritual, and emotional. We are called to act as Christ's body, nourishing others through our presence, prayer, and sharing. What is your desert? How does the Eucharist strengthen you as you journey through this dark and sometimes frightening place in life? What deserts of others are you called to address through your caring and sharing as a member of Christ's body, the Church?

Today's Readings: Dt 8:2-3, 14b-16a; Ps 147:12-13, 14-15, 19-20; 1 Cor 10:16-17; Jn 6:51-58

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Letters from Heaven



Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

Jesus said, "Whoever eats my flesh and drinks my blood remains ..."



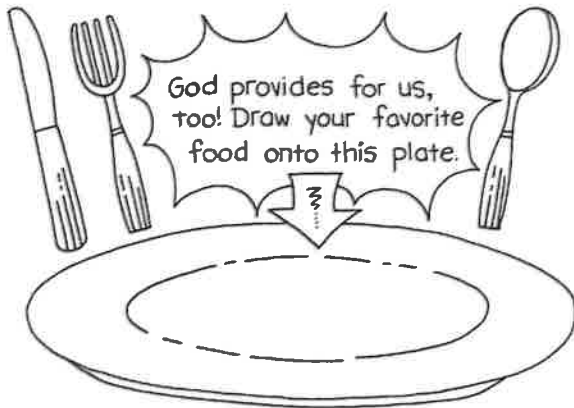
Answer: *in me and I in him.*

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Excerpt from the NAB © 2010, 1991, 1970, CCD

God took good care of Moses and the Israelites while they were in the desert and provided a special food for them. To find out what it was called, write the first letter of every picture shown.





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God's Word for Children

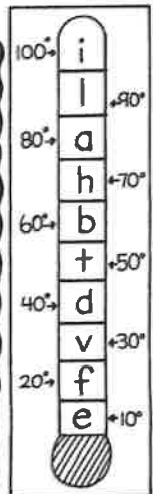


The Most Holy Body and Blood of Christ

Jesus told the people that he was the living bread that came from heaven (John 6:51).

To see what he said next, use the thermometer to fill in the blanks.

Whoever eats
his bread
will live
or forever.



SPECIAL INTENTIONS

Heavenly Father, we pray that You will lay your healing hands upon all those who are sick. We beg you to have compassion on all those mentioned below. Amen

- | | | | | | |
|---|--|---|---|---|---|
| U.S. Active Military
U.S. Veterans
Maureen Ahern
Patricia Ahern
Dale Alexander
Peter Amato
David Anderson
LuAnn Anderson
Mark Andres
Tina Arnold
Kevin Austin
Ruby Azeuedo
Kaari Baluja
George Bates
Carol Barron
Victor Bernot
Deanna Blair
Bobby
Thomas Bolt
Nancy Boutellier
Sally Bovineing
Bridgette Bright
Stacie Brower
Haley Burgman
Mary Jo Buehner
Ron Buchner | Kellie Burt
Kathleen Burton
Mary Lou Burton
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Hospital
Jan Cicchela
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Hank Collette
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John Gromek
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Adam Hess
Kathy Hogameier
Steve Horvath
Dana Hounshell
Gary Hounshell
Jeanette Hrisko
Michael Hrisko
Emily Hun
Tiffany Hutchinson
Incarcerated people | Lorene Jerome
Shirley Kall
Katie Kane
Marval Kear
Lara Kitko
William Knauer
Suzie Knotek
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Laurie Novak
Marilyn Novak
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George & Dee Pitko
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Vince Pizzino
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Kathleen Roddy
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Shawn Spenze
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Irene Sprenger
Carol Stansbury
Clara Stenson
Eleanor Stumpf
Bion St Bernard
Teri Szucs
Barb Tarajcak
Beckham Thompson
Johanna Townsend
Anthony Trivisonno
Cindy Trivisonno
Pat Turske
Chris Tyers
Barb Ufizzi
Josefina Ventimiglia
Becky Vura
Kathy Wanamaker
Jason Wardega
Shirley Warren |
|---|--|---|---|---|---|

For additions to the list or to have a name removed, please call 729-5111 and leave a message or email to bulletins2@aol.com



Please remember in your daily prayers these individuals, who have been and are called to the priesthood.

- | | |
|--|---|
| Sunday, June 14, 2020 ~ Father Sweany
<u>Seminarians at Borromeo/St. Mary</u>
Monday, June 15 ~ John Rankin
Tuesday, June 16 ~ William Reed | Wednesday, June 17 ~ Jonathon Roberge
Thursday, June 18 ~ Sam Roberts
Friday, June 19 ~ Carlos Rojak
Saturday, June 20 ~ Luke Rose |
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