

**Saint George
Church
Morse Bluff**

260 Short Street

Weekend Masses: Saturday @ 6:00 p.m.
1st, 3rd, and 5th Sundays @ 10:00 a.m.
2nd and 4th Sundays @ 8:00 a.m.
Coffee and rolls: 1st Sunday of the month

**Fourth Sunday
of Easter
April 22, 2018**

To Know, Love, and Serve God

**Sacred Heart
Church
Cedar Hill**

2750 County Road 27

Sunday Masses:
1st, 3rd, and 5th Sundays @ 8:00 a.m.
2nd and 4th Sundays @ 10:00 a.m.
Coffee and rolls: 2nd Sunday of the month

PASTOR: Fr. Dennis Hunt, e-mail: dhunt@gtmc.net, st.gmb@nntc.net and cell phone: (402) 694-8582

RECTORY: 260 Short Street (68648-4884), P.O. Box 98, Morse Bluff, NE 68648-0098, 402-666-5280

LITURGY SCHEDULE:

MASS INTENTIONS:

FEAST DAY:

Monday	23 Apr.	6:00 p.m.	St. George	+All Souls Intentions	St. George
Tuesday	24 Apr.	7:00 a.m.	St. George	+All Souls Intentions	<i>St. Fidelis</i>
Wednesday	25 Apr.	7:00 a.m.	St. George	+Lorin, Nadine & Larry Racek, and Lorna Pelan	St. Mark
Thursday	26 Apr.	7:00 a.m.	St. George	+All Souls Intentions	
Friday	27 Apr.	7:00 a.m.	Sacred Heart	+Health of Amy (Vojtech) Beran	
Saturday	28 Apr.	8:00 a.m.	Sacred Heart	+Fr. Mel Rempe	
		6:00 p.m.	St. George	Eucharistic Family Rosary Crusade	
Sunday	29 Apr.	8:00 a.m.	Sacred Heart	For our parishioners (Missa pro populo)	5th Sunday of Easter
		10:00 a.m.	St. George	Living/+Deceased St. George Altar Society	

Parish Confession Schedule: Confessions usually heard 30 minutes before all weekend Masses, ending 5-10 minutes before Mass. (Confessions before the 10:00 a.m. Mass may be shortened because of priest's travel time between parishes.)

Please indicate -Bulletin- in the Subject line to: dhunt@gtmc.net, st.gmb@nntc.net

Mass Times for USA parishes: <http://www.masstimes.org/>

Parishes: <http://stgmbne.com>



SUNDAY LITURGICAL MINISTERS/SERVERS:

St. George		Reader		Acolyte		Server(s)	
Saturday	28 Apr.	6:00 p.m.	Steve Minarick				
Sunday	29 Apr.	10:00 a.m.	Ted Minarick	Drew Walker		Bret Walker	
Sacred Heart							
Sunday	29 Apr.	8:00 a.m.	Alan Sloup				

Announcements

HuskerCatholic Candle-lit Rosary for Peace – April 29

Bishop James Conley is inviting every Catholic to join him on Sunday, April 29, from 8-8:30 pm for the HuskerCatholic Candle-lit Rosary for Peace surrounding the border of the University of Nebraska, Lincoln (please be in place by 7:45 pm). It will take 3300+ people to completely surround the 2.5 mile perimeter. Visit www.rosarylincoln.org for a map with assigned parish locations. There will be a parish sign-up after the Masses on April 15th and 22nd (for parishes within the 60 mile radius of Lincoln).

Thank you for your generous support of our Pro-life Collection for those in need. May God continue to bless you for your ongoing generosity. We made a delivery at the beginning of Lent, and again towards the end of Lent. The combined totals of our deliveries included: 2 baskets of items for the Pregnancy Center, 2 baskets & 3 boxes of items for St. Gianna's and about 32 lbs. of food for the CSS Food Bank. There are still information sheets in the back of both Churches if you need a reminder of what we are collecting and for whom. If you have any questions, please contact Lynn Nemecek (666-00799) or Patrice Hines (666-92923).

St. Wenceslaus Parish, Bee-Spring Chicken Dinner and Auction Sunday, April 29th from 10:30am-2:30pm at States Ballroom. Pan-fried chicken, mashed potatoes, gravy, corn, dressing, cole slaw, desserts. Adults \$10, Children \$5. Parish raffle and Country Store too.

“St. Anne’s Spring Salad Supper” Tuesday, May 1st - 6:30 pm St. Charles Parish Center, North Bend
Tickets may be purchased at the office on Tuesday or Wednesday from 10a-2p.

