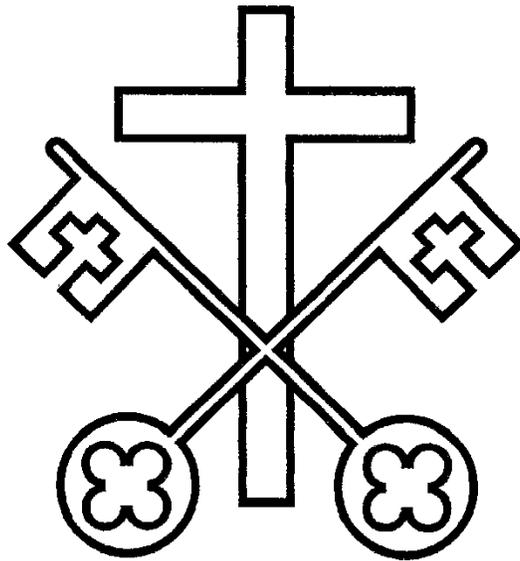


# **WEDDING PLANNING**



**CATHEDRAL OF ST. PETER  
DIOCESE OF ROCKFORD, IL**

*Revised October 2020*

## **Congratulations on your engagement!**

To arrange a wedding, please contact Renee Flores, you can reach her at 815-965-2765 or [rflores@cathedralofstpeter.org](mailto:rflores@cathedralofstpeter.org).

After we receive your request to have your wedding at the Cathedral a priest will contact you to arrange a meeting at which your plans can be discussed. A program of preparation for the sacrament of matrimony will also be explained to you. Marriage is a sacrament of love and fidelity over a lifetime. Jesus' first miracle was at a wedding feast. It is our prayer that Jesus Christ will be present with you throughout the whole process, preparing you for your life to come.

### **THE WEDDING REHEARSAL**

Rehearsals are normally scheduled on the evening before the wedding. Rehearsals are Friday at 5:30 p.m. for a Saturday wedding. Your Wedding Coordinator normally conducts the wedding rehearsal. We ask that you and your wedding party please respect them and their schedule by arriving on time. **All rehearsals begin on time. A 5:30 p.m. rehearsal time means that everyone is in the church ready to begin at 5:30 p.m.** As the bride and groom, it is your responsibility to ensure that your entire wedding party is at the church **at least fifteen minutes early. Rehearsal will start no later than five minutes after the scheduled time; no matter who is missing.** To avoid any confusion at the wedding, we ask that all members of the wedding party, including readers, gift bearers, and ushers be present for the rehearsal.

Lectors (readers) will be asked to practice their Scripture reading while using the church's sound system; this is why it is so important they be at the rehearsal. A copy of your selected readings will be available to your readers so they can become familiar with them. If you have chosen someone to read the General Intercessions (Prayers of the Faithful), that person should also attend the rehearsal.

### **PRIOR TO THE CEREMONY**

There is a "bride's room" available for your use. The bride and bridesmaids may dress in the brides' room if they wish, or they may arrive "ready to go". The bride and bridesmaids should be in the building no later than a half-hour before the wedding. The groom and groomsmen normally arrive one half hour early, dressed and ready for pictures; we don't have a private room here in which the guys can get dressed. The Wedding Coordinator will be available to assist you and your guests as needed. A small table is available, upon request, for you guest book if you wish to bring it to the church.

## MUSIC

Music for weddings involves informed and liturgical judgment. For the sake of good planning, and out of professional respect, **all music plans must be made through the Director of Music.**

To begin preparations for your wedding music, please visit our website at [www.cathedralofstpeter.org](http://www.cathedralofstpeter.org) and click on Liturgy, then Baptism, Wedding, and Funerals, then Wedding Music. The first step is selecting your music. There are some videos or audio clips of the songs so you can listen to them. The Director of Music, Adam Singleton, will help guide you through this process. You should have your music selections finalized a month before the wedding to allow the musicians to prepare well.

