

Saint George Church Morse Bluff

260 Short Street

Weekend Masses: Saturday @ 6:00 p.m.
1st, 3rd, and 5th Sundays @ 10:00 a.m.
2nd and 4th Sundays @ 8:00 a.m.
Coffee and rolls: 1st Sunday of the month

Tenth Sunday in Ordinary Time June 10, 2018

To Know, Love, and Serve God

Sacred Heart Church Cedar Hill

2750 County Road 27

Sunday Masses:
1st, 3rd, and 5th Sundays @ 8:00 a.m.
2nd and 4th Sundays @ 10:00 a.m.
Coffee and rolls: 2nd Sunday of the month

PASTOR: Fr. Dennis Hunt, e-mail: dhunt@gtmc.net, st.gmb@nntc.net and cell phone: (402) 694-8582
RECTORY: 260 Short Street (68648-4884), P.O. Box 98, Morse Bluff, NE 68648-0098, 402-666-5280

LITURGY SCHEDULE:

MASS INTENTIONS:

FEAST DAY:

Day	Date	Time	Parish	Intention	Feast Day
Monday	11 June	6:00 p.m.	St. George	+Lorin, Nadine & Larry Racek, and Lorna Pelan	St. Barnabas
Tuesday	12 June	7:00 a.m.	St. George	+Marie Johnson	
Wednesday	13 June	7:00 a.m.	St. George	L/+D Parishioners/Formal Parishioners	St. Anthony of Padua
Thursday	14 June	7:00 a.m.	St. George	+Fr. Casey Porada	
Friday	15 June	7:00 a.m.	Sacred Heart	Engaged/Newly Married Couples	
Saturday	16 June	8:00 a.m.	Sacred Heart	Living/+Deceased Fathers	<i>St. Germaine?</i>
		6:00 p.m.	St. George	+Bill & Rita Petrzelka	The Eleventh Sunday in Ordinary Time
Sunday	17 June	8:00 a.m.	Sacred Heart	For our parishioners (Missa pro populo)	
		10:00 a.m.	St. George	Living/+Deceased Fathers	

Parish Confession Schedule: Confessions usually heard 30 minutes before all weekend Masses, ending 5-10 minutes before Mass. (Confessions before the 10:00 a.m. Mass may be shortened because of priest's travel time between parishes.)

Please indicate -Bulletin- in the Subject line to: dhunt@gtmc.net, st.gmb@nntc.net

Mass Times for USA parishes: <http://www.masstimes.org/>

Parishes: <http://stgmbne.com>



SUNDAY LITURGICAL MINISTERS/SERVERS:

St. George	Reader	Acolyte	Server(s)
Saturday 16 June 6:00 pm			
Sunday 17 June 10:00 am	Ted Minarick	Drew Walker	Bret Walker
Sacred Heart			
Sunday 17 June 8:00 am	Alan sloup		

Announcements

Inquiry Class in the Catholic Faith to Start in June

Instructing in Faith/Hope/Love: Soon I will begin an inquiry class: Exercise Faith/Hope/Love. Please pray the Holy Spirit prayer for all of us: "Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. ... (below)" Everything needs to begin with prayer. We can begin in Church. I think Monday will be best.

Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Send forth your Spirit and they shall be created. And You shall renew the face of the earth.

O, God, who by the light of the Holy Spirit, did instruct the hearts of the faithful, grant that by the same Holy Spirit we may be truly wise and ever enjoy His consolations, Through Christ Our Lord, Amen.

The Fathers' Day Remembrance supports Saunders County Right to Life. You can submit names by writing them down in the back of the church. Please use the container in the back of church for your contribution or you can use your own envelope and write "Father's Day" on the front. ***Please make checks out to your respective parish.***

I-80 Collar Series At Haymarket Park in Lincoln

~Sunday, June 17th at 6pm. Watch the Lincoln Priests take on the Omaha Priests in an exciting, fun & fraternal game of softball. Tailgating begins at 1pm in the Saltdog parking lot. Tickets are \$10/person or \$30/family. You can also purchase online at www.saldogs.com/I-80. Sponsored by the Lincoln Knights of Columbus. Proceeds go toward vocations in the Archdiocese of Omaha and the Diocese of Lincoln.



Beginning of the Catechism of the Catholic Church

"FATHER,... this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent." 1

"God our Saviour desires all men to be saved and to come to the knowledge of the truth." 2

"There is no other name under heaven given among men by which we must be saved" 3 - than the name of JESUS.

