

Mass Intentions for the week

NOTE: No Mass on Thursday

Saturday, November 14th

4:00PM † Frank L. Twiss & Diana P. Twiss...by the family.

† Linda Stakun...by M. P. Rivard

Sunday, November 15th

11:00AM † Por el Cumpleaños de Jean Carlos Maldonado Duarte... por la familia

† Manuel Antonio Ortiz

Monday, November 16th

8:00AM † Linda Stakin....by M.P. Rivard & Family

Tuesday, November 17th

8:00PM †William & Eleonor Desmond...by Pat Krysiak

6:00PM †

Wednesday, November 18th

8:00AM † Dianna Twiss (25 Ann)

Thursday, November 19th

8:00AM † NO MASS

Friday, November 20th

6:00PM †

Saturday, November 21st

4:00PM †Alphonse Pagnotto...by Evelyn Pagnotto

Sunday, November 22nd

11:00AM †



The Blessed Sacrament lamp is lit for all soul purgatory.

Our Blessed Mother lamp is lit to a special intention. Requested by anonymous.

A candle to St. Francis of Assisi is lit for all the parishioners of St. Francis of Assisi.

In Loving Remembrance

In your charity, please pray for all the souls of all the faithful departed. May they rest in peace. AMEN.

Parish Support November

Offertory: \$ 2,416

Total: \$2,416

Thank you!

Remember when you leave this earth, you can take with you nothing that you have received, only what you have given," St. Francis of Assisi

Religious Education News



The religious education program at St. Francis of Assisi, is focused on

creating disciples of Christ through prayer, education, and exposure to the sacraments of the Church. We center deep in our faith to educate and encompass the life of Jesus Christ, the Word of God, and the holy sacraments. Our mission is to help children encounter Christ in the classroom or virtual and reinforce that they are children of God.

Zoom Classes- If you haven't received an email regarding your child zoom classes is because we have the wrong email address. Please contact the Coordinator Yesenia thru email at yquinones08@aol.com and let her know.



"Share Your Table with Love"
The needs for our St. Vincent de Paul food Pantry for the month **November** Tuna, canned meat (spam ham), beef stew, canned

chicken, canned fruit, Mac & Cheese, Jelly, **Cereal**, boxed potatoes, salad dressing and Raman soup.

Thank You for your donations. "When I was hungry you gave food..."

****Food Pantry Hours: Friday 12:30 -2:00PM****



Thanksgiving Schedule

Wednesday, November 25th – 6 PM

Spanish

November 26th- 8 AM English

NO Mass on Friday, November, 27th.



Jesus told his disciples this parable: “A man who was going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away.” [Matthew 25:14-15](#)

This passage begins the Parable of the Talents. In the end, two of the servants worked hard using what they had received to produce more. One of the servants did nothing and received condemnation. There are many lessons we can take from this parable. Let’s look at a lesson about equality.

At first, it may strike you that each of the servants were entrusted with a different number of talents, a reference to the monetary system used at that time. In our day and age we tend to be fixated on what many call “equal rights.” We get envious and angry if others seem to be treated better than us and there are many who become quite vocal about any perceived lack of fairness.

How would you feel if you were the one who received only one talent in this story after watching two others receive five and two talents? Would you feel cheated? Would you complain? Perhaps. Though the heart of the message in this parable is more about what one does with that which is received, it’s interesting to note that God does appear to give different portions to different people. To some He gives what appears to be an abundance of blessings and responsibility. To others He appears to give very little that is considered of value in this world.

God does not lack justice in any way. Therefore, this parable should help us to accept the fact that life may not always “appear” to be fair and equal. But this is a worldly perspective, not a divine one. From the mind of God, those who have been given very little in the view of the world have as much potential to produce an abundance of good fruit as those who have been entrusted with much. Think, for example, about the difference between a billionaire and a beggar. Or about the difference between a bishop and an ordinary layman. It’s easy to compare ourselves to others, but the fact of the matter is that the only thing that matters is what we do with that which we have received. If you are a poor beggar who has been dealt a very difficult situation in life, you have just as much potential to glorify God and produce an abundance of good fruit as anyone else.

Reflect, today, upon all that God has given you. What are your “talents?” What have you been given to work with in life? This would include material blessings, circumstances, natural talents and extraordinary graces. How well do you use what you have been given? Do not compare yourself to others. Instead, use what you have been given for the glory of God and you will be rewarded for all eternity.

Lord, I give to You all that I am and thank You for all that You have given to me. May I use all that I have been blessed with for Your glory and for the upbuilding of Your Kingdom. May I never compare myself to others, looking only to the fulfillment of Your holy will in my life. Jesus, I trust in You.

Sing & Praise



*Blessed are those who fear
the Lord*

Dichoso el que teme el Señor



In Loving Remembrance

In your charity, please pray for all the souls of all the faithful departed. May they rest in peace. AMEN.



FUELFUND

Winter is coming soon! We encourage you to our fuel fund. We are in need of your generosity gift to help us defray our oil bills. Thank you!