**Please do not contact any musicians to play or sing at your wedding until you have spoken with Adam. We are very fortunate to have several very qualified vocalists and instrumentalists and we strongly recommend that you use them.**

If you have a family member or friend who is a musician or vocalist, and you want him or her to play and/or sing for your wedding, this must be discussed with Adam before asking the person. The person **must** have knowledge in, and experience with, Catholic liturgy. (Additional fees of \$50.00 per hour for rehearsal time with the person will be added to the organist fee.)

Adam is contractually obligated, as Director of Music, to provide the music for all liturgies. If you should choose to bring in your own musicians, and/or use our other parish musicians for the wedding, Adam must still be present at the wedding to ensure that things run smoothly and to oversee the use of all sound equipment. He receives a \$200.00 fee in this instance.

When thinking about your music, please be aware that while some music is pretty, or is your “special song”, it may not be appropriate for a sacramental celebration. Popular, secular music is best used at your reception, not at the wedding liturgy here at the church. All musical selections must be appropriate to the occasion and liturgically proper, and approved by the Director of Music. The use of recorded music such as mp3’s or CD’s is **not** an option.

Please refer to the Wedding Music Planning Guide at [www.cathedralofstpeter.org](http://www.cathedralofstpeter.org) for further information.

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**Special Note: Two readings plus a sung responsorial psalm precede the Gospel. The couple, in collaboration with the priest or minister, selects one Old Testament reading and one New Testament reading, as well as a Gospel reading. The psalm is always sung and will be chosen when you meet with the Director of Music to plan the music for your wedding. At least one of the \*\* readings must be used. Non-biblical texts may not replace scriptural readings at Mass.**

# **FIRST READING: OLD TESTAMENT**

## **\*\*A reading from the Book of Genesis 1:26-28, 31a**

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God looked at everything he had made, and he found it very good. **The word of the Lord.**

## **\*\*A reading from the Book of Genesis 2:18-24**

The Lord God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; This one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one body. **The word of the Lord.**

## **A reading from the Book of Genesis 24:48-51, 58-67**

The servant of Abraham said to Laban: "I bowed down in worship to the Lord, blessing the Lord, the God of my master Abraham, who had led me on the right road to obtain the daughter of my master's kinsman for his son. If, therefore, you have in mind to show true loyalty to my master, let me know; but if not, let me know that, too. I can then proceed accordingly." Laban and his household said in reply: "This thing comes from the Lord; we can say nothing to you either for or against it. Here is Rebekah, ready for you; take her with you, that she may become the wife of your master's son, as the Lord has said." So they called

Rebekah and asked her, "Do you wish to go with this man?" She answered, "I do." At this they allowed their sister Rebekah and her nurse to take leave, along with Abraham's servant and his men. Invoking a blessing on Rebekah, they said: "Sister, may you grow into thousands of myriads; And may your descendants gain possession of the gates of their enemies!" Then Rebekah and her maids started out; they mounted their camels and followed the man. So the servant took Rebekah and went on his way. Meanwhile Isaac had gone from Beer-lahai-roi and was living in the region of the Negeb. One day toward evening he went out . . . in the field, and as he looked around, he noticed that camels were approaching. Rebekah, too, was looking about, and when she saw him, she alighted from her camel and asked the servant, "Who is the man out there, walking through the fields toward us?" "That is my master," replied the servant. Then she covered herself with her veil. The servant recounted to Isaac all the things he had done. Then Isaac took Rebekah into his tent; he married her, and thus she became his wife. In his love for her Isaac found solace after the death of his mother Sarah.