1 = Jn 17 3; 2 = 1 Tim 2:3-4; 3 = Acts 4:12

I. The life of man - to know and love God

1 God, infinitely perfect and blessed in himself, in a plan of sheer goodness freely created man to make him share in his own blessed life. For this reason, at every time and in every place, God draws close to man. He calls man to seek him, to know him, to love him with all his strength. He calls together all men, scattered and divided by sin, into the unity of his family, the Church. To accomplish this, when the fullness of time had come, God sent his Son as Redeemer and Saviour. In his Son and through him, he invites men to become, in the Holy Spirit, his adopted children and thus heirs of his blessed life.

2 So that this call should resound throughout the world, Christ sent forth the apostles he had chosen, commissioning them to proclaim the gospel: "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age." 4 Strengthened by this mission, the apostles "went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it." 5

3 Those who with God's help have welcomed Christ's call and freely responded to it are urged on by love of Christ to proclaim the Good News everywhere in the world. This treasure, received from the apostles, has been faithfully guarded by their successors. All Christ's faithful are called to hand it on from generation to generation, by professing the faith, by living it in fraternal sharing, and by celebrating it in liturgy and prayer. 6

4 = Mt 28:19-20; 5 = Mk 16:20; 6 Cf. = Acts 2:42

Sacred Heart Cemetery Reminder: Please have all items not in permanent containers removed by Friday, **June 15th**. Thank you! The Mowing Crew

Old Settler Day June 22-24, 2018

The Community Choir will hold practices for the Community Church Service during Old Settler's celebration on the following Wednesday nights, **June 13th & 20th** from 7:30pm-8:30pm at the United Presbyterian Church. Nancy Sic will direct and Caryn Zietlow will be the accompanist. Please share your musical talents with us. We welcome all ages.



Old Settler's Day Health Fair
Fremont Health Saturday, **June 23**
9:00-11:00 am St. Charles Parish Center
Free screenings, reduced cost wellness
blood draws and information from
healthcare professionals. For more
information, call (402) 727-3439.

Blessings Pantry is in need of the following items: Meat for the freezer, Macaroni & Cheese, canned pastas, milk, cereals, fruit and always laundry detergent. **Hours:** 1st & 3rd Monday 7-8p; every Tuesday 9-11a; & every Thursday 2-4p.

FORMED.ORG Pick of the Week *Do you know the story of the most powerful woman in the history of the Vatican?* In this week's FORMED Pick of the Week, meet **Sister Pascalina Lehnert**, Pope Pius XII's most trusted confidante, the first woman to ever work in the Vatican, and the woman whose amazing influence in the life of the pope changed the course of history.

This week, go to formed.org and watch the feature film *God's Mighty Servant*

FORMED.ORG w/New Code (HE29MB) on an app
There are extra features that the app will provide for offline viewing of selective FORMED content. The offline viewing feature is an option and will be available for individual users that have selected this option. **Get the App @ app.formed.org**

SKY Camp (Catholic Summer Camp for Youth) is a fun, prayerful, and powerful experience for children going into grades 5-9! There are seven (**May 29-June 16**) three day / overlapping camps. Camp activities include Mass, swimming, catechesis, skits, Reconciliation, campfires, basketball, crafts, archery, music, and a multitude of outdoor games. Each camper receives an "official SKY t-shirt" displaying the current year's theme.

At SKY Camp everyone is on "God's time." All time telling devices are turned in at the beginning of camp (don't worry you will get them back) allowing the campers the freedom of not having to worry about time.

<http://www.lincolndiocese.org/camps/sky-camp>

Introduction to Deliverance-Have you ever wondered... exactly, what IS deliverance and how does it fit into our Catholic Faith? The Diocesan Office of Evangelization will be hosting an evening consisting of four 20 minute talks. This is open to ALL: laity, religious, clergy, members of the Christian community & anyone who would like a better understanding of the meaning of deliverance and how each person can benefit from it. Join us at John XXIII Diocesan Center - 3700 Sheridan Blvd.-Lincoln on Thurs., **July 5th**, 7-8:30 pm. Questions? Contact Matt at matthew-simmons@cdolinc.net or call 402-805-9668.

