

THE SECOND SUNDAY IN LENT

Annunciation Catholic Church

Bogalusa, Louisiana

March 8, 2020

Weekly Mass Intentions

Saturday, March 7th 4:00PM
Mickey Paduda, EJ and Dody Champagne, John Underwood, In Memory of Charles Mehle, Sr. Welfare of Millie Underwood, Welfare of Dudley Talley, Welfare of Scott Lee, Welfare of Gloria Tullier, Jeff Dugan

Sunday, March 8th 8:30AM
Earl Hughes, Betty Scroggs, Margaret and Bobby Bush, Cindy Cook, President John F. Kennedy, Welfare of Donna Talley, Mary Haaga, Welfare of James and Mary Brignac, Welfare of Ronnie Trapp, Welfare of Don Spiers, Sheri Brouillette

10:30 AM

Annunciation Catholic Church Parishioners

Tuesday, March 10th 8:00 AM
Welfare of Dudley Talley

Wednesday, March 11th 8:00AM
Welfare of Julie Lott

Thursday, March 12th 8:00AM
Welfare of Lloyd Winger

Friday, March 13th 8:00AM
Welfare of Rita Anderson

Saturday, March 14th 4:00PM
Mickey Paduda, EJ and Dody Champagne, John Underwood, Welfare of Dudley Talley, Welfare of Julie Lott, Welfare of Leann Ladner, Welfare of Billy Lott, Welfare of Johnny Johnson, Joe Shirer 90th Birthday

Sunday, March 15th 8:30AM
Earl Hughes, Betty Scroggs, Rodney Capo, President John F. Kennedy, Welfare of Donna Talley, Welfare of Kenna Scroggs, Memory of Don Perkins, Hyacenth Steaes, Aline Sorrell, Vincent Brouillette, Irma Lee Callender

10:30 AM

Annunciation Catholic Church Parishioners

Sanctuary Lamp

Our Sanctuary Lamp Burns
In Memory of:

Irma Lee Callender

Last Week's Collection February 29th and March 1st, 2020

Loose-Checks & Cash	\$3,312.00
Envelopes	\$3,133.00
Total:	\$6,445.00

Budgeted funds needed to
operate: \$6,445.00

Amount over weekly budget:
\$ 0.00

**Thank You for Your
Generosity!!!**

Are You Listening???

In this Sunday's gospel we hear the familiar story of the Transfiguration. We have all heard this story before. There is so much that we can dig into, but one of the things I wonder about when I hear this story is, what about the other nine apostles—the other nine who didn't get to go up on the mountaintop?

You hear so many times in the Gospels about Jesus going off with Peter and James and John in particular. It's almost like Jesus was playing favorites or something... I find myself pondering as they are coming down from the mountain, after they have witnessed the amazing transfiguration of Jesus, He tells them, "Now don't tell anybody. Don't tell anyone what you have seen up here." Do you think that included the other nine?

Jesus said, "Do not tell anyone until after I've been raised from the dead." I often wonder; after Jesus rose from the dead, was Peter was like, "Hey, you know, we were on this mountaintop and this happened, and we saw this, and..."

If you were one of the other apostles, what would you think about all that? Would you believe him?

St. Thomas didn't believe his fellow apostles when they said Jesus was raised from the dead—at least, not at first. Do you think they believed what happened on the mountain?

When I was in seminary I was introduced to the concept of being a "holy nobody." A holy nobody is somebody who strives for holiness, yet no one ever notices. They are not some great saint in the sense that everyone knows their name and knows what they did. They are not the head of some big ministry in the parish. They do not get any sort of special attention for what they do. These are just people who strive to live a holy life and rarely get recognition for it.

So, if you are like a St. Bartholomew or St. Jude or one of the other apostles that does not get much attention in the Gospels, take heart. For they were they were the original holy nobodies.

In this week's daily Mass readings, St. Matthew the Evangelist is going to talk about who we are as well as who we are going to become. To a large extent, the theme of his gospel passages over the next week make us reflect upon **what we really want**. This Sunday's Gospel gives us an opportunity to ask "What do I really want? What do I really want from God? What does it really mean to me to be the-best-version-of-myself?" Do I really want to be on the mountaintop where everybody can see me? Do I need that? Or would I be okay with just being a **holy nobody**?

- Fr. Bru

