

Mass Intentions

Saturday, March 31 - St. Ann
Mass 8:20 pm

For all those being received into the church

Sunday, April 1 - St. Ann
Mass 9:00 a.m.

Mary Ann Lepi by John & Brenda Lepi

Sunday, April 1 - St. Mary
Mass 11:00 a.m.

For the living and deceased members of the Henry Himmelspach Family by Frances Jones

Monday, April 2 - St. Mary
Mass 9:00 a.m.

Michaela Elson by Bob & Maggie Kendrick

Tuesday, April 3 - Genesis Chapel
Mass 7:15 a.m.

Vocations

Sadie Corry Pilgrimage to
Carey, Ohio,
Our Lady of Consolation
Basilica and Shrine

Wednesday, May 2
Cost is \$35.00

Purchase lunch at the cafeteria.

Paid reservations are needed by
 Monday, April 2.

Bus departure time is 7:55 a.m. from Knights of Columbus, Sunrise Center, Z. Return about 6:45 p.m.

For information call Mary Murphy, 452-4454 or Margaret, 453-7657.

Make checks payable and send to :

Margaret Kronenbitter,
 2700 Wayne Ridge Rd,
 Zanes, OH 43701

Learn more about the shrine at
www.olcshrine.com

Let us pray... 

PLEASE REMEMBER THE FOLLOWING IN YOUR PRAYERS:

Vivian Grady, Joe Susil, Ted Paulus, Mary Mears, Rick DeHaven, Pat Powers, Julie McClown, Mark Bellew, Peggy Franks, Christine Wagner, Keith Chapman, Christy Larimar, Elizabeth Six, David Six, Tracy Beale, Sue McClanahan-Pepper, Waynoe Norris, Ethan Scott, Jim Ardrey, Mary Reiss, Kaden Wortman, Tom and Cheryl Berry, Charles Jones, Chris Mears, Jenna Mears, Roger LaPort, Tommy Lencowski, Mike Lencowski, Chelsea Crawmer, Jodi Morrison, Rose Fohrman, Margarie Reeves, Edyn Dickson, Becky Fouts, Wesson James, Teresa Daugherty, Clarice Durtschi, Nick Durtschi, Marty Watson, Tom Lockhard, Marty Watson, Karen Miller, Marta Dobbins, BJ Angelo, Charlotte Jones, Ellen Alheim, Rylee Warner, Gretchen Boerner, Becky Sorg, Eli Murphy, Debi Smith, Ron Miller, Amara Larrison, Bob Smeltzer, Teagan Welen, Sara Hopper, Melody Purkey

Refresh them Lord, with your healing grace.
 Please submit names of those who need our prayers. As health improves, let us know to remove the name.

PRAYER FOR OUR MILITARY

Our thoughts and prayers remain with those serving our country at this time and with their loved ones at home. We pray for a safe homecoming and that the world may one day be at peace. St. Joseph, pray for them. A men.

CHURCH OFFICE HRS

Tues. 8:30 a.m. —12:30 p.m.

Easter Lilies symbolize hope and new life, also purity, virtue and innocence — the spiritual essence of Easter. Many stories exist about the Easter lily, which is often called the “white-robed apostle of hope.”

Legend says that lilies were found growing in the Garden of Gethsemane after Christ’s agony.

Tradition also says that beautiful white lilies sprang up where drops of Christ’s bloody sweat fell to the ground in his final hours of sorrow and deep distress.

Churches often continue this tradition at Easter by banking the altars and surrounding the crosses with masses of Easter lilies, commemorating the resurrection of Jesus Christ and symbolizing our hope of life everlasting.

A Biblical Walk Through the Mass Begins next Sunday, April 8, at St. Ann for Five Weeks

Please RSVP so we know how many books to order.

Starting April 8, after Mass on Sundays at St Ann we will have a course on the Mass, *A Biblical Walk Through the Mass.*

It will last about one hour and will run for 5 weeks.

Everyone is invited.

Sign up sheets are available at both churches.

Mass Intentions for next week

Saturday, April 7, Leo Colopy

Sunday, April 9, Leo Colopy

Stewardship Report

Year July 1, 2017 - June 30, 2018

March 18 & 19, 2018

Total \$ 2,991.00

St Mary \$ 1,343.00 St Ann \$ 1,648.00

Catholic Relief \$ 2 Capital Improve \$ 3

WEEKLY GOAL	\$ 2,400.00
ACTUAL COLLECTION	\$ 2,991.00
Variance	+ \$ 591.00
Year to Date Goal	\$ 91,200.00
Actual Year to Date	\$ 114,763.12
Year to Date Variance	+ \$ 23,563.12

Annual Teachers’ Luncheon April 11

Please save the date — The Women’s Association will need volunteers that day. Sign up sheets are available in both churches.

Each year the teachers comment on our gracious hospitality and delicious food.

Alleluia!
Alleluia!
He is risen!



**THIS SUNDAY
IS
DIVINE MERCY
SUNDAY**

**Devotions at
3 pm at St Mary**

**Promises of Jesus to those
who say
the Divine Mercy Chaplet**

Jesus said, "Say unceasingly the Chaplet that I have taught you. Whoever will recite it, they will receive great mercy at the hour of death. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy" (diary, 687).

"At the hour of their death, I defend every soul that will say this Chaplet as I do my own glory. When this Chaplet is said by the bedside of a dying person, God's anger is placated and His unfathomable mercy envelopes the soul".

**Divine Mercy Reflections from
St. Faustina's Dairy**

Jesus said: *My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the Fount of My Mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment (Diary, 699).*

On Divine Mercy Sunday I asked God for mercy on the souls of sinners. I saw the Lord Jesus as He is represented in the image. The Lord gave His blessing, and the rays extended over the whole world. ... I heard a voice and Jesus said: *This Feast emerged from the very depths of My mercy, and it is confirmed in the vast depths of My tender mercies. Every soul believing and trusting in My mercy will obtain it (Diary, 420)*



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Easter Sunday Prayer

God our Father, by raising Christ your Son you conquered the power of death and opened for us the way to eternal life. Let our celebration today raise us up and renew our lives by the Spirit that is within us.

Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Why did Jesus fold the burial cloth after His resurrection?

The Gospel of John (20:7) tells us that the napkin, which was placed over the face of Jesus, was not just thrown aside like the grave clothes.

The Bible takes an entire verse to tell us that the napkin was neatly folded, and was placed at the head of that stony coffin.



Then Simon Peter arrived and went inside. He saw the linen wrappings lying on the floor and the cloth that had covered Jesus' head was folded up and lying to the side.

Was that important? Absolutely!

Is it really significant? Yes!

In order to understand the significance of the folded napkin, you have to understand a little bit about Hebrew tradition of that day.

The folded napkin had to do with the Master and Servant, and every Jewish boy knew this tradition.

When the servant set the dinner table for the master, he made sure that it was exactly the way the master wanted it.

The table was furnished perfectly, and then the servant would wait, just out of sight, until the master had finished eating. The servant would not dare touch the table until the master was finished.

Now if the master was done eating, he would rise from the table, wipe his fingers, mouth, beard and then wad up that napkin and toss it onto the table. The servant would then know to clear the table. For in those days, the wadded napkin meant, 'I'm done'.

But if the master got up from the table, folded his napkin, and laid it beside his plate, the servant would not dare touch the table, because.....

The folded napkin meant,
'I'm coming back!'

He is Coming Back!!