St. George Feast, April 23rd – Gift after weekend Masses

Fremont Health’s Grief Support Group

3rd floor, 450 E 23rd Street Fremont’s Grief Support Group will meet Thursday evening, April 26th at the Health Park Plaza. Please preregister by contacting Scott Jensen, at 402-727-3663. This support group is for youths and adults.

On this Good Shepherd Sunday we celebrate the World Day of Prayer for Vocations. Pray for an increase in vocations to the priesthood, and consecrated life, especially for our diocese, that God will raise up good shepherds in our midst. If you think God is calling you to serve the Church as a priest or in the consecrated life, call Fr. Andrew Roza for more information at 402-558-3100 or visit our website: www.archomaha.org/vocations or <http://www.lincolndiocese.org/vocation/what-is-a-vocation>

FORMED.ORG w/New Code (HE29MB) on an app

There are extra feature that the app will provide for offline viewing of selective FORMED content. The offline viewing feature is an option and will be available for individual users that have selected this option. **Get the App @ app.formed.org**

FORMED.ORG Pick of the Week Truth and Life Audio Bible: Mark - The Gospel Comes to Life! This dramatic reading of Saint Mark’s Gospel invites you deep into the extraordinary story of true discipleship and life with Christ. Be inspired anew to pick up your cross and follow Christ as you experience the Gospel in a new and vivid way.

This week, go to formed.org and listen:

Truth and Life Audio Bible: Mark!

Encounter Jesus

**Apostolic Letter – Rosary of the Virgin Mary
Of Pope Saint John Paul II
To the Bishops, Clergy and Faithful**

Praying to Christ with Mary

16. Jesus invited us to turn to God with insistence and the confidence that we will be heard: “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you” (Mt 7:7). The basis for this power of prayer is the goodness of the Father, but also the mediation of Christ himself (cf. 1Jn 2:1) and the working of the Holy Spirit who “intercedes for us” according to the will of God (cf. Rom 8:26-27). For “we do not know how to pray as we ought” (Rom 8:26), and at times we are not heard “because we ask wrongly” (cf. Jas 4:2-3).

In support of the prayer which Christ and the Spirit cause to rise in our hearts, Mary intervenes with her maternal intercession. “The prayer of the Church is sustained by the prayer of Mary”.(23) If Jesus, the one Mediator, is the Way of our prayer, then Mary, his purest and most transparent reflection, shows us the Way. “Beginning with Mary's unique cooperation with the working of the Holy Spirit, the Churches developed their prayer to the Holy Mother of God, centering it on the person of Christ manifested in his mysteries”.(24) At the wedding of Cana the Gospel clearly shows the power of Mary's intercession as she makes known to Jesus the needs of others: “They have no wine” (Jn 2:3).

The Rosary is both meditation and supplication. Insistent prayer to the Mother of God is based on confidence that her maternal intercession can obtain all things from the heart of her Son. She is “all-powerful by grace”, to use the bold expression, which needs to be properly understood, of Blessed Bartolo Longo in his Supplication to Our Lady.(25) This is a conviction which, beginning with the Gospel, has grown ever more firm in the experience of the Christian people. The supreme poet Dante expresses it marvellously in the lines sung by Saint Bernard: “Lady, thou art so great and so powerful, that whoever desires grace yet does not turn to thee, would have his desire fly without wings”.(26) When in the Rosary we plead with Mary, the sanctuary of the Holy Spirit (cf. Lk 1:35), she intercedes for us before the Father who filled her with grace and before the Son born of her womb, praying with us and for us.

Proclaiming Christ with Mary

17. The Rosary is also a path of proclamation and increasing knowledge, in which the mystery of Christ is presented again and again at different levels of the Christian experience. Its form is that of a prayerful and contemplative presentation, capable of forming Christians according to the heart of Christ. When the recitation of the Rosary combines all the elements needed for an effective meditation, especially in its communal celebration in parishes and shrines, it can present a significant catechetical opportunity which pastors should use to advantage. In this way too Our Lady of the Rosary continues her work of proclaiming Christ. The history of the Rosary shows how this prayer was used in particular by the Dominicans at a difficult time for the Church due to the spread of heresy. Today we are facing new challenges. Why should we not once more have recourse to the Rosary, with the same faith as those who have gone before us? The Rosary retains all its power and continues to be a valuable pastoral resource for every good evangelizer.

