

Mass Intentions

Saturday, May 18 - St. Mary

Mass 4:30 p.m.

Vocations

Sunday, May 19 - St. Ann

Mass 9:00 a.m.

A cure for Cancer

Monday, May 20 - St. Mary

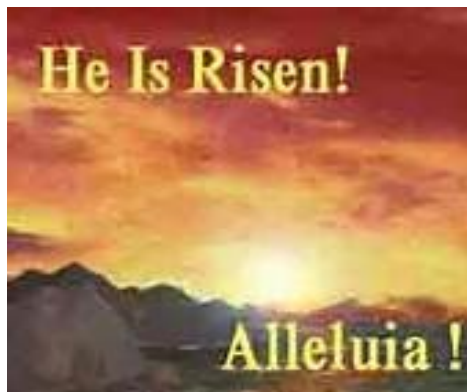
Mass 7:30 a.m.

Safety of the Unborn

Tuesday, May 21 - Genesis Chapel

Mass 7:15 a.m.

Intention of the Franciscan Sisters



Mass Readings for Next Sunday, May 26, 2019

Acts 15:1-2, 22-29

Revelation 21:10-14, 22-23

John 14:15-16

CHURCH OFFICE HRS

Tues. 8:30 a.m. —12:30 p.m.

Phone: 740-754-2221

saintann@columbus.rr.com

Make many acts of love because they set the soul on fire and make it gentle. —St. Teresa of Avila



PRAYER FOR OUR MILITARY

Let us pray for our brothers and sisters as they go forth with courage and determination to face the forces of violence, weapons of destruction and hearts filled with hate. We pray, Lord, that you preserve the members of our Army, Navy, Marines, Coast Guard and Air Force from all harm. *Amen.*

BULLETIN ANNOUNCEMENTS

Please submit by Mon. 10 A.M. Either email or phone your submission or place it in the basket at Mass. Phone: 828-2594 Email address: *sheimer@localnet.com*.

SHUT-INS / HOSPITALIZED / ILL

For correspondence to shut-ins, etc. please contact Cathy McDaniel at 454-2137.

Mass Intentions Mark an envelope "Mass Intentions" and drop it in the collection basket with the name for whom the Mass is to be offered and include your name.

Divine Mercy Reflections from St. Faustina's Diary

Jesus said: Today bring to Me THE MEEK AND HUMBLE SOULS AND THE SOULS OF LITTLE CHILDREN, and immerse them in My mercy. These souls most closely resemble My Heart. They strengthened Me during My bitter agony. I saw them as earthly Angels, who will keep vigil at My altars. I pour out upon them whole torrents of grace. Only the humble soul is capable of receiving My grace. I favor humble souls with My confidence (*Diary*, 1220).

ONE VOLUNTEER NEEDED to count the weekly collection at St. Ann on Sunday mornings immediately after Mass

We need one more person to join the team of people who count the collection.

Teams of two people count every fifth week. It takes about one to 1.5 hours to count the collection.

Everyone receives training.

This team begins counting in July.

If you'd like to help, please contact Debbie L. at 740-828-2594 or email her at *sheimer@localnet.com*.

Thank you.

This is a critical job in our parish.

Turn your Radio on AM 820
St. Gabriel Catholic Radio

PLEASE REMEMBER THE FOLLOWING IN YOUR PRAYERS:

Vivian Grady, Ted Paulus, Pat Powers, Peggy Franks, Christine Wagner, Tracy Beale, Margarie Reeves, Sue McClanahan-Pepper, Jodi Morrison, Rose Fohrman, Edyn Dickson, Becky Fouts, Wesson James, Teresa Daugherty, Clarice Durtschi, Nick Durtschi, Tom Lockhard, Marty Watson, Karen Miller, Ellen Alheim, Rylee Warner, Gretchen Boerner, Eli Murphy, Ron Miller, Amara Larrison, Teagan Welen, Sara Hopper, Melody Purkey, Clark Watson, Lynn Seward, Steve Woytko, Craig Harple, Kevin Kenily, Dakota Miller, Robert Thomas, Sarah Ludinich, Kristi Larimer, Michelle Merry, Cheryl Trego, Lisa Adornetto, on Nichols, Greg Steinmetz, DSue Lawler, Charles Jones, Emma Berry, Ava Winner, Gary Wilson, Tom Clawson, Jeffrey M. Schiele, Connie Kihm, Tim Scholl, Ron Miller, Christine Mitchell, Miriam Santacruz, Jim & Mary Ann Miller, Bill McBride

Refresh them Lord, with your healing grace.

Please submit names of those who need our prayers. As health improves, let us know to remove the name.