**The word of the Lord.**

**A reading from the Book of Tobit 7:6-14**

Raphael and Tobiah entered the house of Raguel and greeted him. Raguel sprang up and kissed Tobiah, shedding tears of joy. But when he heard that Tobit had lost his eyesight, he was grieved and wept aloud. He said to Tobiah: "My child, God bless you! You are the son of a noble and good father. But what a terrible misfortune that such a righteous and charitable man should be afflicted with blindness!" He continued to weep in the arms of his kinsman Tobiah. His wife Edna also wept for Tobit; and even their daughter Sarah began to weep. Afterward, Raguel slaughtered a ram from the flock and gave them a cordial reception. When they had bathed and reclined to eat, Tobiah said to Raphael, "Brother Azariah, ask Raguel to let me marry my kinswoman Sarah." Raguel overheard the words; so he said to the boy: "Eat and drink and be merry tonight, for no man is more entitled to marry my daughter Sarah than you, brother. Besides, not even I have the right to give her to anyone but you, because you are my closest relative. But I will explain the situation to you very frankly. I have given her in marriage to seven men, all of whom were kinsmen of ours, and all died on the very night they approached her. But now, son, eat and drink. I am sure the Lord will look after you both." Tobiah answered, "I will eat or drink nothing until you set aside what belongs to me." Raguel said to him: "I will do it. She is yours according to the decree of the Book of Moses. Your marriage to her has been decided in heaven! Take your kinswoman from now on you are her love, and she

is your beloved. She is yours today and ever after. And tonight, son, may the Lord of heaven prosper you both. May he grant you mercy and peace.” Then Raguel called his daughter Sarah, and she came to him. He took her by the hand and gave her to Tobiah with the words: “Take her according to the law. According to the decree written in the Book of Moses she is your wife. Take her and bring her back safely to your father. And may the God of heaven grant both of you peace and prosperity.” He then called her mother and told her to bring a scroll, so that he might draw up a marriage contract stating that he gave Sarah to Tobiah as his wife according to the decree of the Mosaic law. Her mother brought the scroll, and he drew up the contract, to which they affixed their seals. Afterward they began to eat and drink. **The word of the Lord.**

**\*\*A reading from the Book of Tobit 8:4b-8**

On their wedding night Tobiah arose from bed and said to his wife, “Sister, get up. Let us pray and beg our Lord to have mercy on us and to grant us deliverance.” Sarah got up, and they started to pray and beg that deliverance might be theirs. They began with these words: “Blessed are you, O God of our fathers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two the human race descended. You said, ‘It is not good for the man to be alone; let us make him a partner like himself.’ Now, Lord, you know that I take this wife of mine not because of lust, but for a noble purpose. Call down your mercy on me and on her, and allow us to live together to a happy old age.” They said together, “Amen, amen.” **The word of the Lord.**

**A reading from the Book of Proverbs 31:10-13, 19-20, 30-31**

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward of her labors, and let her works praise her at the city gates. **The word of the Lord.**

**A reading from the Song of Songs 2:8-10, 14, 16a; 8:6-7a**

Hark! my lover—here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices. My lover speaks; he says to me, “Arise, my beloved, my dove, my beautiful one, and come! “O my dove in the clefts of the rock, in the secret recesses of the cliff, Let me see you, let me hear your voice, For your voice is sweet, and you are lovely.” My lover belongs to me and I to him. He says to me: “Set me as a seal on your heart, as a seal on your arm; For stern as death is love, relentless as the nether world is devotion; its flames are a blazing fire. Deep waters cannot quench love, nor floods sweep it away.” **The word of the Lord.**

**\*\*A reading from the Book of Sirach 26:1-4, 13-16**

Blessed the husband of a good wife, twice-lengthened are his days; A worthy wife brings joy to her husband, peaceful and full is his life. A good wife is a generous gift bestowed upon him who fears the Lord; Be he rich or poor, his heart is content, and a smile is ever on his face. A gracious wife delights her husband, her thoughtfulness puts flesh on his bones; A gift from the Lord is her governed speech, and her firm virtue is of surpassing worth. Choicest of blessings is a modest wife, priceless her chaste soul. A holy and decent woman adds grace upon grace; indeed, no price is worthy of her temperate soul. Like the sun rising in the Lord’s heavens, the beauty of a virtuous wife is the radiance of her home.