***Happening at St. Francis Parish- Phrase two
Mass Schedules***

Monday, November 15th – 8 A M. English Mass

Tuesday, November 16th – 8 AM English Mass & 6PM Spanish

Wednesday, November 17th - 8 AM English Mass

Thursday, November 18th NO MASS

Friday, November 19th – 6PM English Mass

33rd Sunday in Ordinary Time

“Well done, my good and faithful servant. Since you have been faithful in small matters, I will give you great responsibilities.” (Matthew 25:21) God calls us to nurture and develop the gifts He has given us and then generously return a portion with increase. He doesn’t want us to waste or hoard the gifts He has given us. He expects us to grow our gifts, use them wisely and be generous with them. Unfortunately, many of us are not generous in proportion to all that God has given us.

Our Group leader is working into helping our parish reach its goal. Our campaign is a for 4 years campaign. Please make sure you contribute and make your pledge. Any questions or concerns, please feel free to



contact Josue Vera (our group leader). Thank you for those who already contribute.

Book Discussion Series: Dismantling Racism in America

The Peace & Social Justice Ministry at St. Gabriel, the Archangel Parish in Upton is presenting a three-part, faith-based virtual discussion on the book, Living into God's Dream, edited by Catherine Meeks. Sessions will be held virtually on Nov. 17, Dec.2 & Dec. 14 at 7 pm. The book is available widely, including on Amazon in print and for e-book download. To join us and receive the Zoom link, contact Sarah at sbaldiga@gmail.com or 508-320-8676.

Prayer in time of Pandemic

Jesus Christ, you traveled through towns and villages "curing every disease and illness." At your command, the sick was made well. Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love. Heal those who are sick with the virus. May they regain their strength and health through quality medical care. Heal us from our fear, which prevents nations from working together and neighbors from helping one another. Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders. Jesus Christ, healer of all, stay by our side in this time of uncertainty and sorrow. Be with those who have died from the virus. May they be at rest with you in your eternal peace. Be with the families of those who are sick or have died. As they worry and grieve, defend them from illness and despair. May they know your peace. Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected and who put themselves at risk in the process. May they know your protection and peace. Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks. May they know your peace, as they work together to achieve it on earth. Whether we are home or abroad, surrounded by many people suffering from this illness or only a few, Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace. Jesus Christ, heal us.

Escuchamos en nuestra Primera Lectura de esta liturgia del Profeta Ezequiel. El capítulo de dónde vienen estos versículos empiezan con Dios hablándole al profeta con una imagen simple. Cuando un país está en peligro de ser atacado, un velador es seleccionado para dar aviso cuando se acerca el enemigo. La imagen continua con la alarma sonando y algunos la escuchan y se preparan, y otros ni le ponen atención.

Lo que escuchamos es clave a la imagen. Ezequiel es el velador del país de Israel. El enemigo de quien se debe avisar está dentro de la Casa de Israel. El profeta es de escuchar y hablar, pero si no habla, el malvado morirá y también el profeta. Entonces esto es un aviso para el profeta, que debe escuchar lo que será difícil para el de decir, aunque sea a una persona. El Profeta debe de estar atento a lo que Dios tiene que decir y revelar. Estamos en la espiritualidad de la confrontación donde la culpa de no decir nada rebota sobre la persona que escucha lo que debe ser escuchado, pero no lo habla, deja que haya problemas, inconveniencias, rencores y desagrados.

El Evangelio es una instrucción a los discípulos de Jesús acerca, no de confrontación, pero sino de la santidad de la comunidad. El bien estar de los demás, la familia, la comunidad, la oficina, se convierten la razón para ayudar proféticamente a las faltas de uno en la comunidad.

Jesús da una estrategia para la intervención. A lo mejor alguno de nosotros hemos estado en la planeación de una intervención con alguien que está sufriendo de una adicción. Hay un tipo de reglas para este proceso y se lleva mucho cuidado y practica para ser de ayuda para la persona. Jesús es más directo, solamente has esto y si no ayuda, has esto, y si falla, has almos más público. La práctica no es tan importante como es el espíritu y enfocarse en el compartimiento de la verdad.

Puede que ya haya escrito antes de un compañero Jesuita, que mi temprana edad, que por casualidad anuncio que me iba a decir mis doce peores defectos. ¿Doce? ¿Peores? ¿Defectos? No sabía de ninguno, ni de los menores. Él no había preparado su presentación ni había puesto en prueba mi habilidad para ser expuesto.

Tengo un amigo muy querido y cuando ella tiene que decirme algo, he aprendido, por medio de errores, solo escuchar, oídos abiertos y boca cerrada, a menos que me quiera defender y probarle que está mal. Qué buena amiga, que siempre admite su parte egoísta es lo que me está diciendo. La parte buena es que lo que ella me dice es acerca de cómo yo podría ser más por las comunidades de mi alrededor si pudiera más atención a esto y aquello. Normalmente yo estoy muy agradecido y profundamente apenado.

