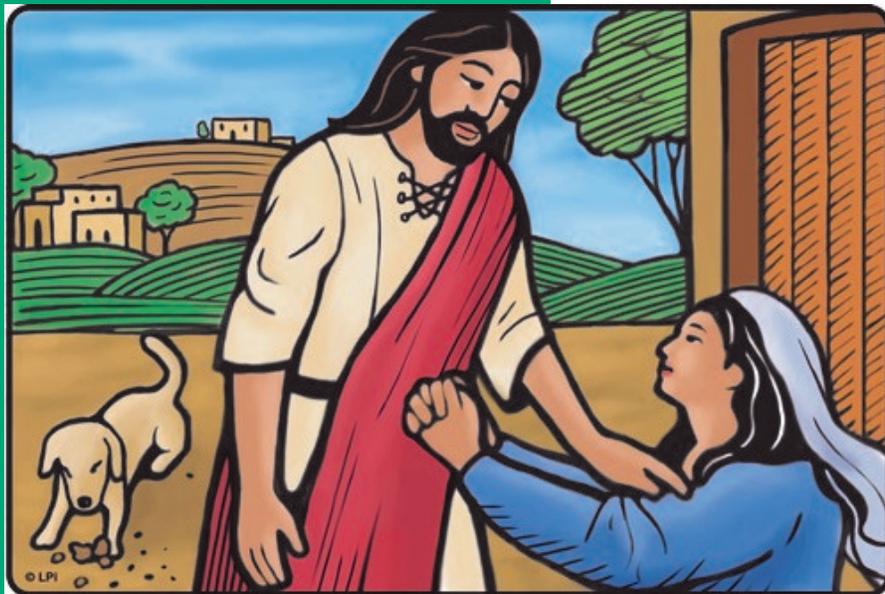


# St. Mary's of the Lake



August 16, 2020

Twentieth Sunday  
in Ordinary Time

"It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour. - Mt 15:26b-28

LAKWOOD CHURCH  
CROOKED LAKE CHAPEL  
SILVER CLIFF CHAPEL

**Incorporated**  
12 February 1918 – 12 February 2018

**Under the Title**  
St. Mary's of the Lake

**Fr. Philip Dinh-Van-Thiep**  
pdinhvanthiep@gmail.com

**Deacon William Doran**

**Parish Address**  
15232 County F, PO Box 219  
Lakewood, WI 54138

**Parish Office 715-276-7364**  
Hours: 9am-4pm  
Email: stmary01@centurytel.net  
Fax: 715-276-1414  
Web site: www.stmarys-lakewood.com

**Parish Mission Statement**  
We the members of St. Mary's of the Lake are called by Jesus to be the light of the world, through the mission and ministry of His Catholic Church; to discover Him, follow Him, worship Him, and share His love.

**To Join the Parish: Contact the Office**

## Sacraments



### Reconciliation

Lakewood: First Fridays 9am, Sat. 3:30pm  
Silver Cliff: after 5:30pm Mass on the  
1st Saturday of the month  
Crooked Lake: after 7:30am Mass on the  
2nd Sunday of the month

### Baptism

Preparation program required,  
please contact the office

### Confirmation

Usually confirmed in the junior  
and senior year of high school

### Marriage

Make arrangements with the pastor  
six months prior to desired date

### Anointing of the Sick

Individual arrangements can  
be made through the parish office

## First Friday

Mass at 8:30 am  
Exposition from 9:00am - 10:00am  
Reconciliation from 9:00am - 10:00am  
Benediction at 10:00am

## Religious Education Classes

Wednesday Evenings October - May  
1st-6th 4:00pm-5:30pm  
7th-12th 6:30pm-8:00pm

## The Rosary

Lakewood: Wednesdays & Fridays at 8am  
Silver Cliff: Saturdays before 5:30 Mass.



## Welcome!

Blessings to all on this day of the Lord. We praise God for everyone who has gathered here today, and we pray that God's Spirit will rest on each person, member, and visitor alike, as we worship together.

## Prayer Requests . . .

For healing and good health of mind, body, and spirit:



Ken Kesner, Barb Mainczyk, Sandra Brennan, Helen Roznowski, Judith Bohl Larry Goffard, Larry Sievert and Mike Deltgen

For all the prayer requests written in our Parish Book of Petitions.

## Mass Intentions



Saturday, August 15, 2020

4:00pm Lakewood: Roger Enderby✠  
5:30pm Silver Cliff: The People of St. Mary's & St. Ambrose

Sunday, August 16, 2020

7:30am Crooked Lake: Fr. Stanley Browne✠  
9:00am Lakewood: Bob Liebsch✠

Tuesday, August 18, 2020

8:30am Lakewood: For the Health of Mike Deltgen

Wednesday, August 19, 2020

8:30am Lakewood: For those who died from Covid-19

Thursday, August 20, 2020

8:30am Lakewood: Fr. Stanley Browne✠

Friday, August 21, 2020

8:30am Lakewood: For the Health of Mike Deltgen

Saturday, August 22, 2020

4:00pm Lakewood: Gloria & Tim Verhagen✠  
5:30pm Silver Cliff: The People of St. Mary's & St. Ambrose

Sunday, August 23, 2020

7:30am Crooked Lake: Carol Kostichka-Bretl✠  
9:00am Lakewood: Mark & Janet Biese  
60th Wedding Anniversary

## The Jesus Prayer



Lord, Jesus Christ, have mercy on me. Make haste to help me. Rescue me and save me. Do your will in my life. I place my entire being into your healing care.

Amen.

## Pray the Rosary

Join us every Wednesday before Mass at 8:00am to pray the Rosary for the sick of the parish and on Fridays at 8:00am for Peace.