**The word of the Lord.**

**A reading from the Book of the Prophet Jeremiah 31:31-32a, 33-34a**

The days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers: the day I took them by the hand to lead them forth from the land of Egypt. But this is the covenant which I will make with the house of Israel after those days, says the Lord. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the Lord. All, from least to greatest, shall know me, says the Lord. **The word of the Lord.**

## **SECOND READING: NEW TESTAMENT**

### **A reading from the Letter of Saint Paul to the Romans 8:31b-35, 37-39**

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord. **The word of the Lord.**

### **Long Form**

### **A reading from the Letter of Saint Paul to the Romans 12:1-2, 9-18**

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation. Do not repay anyone evil for evil; be concerned for what is noble in the sight of all. If possible, on your part, live at peace with all.

**The word of the Lord.**

## **Short Form**

### **A reading from the Letter of Saint Paul to the Romans 12:1-2, 9-13**

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality.

**The word of the Lord.**

### **A reading from the Letter of Saint Paul to the Romans 15:1b-3a, 5-7, 13**

Brothers and sisters: We ought to put up with the failings of the weak and not to please ourselves; let each of us please our neighbor for the good, for building up. For Christ did not please himself. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **The word of the Lord.**

### **A reading from the first Letter of Saint Paul to the Corinthians 6:13c-15a, 17-20**

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Whoever is joined to the Lord becomes one spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore, glorify God in your body. **The word of the Lord.**

### **A reading from the first Letter of Saint Paul to the Corinthians 12:31–13:8a**

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of

prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. **The word of the Lord.**

**A reading from the Letter of Saint Paul to the Ephesians 4:1-6**

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace: one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all. **The word of the Lord.**

**Long Form**

**\*\*A reading from the Letter of Saint Paul to the Ephesians 5:2a, 21-33**

Brothers and sisters: Live in love, as Christ loved us and handed himself over for us. Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the Church, he himself the savior of the body. As the Church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the Church. In any case, each one of you should love his wife as himself, and the wife should respect her husband. **The word of the Lord.**

## **Short Form**

### **\*\*A reading from the Letter of Saint Paul to the Ephesians 5:2a, 25-32**

Brothers and sisters: Live in love, as Christ loved us and handed himself over for us. Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the Church. **The word of the Lord.**

### **A reading from the Letter of Saint Paul to the Philippians 4:4-9**

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you. **The word of the Lord.**

### **A reading from the Letter of Saint Paul to the Colossians 3:12-17**

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God.

And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. **The word of the Lord.**

**A reading from the Letter to the Hebrews 13:1-4a, 5-6b**

Brothers and sisters: Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels. Be mindful of prisoners as if sharing their imprisonment, and of the ill-treated as of yourselves, for you also are in the body. Let marriage be honored among all and the marriage bed be kept undefiled. Let your life be free from love of money but be content with what you have, for he has said, I will never forsake you or abandon you. Thus, we may say with confidence: The Lord is my helper, and I will not be afraid.

**The word of the Lord.**

**\*\*A reading from the first Letter of Saint Peter 3:1-9**

Beloved: You wives should be subordinate to your husbands so that, even if some disobey the word, they may be won over without a word by their wives' conduct when they observe your reverent and chaste behavior. Your adornment should not be an external one: braiding the hair, wearing gold jewelry, or dressing in fine clothes, but rather the hidden character of the heart, expressed in the imperishable beauty of a gentle and calm disposition, which is precious in the sight of God. For this is also how the holy women who hoped in God once used to adorn themselves and were subordinate to their husbands; thus Sarah obeyed Abraham, calling him "lord." You are her children when you do what is good and fear no intimidation. Likewise, you husbands should live with your wives in understanding, showing honor to the weaker female sex, since we are joint heirs of the gift of life, so that your prayers may not be hindered. Finally, all of you, be of one mind, sympathetic, loving toward one another, compassionate, humble. Do not return evil for evil, or insult for insult; but, on the contrary, a blessing, because to this you were called, that you might inherit a blessing.