Steward- ship Report



Year July 1, 2018 - June 30, 2019

May 4 & 5, 2019

TOTAL COLLECTION \$ 2,397.00

Central Europe \$ 159

WEEKLY GOAL	\$ 2,400.00
ACTUAL COLLECTION	\$ 2,397.00
Variance	- \$ 3.00
Year to Date Goal	\$ 105,600.00
Actual Year to Date	\$ 127,134.52
Year to Date Variance	+ \$ 21,534.52

If you don't say a Daily Rosary

It's suggested that if we're not in the habit of saying a daily Rosary, that we take a few minutes every day to say one decade of the Rosary.

If we say one decade daily for a year, that we'll be all set, all ready to say an entire Rosary every day.

This is called a "mini habit". Why not start a mini habit today?

Divine Mercy News

Our annual Divine Mercy Bake Sale is coming up soon!

Mark your calendar for Saturday, June 1.

The Bake Sale will be after Mass at St. Mary.

There will be plenty of tasty treats for all to enjoy!

10 flowers most commonly associated with the Blessed Virgin Mary

1. Roses: Known as the “queen of flowers”, the rose represents Mary as Queen of Heaven. The rose in relation to the Blessed Mother displays perfect love, form, fragrance, and color.

Although roses are beautiful, there is also a hidden suffering in their thorns.

For Mary, the thorns on the rose remind us that Our Lord Jesus Christ wore a crown of thorns and gave up his blood for all humanity. Mary is also known as the Mystical Rose being the only human who was immaculately conceived without sin.

2. Ivy: Ivy represents Mary’s complete and total faithfulness. She is our greatest example of it when it comes to trusting in God the Father.

3. Lilies: The white lilies and their beautiful fragrance represent Mary’s perfect purity, love, and humility to God’s divine economy. They are often seen during the Easter season when they represent the Resurrection of Christ.

4. Carnations: The pink or red carnations represent love and life for Mary. The red carnations are also associated with the crucifixion of Our Lord.

Continued next week.....

Laundry Soap Ministry

In April we donated 50 gallons of laundry soap. 35 gallon went to the Coburn United Methodist Food Panty, 15 gallons to the Frazeyburg Food Pantry and 5 gallons went to Heartbeats.



Alleluia He is Risen!

Why is Easter 50 Days Long?

Easter for Christians is not just one day, but rather a 50-day period. The season of Easter begins at sunset on the eve of Easter and ends on Pentecost, the day we celebrate the gift of the Holy Spirit and the birth of the Church

The Church, from as early as the 3rd century, let the Easter joy overflow into a 50-day season.

Our ancestors found great symbolic meaning in these 50 days of Easter. For example, 50 days is seven weeks—a week of weeks plus one day. That extra day was the Eighth Day, the same name they gave to Sunday—the Day of Resurrection, the day that symbolized eternity. It’s not just the start of a new seven-day week but the beginning of a whole new creation.

Fifty days is also just about one-seventh of the whole year, so these 50 days hold the same relationship to the year as Sunday does to the week. That’s why the 50 days of Easter are known as the Great Sunday of the entire year.

Mary, Queen of Peace, save us all, who have so much trust in you, from wars, hatred, and oppression. Make us all learn to live in peace.

Amen.

What did Jesus do the 40 days between the Resurrection and the Ascension?

Jesus appeared to several people during those 40 days.

His first appearance was to His mother. This isn’t based in scripture but in church tradition. St. Ignatius, St. Augustine and others all wrote about Jesus appearing to His mother.

During the Triduum, the three days after Easter, the Catholic Church had one member — Mary, the Mother of the Church. Many of Jesus’ followers were scared and some even left the area for fear of persecution but Mary’s faith never wavered.

Please take a minute to imagine the magnitude of Mary’s joy when she saw her beloved son. Imagine as she ran to Jesus and they hugged and hugged.

She was probably laughing and crying at the same time. She probably reached up and tenderly touched His face before her arms surrounded him for yet another hug.

Jesus’ second appearance was to Mary Magdalene who was the first to the tomb. She had planned to prepare Jesus’ body for burial according to Jewish customs but instead saw the angels outside the tomb, saw Jesus but thought he was the gardener. Jesus striped the scales from her eyes and she recognized Him.

Mary Magdalene is the first person to preach the Resurrected Christ because from the tomb she ran to tell the apostles.

Jesus then appeared to the Women of Jerusalem and to the two apostles on the road to Emmaus.

He appeared to St. Peter, the first pope, doubting Thomas, the apostles as they fished in the Sea of Tiberius. It’s recorded in 1st Corinthians that he appeared to 500 brothers. He also appeared to St James, the Bishop of Jerusalem, St. Joseph of Arimathea. Jesus’ final appearance was at the His Ascension into heaven.

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