The Diocesan Canoe Trips-This three-day out-door adventure includes daily Mass, confessions, talks, private reflection time, and other opportunities for youth to grow in their relationship with Christ. A Campfire, skits and rosary fill the even hours. Dates **July 8-10 - July 10-12**, cost is \$100. To register, <http://www.lincolndiocese.org/camps/diocesan-canoe-trip>

REVIVE -It's with great excitement to announce to you the first annual Diocese of Lincoln Young Adult Conference - REVIVE. It will take place **July 13-14**, 2018 at the Newman Center. Please visit <https://lincolndiocese.regfox.com/revivelnk> for more info

The Steubenville Mid-America Youth C - July 13-15.
There is an exciting lineup of speakers, musicians and presenters, to challenge Catholic youth to stand firm in their faith, to rely upon the awe-some power of Jesus Christ as their guide, friend and Savior, and to show them that faith to the world. For more information or to register today at www.lincolndiocese.org/pilgrimages/steubenville-youth-conference

Encounter Jesus

Healing Mass- SS. Cyril & Methodius Church, Clarkson

Thursday, June 21st at 7:00 pm. Confessions: 6:00 pm, Stations of the Cross: 6:25pm. Everyone is welcome to attend. Questions, call Fr. Rodney Kneifl at 402-892-3464.

Hostings our Mission Coop Priest – This Summer we invited a Missionary priest, a member of the Herald of Good News, to our parish. Each year a new missionary can help understand the needs of our Catholic faithful beyond our country. We will be the first parish (**July 7-8**) to welcome our missionary from India. I understand he is new to our country. Our priest, missionary, had the months of May and June to process his entry paperwork. **While he is in our parish**, would you like to help host our visitor?

IV. "You Did Not Abandon Him To The Power of Death"

410 After his fall, man was not abandoned by God. On the contrary, God calls him and in a mysterious way heralds the coming victory over evil and his restoration from his fall.304 This passage in Genesis is called the Protoevangelium ("first gospel"): the first announcement of the Messiah and Redeemer, of a battle between the serpent and the Woman, and of the final victory of a descendant of hers.

411 The Christian tradition sees in this passage an announcement of the "New Adam" who, because he "became obedient unto death, even death on a cross", makes amends superabundantly for the disobedience, of Adam.305 Furthermore many Fathers and Doctors of the Church have seen the woman announced in the "Proto-evangelium" as Mary, the mother of Christ, the "new Eve". Mary benefited first of all and uniquely from Christ's victory over sin: she was preserved from all stain of original sin and by a special grace of God committed no sin of any kind during her whole earthly life.306

412 But why did God not prevent the first man from sinning? St. Leo the Great responds, "Christ's inexpressible grace gave us blessings better than those the demon's envy had taken away."307 and St. Thomas Aquinas wrote, "There is nothing to prevent human nature's being raised up to something greater, even after sin; God permits evil in order to draw forth some greater good. Thus St. Paul says, 'Where sin increased, grace abounded all the more'; and the Exsultet sings, 'O happy fault, . . . which gained for us so great a Redeemer!'"308

304 Cf. ⇒ Gen 3:9, ⇒ 15.

305 Cf. ⇒ I Cor 15:21-22, ⇒ 45; ⇒ Phil 2:8; ⇒ Rom 5:19-20.

306 Cf. Pius IX's Ineffabilis Deus: DS 2803; Council of Trent: DS 1573.

307 St. Leo the Great, Sermo 73, 4: PL 54, 396.

308 St. Thomas Aquinas, STh III, I, 3, ad 3; cf. ⇒ Rom 5:20.

II. The Definition of Sin

1849 Sin is an offense against reason, truth, and right conscience; it is failure in genuine love for God and neighbor caused by a perverse attachment to certain goods. It wounds the nature of man and injures human solidarity. It has been defined as "an utterance, a deed, or a desire contrary to the eternal law."121

1850 Sin is an offense against God: "Against you, you alone, have I sinned, and done that which is evil in your sight."122 Sin sets itself against God's love for us and turns our hearts away from it. Like the first sin, it is disobedience, a revolt against God through the will to become "like gods,"123 knowing and determining good and evil. Sin is thus "love of oneself even to contempt of God."124 In this proud self-exaltation, sin is diametrically opposed to the obedience of Jesus, which achieves our salvation.125

1851 It is precisely in the Passion, when the mercy of Christ is about to vanquish it, that sin most clearly manifests its violence and its many forms: unbelief, murderous hatred, shunning and mockery by the leaders and the people, Pilate's cowardice and the cruelty of the soldiers, Judas' betrayal - so bitter to Jesus, Peter's denial and the disciples' flight. However, at the very hour of darkness, the hour of the prince of this world,126 The sacrifice of Christ secretly becomes the source from which the forgiveness of our sins will pour forth inexhaustibly.

121 St. Augustine, Contra Faustum 22: PL 42, 418; St. Thomas Aquinas, STh I-II, 71, 6.

122 ⇒ Ps 51:4;

123 ⇒ Gen 3:5.

124 St. Augustine, De civ. Dei 14, 28: PL 41, 436.

125 Cf. ⇒ Phil 2:6-9.

126 Cf. ⇒ Jn 14:30.