**The word of the Lord.**

**A reading from the first Letter of Saint John 3:18-24**

Children, let us love not in word or speech but indeed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God

and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit that he gave us.

**The word of the Lord.**

**A reading from the first Letter of Saint John 4:7-12**

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us. **The word of the Lord.**

**A reading from the Book of Revelation 19:1, 5-9a**

I, John, heard what sounded like the loud voice of a great multitude in heaven, saying: "Alleluia! Salvation, glory, and might belong to our God." A voice coming from the throne said: "Praise our God, all you his servants, and you who revere him, small and great." Then I heard something like the sound of a great multitude or the sound of rushing water or mighty peals of thunder, as they said: "Alleluia! The Lord has established his reign, our God, the almighty. Let us rejoice and be glad and give him glory. For the wedding day of the Lamb has come, his bride has made herself ready. She was allowed to wear a bright, clean linen garment." Then the angel said to me, "Write this: Blessed are those who have been called to the wedding feast of the Lamb." **The word of the Lord.**

## **GOSPEL READING:**

### **+ A reading from the holy Gospel according to Matthew 5:1-12a**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

**The Gospel of the Lord.**

### **+ A reading from the holy Gospel according to Matthew 5:13-16**

Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lamp stand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father." **The Gospel of the Lord.**

### **Long Form**

### **+ A reading from the holy Gospel according to Matthew 7:21, 24-29**

Jesus said to his disciples: "Not everyone who says to me, 'Lord, Lord,' will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven. "Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined." When Jesus finished these words, the crowds were

astonished at his teaching, for he taught them as one having authority, and not as their scribes. **The Gospel of the Lord.**

### **Short Form**

#### **+ A reading from the holy Gospel according to Matthew 7:21, 24-25**

Jesus said to his disciples: "Not everyone who says to me, 'Lord, Lord,' will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven. "Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock." **The Gospel of the Lord.**

#### **\*\*+ A reading from the holy Gospel according to Matthew 19:3-6**

Some Pharisees approached Jesus, and tested him, saying, "Is it lawful for a man to divorce his wife for any cause whatever?" He said in reply, "Have you not read that from the beginning the Creator made them male and female and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh? So they are no longer two, but one flesh. Therefore, what God has joined together, man must not separate."

**The Gospel of the Lord.**

#### **A reading from the holy Gospel according to Matthew 22:35-40**

One of the Pharisees, a scholar of the law, tested Jesus by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments." **The Gospel of the Lord.**

#### **\*\*+ A reading from the holy Gospel according to Mark 10:6-9**

Jesus said: "From the beginning of creation, God made them male and female. For this reason, a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh.

Therefore, what God has joined together, no human being must separate."

**The Gospel of the Lord.**

**\*\*+ A reading from the holy Gospel according to John 2:1-11**

There was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from, although the servants who had drawn the water knew, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him. **The Gospel of the Lord.**

**+ A reading from the holy Gospel according to John 15:9-12**

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you." **The Gospel of the Lord.**

**+ A reading from the holy Gospel according to John 15:12-16**

Jesus said to his disciples: "This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you." **The Gospel of the Lord.**

## **Long Form**

### **+ A reading from the holy Gospel according to John 17:20-26**

Jesus raised his eyes to heaven and said: "I pray not only for my disciples, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me. Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them." **The Gospel of the Lord.**

## **Short Form**

### **+ A reading from the holy Gospel according to John 17:20-23**

Jesus raised his eyes to heaven and said: "Holy Father, I pray not only for these, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me." **The Gospel of the Lord.**

# Universal Prayer

## *(Prayer of the Faithful)*

At this time, we remember the needs of others, and the needs of our whole world. These prayers are led from the Ambo by a reader selected by the bride and groom, or by the deacon, or even by the priest himself. The response to each of the intercessions is, "Lord, Hear our Prayer." Please choose ONE of the options below.