## Your Sharing

### The Nineteenth Sunday in Ordinary Time

Lakewood.....	\$2951.00
Silver Cliff .....	\$212.00
Crooked Lake.....	\$514.00
Total.....	\$3677.00

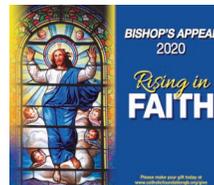
*God Bless You For Your Sharing & Thank You!*



## PRAYER FOR CURE AND CARE:

God of wisdom, bless medical scientists and researchers around the world with insight and skill, dedication and fortitude, as they combat coronavirus, so that their work yields knowledge and

understanding, speedily finding a vaccine, treatments and deterrents to its spread. Source of life, grant public health and government officials the strength to act swiftly and decisively, with compassion and understanding, in service to humankind, fighting this outbreak and the other diseases that still plague the planet, diseases threatening the lives of our brothers and sisters, nations and communities, young and old. Rock of Ages, bring an end to disease and suffering, so that all may know your compassion and Your grace. Praised are You, God, healer of flesh, maker of wonders. *Aiden Solovy*



**Bishop's Appeal Goal:**  
**\$24,794.00**  
**Gifts : 133 Families**  
**\$19,718.00**

*God Bless you for your support of the 2020 Bishop's Appeal!*

## The one by One Campaign

In Spring we will be reaching out to parishioners who have not had a chance to make their gift. Thank you to all of our families who have already made a gift. Total gifts given: \$141,406.50

**Trust in Him**

## Dear Parishioners and Friends of St. Mary's of the Lake:

[Below is Part 1 of the 4 parts of Pope Francis' Homily on the Holy Spirit on the Solemnity of Pentecost May 31, 2020]:

"There are different kinds of spiritual gifts, but the same Spirit" (1 Cor 12:4), as the Apostle Paul writes to the



Corinthians. He continues: "There are different forms of service, but the same Lord; there are different workings but the same God who produces all of them in everyone" (vv. 5-6). **Diversity and unity:** Saint Paul puts together two words that seem contradictory. He wants to tell us that the Holy Spirit is the *one* who brings together the *many*; and that the

Church was born this way: we are all different, yet united by the same Holy Spirit.

Let us go back to the origin of the Church, to the day of Pentecost. Let us look at the Apostles: some of them were fishermen, simple people accustomed to living by the work of their hands, but there were also others, like Matthew, who was an educated tax collector. They were from different backgrounds and social contexts, and they had Hebrew and Greek names. In terms of character, some were meek and others were excitable; they all had different ideas and sensibilities. They were all different. Jesus did not change them; he did not make them into a set of pre-packaged models. No. He left their differences and now he unites them by anointing them with the Holy Spirit. With the *anointing* comes their *union* – union in diversity. **At Pentecost, the Apostles understand the unifying power of the Spirit.** They see it with their own eyes when everyone, though speaking in different languages, comes together as one people: the people of God, shaped by the Spirit, who weaves unity from diversity and bestows harmony because in the Spirit there is harmony. He himself is harmony.

Let us now focus on ourselves, the Church of today. We can ask ourselves: "What is it that unites us, what is the basis of our unity?" We too have our differences, for example: of opinions, choices, sensibilities. But the temptation is always fiercely to defend our ideas, believing them to be good for everybody and agreeing only with those who think as we do. This is a bad temptation that brings division. But this is a faith created in our own image; it is not what the Spirit wants. [To Be Cont'd]

## The Giving of Treasure

**Question:** Why are Catholics required to give money to the Church?

**Answer:** Offering money and other goods to God and the Church is, before all else, a statement of gratitude. We see this when we look at how our spiritual ancestors showed their gratitude to God for the gifts they had received (e.g. Genesis 14:18-20 and Genesis 28:16-22). One of the ways they offered thanks to God was through a practice called "tithing," in which 10 percent of a person's goods (crops, livestock, money, etc.) were given back to God.

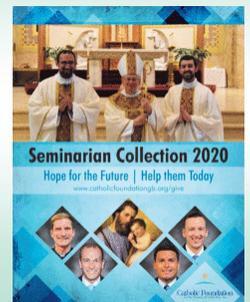
Today, the practice of tithing — giving 10 percent — is still common in many Protestant communities, but it is not required for Catholics. Instead, the *Catechism of the Catholic Church* teaches us that, "The faithful also have the duty of providing for the material needs of the Church, each according to [their] own abilities" (no. 2043). This means that, although we are not bound to practice "tithing" in the traditional sense, we do share a responsibility to share our money or other resources with our parish communities. Like our spiritual ancestors, we give as a sign of our gratitude for the many gifts that God has given to us. Beyond this, we also share our resources with other Catholic organizations to help them finance their ministries, to continue and grow their outreach to the poor and the needy, and to provide just wages for their employees.

How much we give depends on our individual circumstances, but since we share a responsibility for the programs, outreach, and health of our parish communities and Catholic organizations, this question gives us a wonderful opportunity to ask some important questions about the quality of our giving and what our priorities are. Remember, we are only stewards of our time, talents, and treasures and as the First Letter of Peter reminds us, "As each one of you has received a gift, use it to serve one another as good stewards of God's varied graces" (4:10).



## Seminarian Collection

Our 15<sup>th</sup> annual Seminarian Collection is underway. By now, you have received a letter from Bishop Ricken inviting you to take part in the vocation mission. Please return the pledge card through the mail, or donate online at [www.catholicfoundationgb.org/give](http://www.catholicfoundationgb.org/give). Whatever you are able to give is greatly appreciated.



Parish Web Site  
[www.stmarys-lakewood.com](http://www.stmarys-lakewood.com)