The Rosary, “a compendium of the Gospel”

18. The only way to approach the contemplation of Christ's face is by listening in the Spirit to the Father's voice, since “no one knows the Son except the Father” (Mt 11:27). In the region of Caesarea Philippi, Jesus responded to Peter's confession of faith by indicating the source of that clear intuition of his identity: “Flesh and blood has not revealed this to you, but my Father who is in heaven” (Mt 16:17). What is needed, then, is a revelation from above. In order to

receive that revelation, attentive listening is indispensable: “Only the experience of silence and prayer offers the proper setting for the growth and development of a true, faithful and consistent knowledge of that mystery”.(27)

The Rosary is one of the traditional paths of Christian prayer directed to the contemplation of Christ's face. Pope Paul VI described it in these words: “As a Gospel prayer, centered on the mystery of the redemptive Incarnation, the Rosary is a prayer with a clearly Christological orientation. Its most characteristic element, in fact, the litany- like succession of Hail Marys, becomes in itself an unceasing praise of Christ, who is the ultimate object both of the Angel's announcement and of the greeting of the Mother of John the Baptist: 'Blessed is the fruit of your womb' (Lk 1:42). We would go further and say that the succession of Hail Marys constitutes the warp on which is woven the contemplation of the mysteries. The Jesus that each Hail Mary recalls is the same Jesus whom the succession of mysteries proposes to us now as the Son of God, now as the Son of the Virgin”.(28)

A proposed addition to the traditional pattern

19. Of the many mysteries of Christ's life, only a few are indicated by the Rosary in the form that has become generally established with the seal of the Church's approval. The selection was determined by the origin of the prayer, which was based on the number 150, the number of the Psalms in the Psalter.

I believe, however, that to bring out fully the Christological depth of the Rosary it would be suitable to make an addition to the traditional pattern which, while left to the freedom of individuals and communities, could broaden it to include the mysteries of Christ's public ministry between his Baptism and his Passion. In the course of those mysteries we contemplate important aspects of the person of Christ as the definitive revelation of God. Declared the beloved Son of the Father at the Baptism in the Jordan, Christ is the one who announces the coming of the Kingdom, bears witness to it in his works and proclaims its demands. It is during the years of his public ministry that the mystery of Christ is most evidently a mystery of light: “While I am in the world, I am the light of the world” (Jn 9:5).

Consequently, for the Rosary to become more fully a “compendium of the Gospel”, it is fitting to add, following reflection on the Incarnation and the hidden life of Christ (the joyful mysteries) and before focusing on the sufferings of his Passion (the sorrowful mysteries) and the triumph of his Resurrection (the glorious mysteries), a meditation on certain particularly significant moments in his public ministry (the mysteries of light). This addition of these new mysteries, without prejudice to any essential aspect of the prayer's traditional format, is meant to give it fresh life and to enkindle renewed interest in the Rosary's place within Christian spirituality as a true doorway to the depths of the Heart of Christ, ocean of joy and of light, of suffering and of glory.

(23) *Catechism of the Catholic Church*, 2679.

(24) *Ibid.*, 2675.

(25) *The Supplication to the Queen of the Holy Rosary* was composed by Blessed Bartolo Longo in 1883 in response to the appeal of Pope Leo XIII, made in his first Encyclical on the Rosary, for the spiritual commitment of all Catholics in combating social ills. It is solemnly recited twice yearly, in May and October.

(26) *Divina Commedia, Paradiso XXXIII*, 13-15.

(27) John Paul II, *Apostolic Letter Novo Millennio Ineunte* (6 January 2001), 20: AAS 93 (2001), 279.

(28) *Apostolic Exhortation Marialis Cultus* (2 February 1974), 46: AAS 6 (1974), 155.

**Bishop James D. Conley will lead a Rosary surrounding
the border of the University of Nebraska campus on
Sunday, April 29th at 8:00 PM. Join the bishop and
thousands of others to pray for peace.**

St. Benedict Center – Schuyler

For more information, call (402) 352-8819 or visit www.StBenedictCenter.com

Thomas Merton's Contemplative Vision: A Spirituality for Today; April 28-29 at St. Benedict Center, Schuyler. Merton (1915-1968), born in the last century remains the most influential Christian spiritual writer of our own century. Using videos, lecture and discussion, this workshop combines an orientation to Merton's life and writing with an introduction to his spirituality. Focusing on contemplation, it identifies Merton's continuing legacy to our time. Fr. Richard Hauser, SJ, STL, PhD is professor emeritus of theology at Creighton University in Omaha, assistant to the president for mission and associate director of the Master's Program in Christian Spirituality. Saturday 9a to Sunday after Lunch. \$50.

Our Lady of Good Counsel Retreat House – Waverly

the retreat house setting offers a serene and peaceful atmosphere for prayer and recollection.