### **Intercessions - Option #1**

1. For our Holy Father on earth, the Pope, and all bishops and the clergy everywhere; that they may lead us to deeper faith in God and a stronger love for others; we pray---
2. For our president and all leaders of government; that they may be effective in achieving peace and eliminating poverty; we pray---
3. For married persons; that they may continue to give, be able to forgive, and find happiness deepen with the passing of each day; we pray---
4. For N. and N., now beginning their life together, that they may have divine assistance at every moment, the constant support of friends, the rich blessing of children, a warm love reaching out to other, and good health until a ripe old age; we pray---
5. For those who are sick, lonely, discouraged, or oppressed; that they may be strengthened by God's help, and aided by their friends; we pray---
6. For those who have died, especially the relatives and friend of N. and N. and of all present for this wedding; that they may enjoy perfect happiness and total fulfillment in eternal life; we pray---
7. For these personal needs which we mention now in silence (*pause for 15-30 seconds*); we pray---

## **Intercessions - Option #2**

1. For leaders of Church and state; for heads of institutions; for heads of homes and households; that they will lead us and guide us in the search for God and the good life, in the search for peace and joy, in the search for love among us; we pray---
2. For all married people: for those who married yesterday, for the new couple, N. and N., married today, for those who will marry tomorrow; that they may savor the joy of being together, warm love and children, a long life, wine, and friends, and a new day, every day; we pray---
3. For all young single people who look forward to a vocation full of life and full of love; we pray---
4. For the lonely old and the lonely young; for the hungry rich and the hungry poor; for the sick in body, mind, and spirit; for the weakness in all of us; we pray---
5. For our relatives and friends who walk with us on life's journey, and for those who have gone before us to the other side of life; For the fulfillment of all their unfulfilled desires; we pray---

## **Intercessions - Option #3**

1. For our Church, to keep the promise of salvation; we pray---
2. For our world, to keep the promise of peace; we pray---
3. For our country, to keep the promise of freedom; we pray---
4. For our parish, to keep the promise of discipleship; we pray---
5. For our hearts, to keep the promise of loving; we pray---
6. For our hands, to keep the promise of giving; we pray---
7. For our lives, to keep the promise of growing; we pray---
8. For this couple, to keep the promise of marriage; we pray---

#### **Intercessions - Option #4**

1. That all Christians will reflect Jesus' love, and thus inspire their neighbors to a more generous life; we pray---
2. That world and national leaders will promote what is necessary for strong and stable family life in today's society; we pray---
3. That day by day, N. and N., will grow ever stronger in bonds of love and fidelity; we pray---
4. That the marriage of N. and N. will be a blessing for their families, their friends, and for all their neighbors; we pray---
5. That this day of marriage will be filled with wonder and, in time, be a source of inspiring and happy moments; we pray---
6. That God will assist all married couples and give them joy; we pray---
7. That all of us gathered here will be filled with a spirit of love and respect, kindness and generosity, patience and forgiveness; we pray---

#### **Intercessions - Option #5**

1. That the trust of N. and N. in God and in each other be a sign of hope for all people; we pray---
2. That partners in marriage everywhere, affirm one another with actions based on mutual respect; we pray---
3. That those who experience difficulties in their marriage, grow in loving communication with God and each other; we pray---
4. That the love of husbands and wives grow daily through honest expressions of affection; we pray---
5. That all of us celebrating the start of the marriage of N. and N. receive strength and inspiration for our lives; we pray---

**FOR OUR COMPLETE WEDDING GUIDELINES,  
PLEASE VISIT OUR WEBSITE:  
<http://www.cathedralofstpeter.org/>**

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