



HOLY FAMILY CATHOLIC CHURCH

Twenty-Sixth Sunday in Ordinary Time ♦ September 27, 2020

Have in you the same attitude that is also in Christ Jesus. ~ Philippians 2:5

Mission Statement: Stirred by the Holy Spirit, the mission of Holy Family Parish is to evangelize our community with the transforming power of Christ through love and compassion for God and neighbor.

Pastor

REV. KYLE J. SANDERS
ksanders@arch-no.org

Sacramental emergency: 985-237-0972

Office

985-839-4040
Monday-Thursday 8 am - 4:30 pm
Friday 8 am-1 pm

Location / Mailing Address

1220 14th Ave, Franklinton, LA 70438

Website

www.holyfamilyfranklinton.org

Parish Email

holyfamilyfranklinton@arch-no.org

Mass Schedule

Saturday Vigil: 5 pm
Sunday: 8:30 am, 11 am, 3 pm (español)
Tues/Wed: 5 pm
Thurs/Fri/first Sat: 9 am

Confessions

Saturday 3-4 pm, and by appointment

Eucharistic Adoration

First Friday of each month,
9:30 am-4:30 pm

Marriages

Contact Fr Kyle at least six months
prior to anticipated date.

Baptisms

Contact Fr Kyle: 985-839-4040

Charitable Outreach

Friends of St Francis: 985-201-5882

Religious Education

Renée Herbert: 985-630-1121

Youth Ministry

Fr Kyle: 985-839-4040

Bulletin Deadline

Tuesday, noon.

From Our Pastor

from St. Jean Vianney's CATECHISM ON COMMUNION

TO SUSTAIN the soul in the pilgrimage of life, God looked over creation, and found nothing that was worthy of it. He then turned to Himself, and resolved to give Himself. O my soul, how great thou art, since nothing less than God can satisfy thee! The food of the soul is the Body and Blood of God! Oh, admirable Food! If we considered it, it would make us lose ourselves in that abyss of love for all eternity! How happy are the pure souls that have the happiness of being united to Our Lord by Communion! They will shine like beautiful diamonds in Heaven, because God will be seen in them.

Our Lord has said, Whatever you shall ask the Father in My name, He will give it you. We should never have thought of asking of God His own Son. But God has done what man could not have imagined. What man cannot express nor conceive, and what he never would have dared to desire, God in His love has said, has conceived, and has executed. Should we ever have dared to ask of God to put His Son to death for us, to give us His Flesh to eat and His Blood to drink? If all this were not true, then man might have imagined things that God cannot do; he would have gone further than God in inventions of love! That is impossible. Without the Holy Eucharist there would be no happiness in this world; life would be insupportable. When we receive Holy Communion, we receive our joy and our happiness. The good God, wishing to give Himself to us in the Sacrament of His love, gave us a vast and great desire, which He alone can satisfy. In the presence of this beautiful Sacrament, we are like a person dying of thirst by the side of a river — he would only need to bend his head; like a person still remaining poor, close to a great treasure — he need only stretch out his hand. He who communicates los-

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NEVER FORGET: EVERY ABORTION HAS AT LEAST TWO VICTIMS.

From Our Archbishop

"In the Archdiocese of New Orleans, ... I've asked priests and extraordinary ministers of holy Communion to sanitize their hands and to wear masks as they give out the Eucharist... In an abundance of caution, we have asked Catholics to receive Communion in the hand and not on the tongue."

—Archbishop Gregory Aymond's column, <https://clarionherald.org>, June 30, 2020

From Our Pastor, from front page

es himself in God like a drop of water in the ocean. They can no more be separated.

At the Day of Judgment we shall see the Flesh of Our Lord shine through the glorified body of those who have received Him worthily on earth, as we see gold shine in copper, or silver in lead. When we have just communicated, if we were asked, "What are you carrying away to your home?" we might answer, "I am carrying away Heaven." A saint said that we were Christ-bearers. It is very true; but we have not enough faith. We do not comprehend our dignity. When we leave the holy banquet, we are as happy as the Wise Men would have been, if they could have carried away the Infant Jesus. Take a vessel full of liquor, and cork it well — you will keep the liquor as long as you please. So if you were to keep Our Lord well and recollectedly, after Communion, you would long feel that devouring fire which would inspire your heart with an inclination to good and a repugnance to evil. When we have the good God in our heart, it ought to be very burning. The heart of the disciples of Emmaus burnt within them from merely listening to His voice.

I do not like people to begin to read directly when they come from the holy table. Oh no! what is the use of the words of men when God is speaking? We must do as one who is very curious, and listens at the door. We must listen to all that God says at the door of our heart. When you have received Our Lord, you feel your soul purified, because it bathes itself in the love of God. When we go to Holy Communion, we feel something extraordinary, a comfort which pervades the whole body, and penetrates to the extremities. What is this comfort? It is Our Lord, who communicates Himself to all parts of our bodies, and makes them thrill. We are obliged to say, like St. John, "It is the Lord!" Those who feel absolutely nothing are very much to be pitied.