Totus Tuus: A Retreat with Mary, Mother of the Church, May 4-6, 8:00pm, Men & Women, Fr. Anthony Baetzold, CFR

8-Day Spiritual Exercises Silent, Directed Retreat
May 17-25 7:00pm Laity & Priests
(402) 786-2705 <http://www.goodcounselretreat.com>

8 DAY TOUR FROM TEL AVIV TO JERUSALEM

September 7th – 14th, 2018

Holy Land Discovery tour. Departing from your city to Tel Aviv, Israel. Prices starting at \$1449 per person.

Contact Eileen or Doug at 860-399-2785 for more information. A Priest is on every Holland America Sailing. Their website is www.CatholicCruisesandTours.com.

Saunders Catholic Mission Trips - In June of 2018

Bishop Neumann will be departing with over 60 students from Saunders County on two youth mission trips to Gallup, NM and Chicago, IL. The students will be working with the Missionaries of Charity and the Little Sisters of the Poor in soup kitchens, homeless shelters, nursing homes and in mission schools. Service work includes feeding the homeless, preparing and serving at food kitchens, helping with building projects and maintenance work, and serving the elderly. The Mission Trips are entirely self-funded by the students and with generous donations from individuals and organizations. We are excited about the opportunity to serve and to minister to others in need, and we ask you to join us in this service work that Christ called us to do. We are seeking your support and prayers for this mission trip. The cost of the trip is \$400 per person to cover meals, transportation, lodging and financial assistance to the Sisters and home- less shelters. If you are able to assist us financially with this trip, we would ask that you forward any donation to Bishop Neumann High School with the check or money order payable to "Bishop Neumann Mission Trip". We thank you in advance for your prayers and your financial support. It is through helping others that we are able to live out our Catholic faith.

Encounter School of Healing - Encounter Ministries is offering a conference on Jesus' gift and power of healing on June 1-2. The goal of this conference is to teach and activate Catholics to be effective ministers of Jesus' healing in the world. The event will be led by Fr. Mathias Thelen of Encounter Ministries and pastor of St. Patrick's Church in Brighton, MI. For more information and to register please visit: www.lincolndiocese.org/event . This event is being sponsored by the Office of Evangelization and the Lincoln Equipping Team for Prayer and Healing. Healing Service - All are invited to Encounter Ministry's healing service on June 2, 2018 at 6:30pm at St. Peter Church, 4500 Duxhall Dr., Lincoln led by Fr. Mathias Thelen. There is no cost or registration for this event and it is open to anyone who would like to attend. For more information please visit www.lincolndiocese.org/events.

TEC (Teens Encounter Christ) is a weekend experience for high school juniors and seniors on a Catholic journey of faith, which emphasizes the relationship of Jesus in your life. During TEC you experience:

- a chance to meet other high school seniors and juniors . .
- a time to reflect on your life through the eyes of Jesus . .
- an opportunity for prayer and sharing with others . . .
- a God you can believe in, encountering Christ risen and alive!

The weekend begins in the morning at 10:00 a.m. and concludes on the final day at about 4:00 p.m. You will need to be there the entire time. The next and final TEC of the school year will be **June 9-11 at David City Aquinas**. To register, go to <http://www.lincolndiocese.org/retreats/tec>

Steubenville Mid-America Youth Conference will be July 13-15. There is an exciting lineup of speakers, musicians and presenters, to challenge Catholic youth to stand firm in their faith, to rely upon the awesome power of Jesus Christ as their guide, friend and Savior, and to show them that faith to the world. For more info or to register: lincolndiocese.org/pilgrimages/steubenville-youth-conference .

REVIVE - It's with great excitement to announce to you the first annual Diocese of Lincoln Young Adult Conference - REVIVE. It will take place July 13-14, 2018 at the Newman Center. Please visit <https://lincolndiocese.regfox.com/revivelnk> for more information.

Seeking Truth Bible Study -Founded at the invitation of the Omaha Archdiocese and now in its 9th year, Seeking Truth Catholic Bible Study is taking registrations for fall classes on LUKE: The Gospel of Mercy. St. Luke wrote the greatest number of words in the New Testament. Experience what a prolific writer he was, so full of the Holy Spirit. He was the only evangelist to write the Virgin Mary's story in his infancy narratives. Only Luke has the Prodigal Son, the Good Samaritan and numerous others. Sharon Doran's lectures are highly visual and fast paced with discussions led by well-trained leaders. Give it a try, but don't wait to sign up, it fills up quickly. Thursday DAY class (@St. Leo's 1 P.M.) and Thursday EVE class (@Creighton Prep 7:30 P.M.) as well as individual on- line learning and FREE Parish Programming for those who would like to start up a Seeking Truth class in their own parish setting. LIVE classes begin on Sept 6th 2018 and end Feb. 28th 2019. More information available @ www.SeekingTruth.net Please join us!