He sido superior de varias comunidades por varios años. Mis tensiones en estas aéreas son acerca que si me están molestando y yo soy mi propio problema o si es otra cosa que está pasando. Es muy difícil enfrentar que mis maneras no son sus maneras. Puedo fácilmente decir más de doce cosas que deben corregir los cuatro que viven conmigo y de quienes soy un Superior. Trece de ellas son probablemente mi egocentrismo perfeccionista, y mis problemas de limpieza. Ninguno de nosotros es un Contador Público Certificado para los demás. No podemos tratar a los demás como si fueran nada. Mi pregunta es que, si en realidad amo a mi comunidad,

familia, o lo que sea y que en verdad creer que este comportamiento en partículas está lastimando las relaciones a nuestro alrededor tanto como la persona involucrada. Lo que Jesús no dijo, que hubiera deseado que dijera, que el primer paso es rezar y enfrentar el egoísmo de uno involucrado en el señalamiento de los errores de los demás. ¿Qué es lo de mí que incomoda y enoja? Jesús tampoco no dijo que debemos acercarnos a la otra persona cuando sentimos que la otra persona es lista y disponible para nuestros anuncios proféticos. La preparación lo es todo y mientras pueda estar más que listo para “compartir”, es importante considerar el espacio interior del otro. Creo que mi respuesta a los Doce Peores fue sorpresa y no el no pareció estar muy preocupado si me iba a ayudar como persona o me iba a ayudar a enfrentar con la realidad o no realidad de mis errores. El pudo haber pensado que estaba haciendo algo bueno viniendo de este pasaje del Evangelio. El proceso importante como también es sagrado nuestro sentido de comunidad y relación. Jesús esta consiente de la fragilidad humana de sus discípulos y futuros seguidores. Necesitamos ayudar para darnos cuenta y aceptarnos a nosotros mismos para que podamos contribuir más bondadosamente y generosamente a nuestras familias y comunidades.

El líder de nuestro grupo está trabajando para ayudar a nuestra parroquia a alcanzar su objetivo. Nuestra campana es una campaña de 4 años. Por favor asegúrese de contribuir y hacer su compromiso. Cualquier pregunta o inquietud, no dude en comunicarse con Josue Vera (nuestro líder de grupo). Gracias de antemano por su contribución



33º domingo del tiempo ordinario

“Bien hecho, mi buen y fiel servidor. Como has sido fiel en los pequeños asuntos, te daré grandes responsabilidades”. (MATEO 25:21) Dios nos llama a nutrir y desarrollar los dones que nos ha dado y luego devolver generosamente una porción con aumento. No quiere que desperdiciemos ni acumulemos los dones que nos ha dado. Él espera que hagamos crecer nuestros dones, que los usemos sabiamente y seamos generosos con ellos. Desafortunadamente, muchos de nosotros no somos generosos en proporción a todo lo que Dios nos ha dado.

Thanksgiving Schedule

Miércoles, 25 de noviembre a las 6 PM - español.
Jueves, 26 de noviembre a las 8 AM - Ingles
No Misa el viernes, 27 de noviembre



Lecturas Bíblicas de la Semana

Daily Scripture Reading

Monday, November 15, 2020

Proverbs 31:10-13,19-20,30-31

Salmo//Psalm 128:1-5

San Mateo//Matthew 25:14-30

Tuesday, November 16, 2020

RV 1:1—4; 2:1-5

Salmo//Psalm 1:4-6

San Luke 18:35-43

Wednesday, November 17, 2020

Revelation 3:1-6

Salmo//Psalm 15:2-5

San Luke: 19;1-10

Thursday November 18, 2020

Revelation 4:1-11

Salmo//Psalm 150:1b-6

San Luke 19:11-28

Friday, November 19, 2020

Revelation 10:8-11

Salmo//Psalm 119:14,24,72,103,111,131

San Luke 19:45-48

Saturday, November 20, 2020

Revelation 11:4-12

Psalm 144:1-2,9-10

San Luke 20:27-40

Sunday, November 21, 2020

Thirty-second Sunday in Ordinary Time

Ezquiel 34:11-12,15-17

Salmo//Psalm 23:1-3,5-6

San Mateo//Matthew 25:31-46

Catecismo



El programa de educación religiosa en San Francis de Asís se enfoca en crear discípulos de Cristo a través de la oración, la educación y la exposición a los sacramentos de la Iglesia. Nos concentramos profundamente en nuestra fe para educar la vida de Jesucristo, la Palabra de Dios y los santos sacramentos. Nuestra misión es ayudar a los niños a encontrar a Cristo en la clase virtual y reforzar que su hijo(a)s de Dios.

Clases de Zoom: si no ha recibido un correo electrónico sobre las clases de zoom de su hijo(a) es porque tenemos la dirección de correo electrónico incorrecta. Comuníquese con la Coordinadora Yesenia a través del correo electrónico yquinones08@aol.com y avísele.