Fr. Kyle



Blessing of animals: next Sat, 12 noon

In observance of the feast of St Francis, Fr Kyle invites you to have your animals blessed. He will bless pets in our courtyard on Sat 10/3 at noon. Please have your furry or feathery companion on a leash or in a cage or carrier. If you have livestock and would like a blessing, Fr Kyle is happy to pay a visit to your farm. Contact our office, **839-4040**, to schedule a visit.



Hospitalized loved one? Please let Fr Kyle know

As soon as a family member is admitted to the hospital or to a nursing home, please notify the office, **839-4040**. We try not to neglect anyone, but we rely on you to tell us. We will forward his or her name to Fr Kyle for a visit.



Guidance to form your Catholic conscience in this election year

The Archdiocese of New Orleans recently launched a new page on its website at <https://nolacatholic.org/vote>. It's a resource for Catholics, assembling information on forming consciences for faithful citizenship: conscience formation, civil dialogue, and more to help Catholics understand their *call to civic engagement*. They will continue to add resources as we approach the election.



The Food Bank needs our continued support.

Many thanks for your kindness.





At the name of Jesus,
every knee should bend
and every tongue confess
that JESUS CHRIST IS LORD.

St Paul's letter to the Philippians, 2:11

Feasts of three "Doctors of the Church" in August, three in September, and two more in October... So, what is a "Doctor of the Church"?

The title *Doctor of the Church*, unlike the popular title "Church Father," is an official designation bestowed by the pope in recognition of the outstanding contribution a person has made to the understanding and interpretation of the sacred Scriptures and the development of Christian doctrine. The official list includes men and women from all across the Church's history. Of the 36 Doctors of the Church, four are women, and 24 are quoted in the *Catechism of the Catholic Church*. The list is open-ended; as recently as 1997 Pope St John Paul II declared Thérèse of Lisieux (who was already canonized a saint) a Doctor. Three key requirements must be found in a person in order to merit inclusion in the ranks of the Doctors of the Church:

- 1) holiness that is truly outstanding, even among the saints;
- 2) depth of doctrinal insight; and
- 3) an extensive body of writings which the church can recommend as an expression of the authentic and life-giving Catholic Tradition.

A complete list follows. Numbers in parentheses are dates of death. Underlined names are links which (if you're reading this online) open to a short biography of the saint and/or excerpts from his or her writings, which demonstrate why that saint is presented as an especially excellent model or teacher for the faithful.

From the era of the Church Fathers, also known as the *patristic period* (approximately AD 100-800), sixteen Fathers are recognized as Doctors of the Church. Statues of several of them stand in St Peter's Basilica. Nine of them hailed from the Western (Latin-speaking) part of the Roman Empire:

Sts Hilary (368), Ephrem (373), Ambrose (397), Jerome (420), Augustine (430), Leo the Great (Pope) (461), Peter Chrysologus (450), Gregory the Great (Pope) (604), and Isidore of Seville (636).

Seven of the Church Fathers designated Doctors came from the Eastern (Greek-speaking) Roman Empire:

Sts Athanasius (373), Basil the Great (379), Cyril of Jerusalem (387), Gregory of Nazianzen, (390), John Chrysostom, (407), Cyril of Alexandria, (444), and John Damascene (749).

From the Middle Ages, we recognize eleven Doctors, most from the Latin or Western Church:

Sts Bede the Venerable (735), Gregory of Narek (1003), Peter Damian (1072), Anselm (1109), Bernard of Clairvaux (1153), Hildegard of Bingen (1179), Anthony of Padua (1231), Albert the Great (1280), Bonaventure (1274), Thomas Aquinas (1274), and Catherine of Siena (1379).

Seven Doctors were prominent in the 16th century Catholic Reformation, all from the Latin Church:

John of Avila (1569). Teresa of Avila (1582), Peter Canisius (1597), John of the Cross (1591), Lawrence of Brindisi (1619), Robert Bellarmine (1621), and Francis de Sales (1622).

And finally, our own modern era has given us two Doctors, both from the Latin Church:

Sts Alphonus Liguori (1787) and Thérèse of Lisieux, (1897).

Please pray for:

Billy Alsup; Adam Authement; Janet Bourgeois; Jim Bradle; Donna Bruney; Chris Buquoi; Beverly Carriles; Johnson Chouest; Flo, Jean, Tommie Clemons; Beverly Creel; Carol d’Aquin; Heidi David; Briley Davis; Cory Davis; Paula Davis; Michele Estave; Christopher Finklea; Theresa Gomez; Christie Griffith, Hamilton Family; Jennifer Hartman; Guy Horton; Meaghan Knight; René LaBorde; Dylan Latore; Eve LeBlanc; Henry, Tina Lirette; Jean Lugo; L.J. Marie; Cynthia Marsh; Dana Matherne; Helen, Kalob Morel; Mickey Power; Dannell Rome; Sylvia Scott; Cathy Shreve; Richard Sonier; Jan Sroga; Christine Townsend; Tufts Family; Nick Tullier; Jane Varnado; Joshua Yates.

Names stay on the list for three months. To add or retain someone, call 839-4040 or email holyfamilyfranklinton@arch-no.org.

This week’s Scripture readings

<u>Mon 9/28</u> Wenceslas, Martyr Lawrence Ruiz et al, Martyrs	Job 1:6-22 Psalm 17:1-3,6-7 Luke 9:46-50
<u>Tues 9/29</u> Michael, Gabriel, Raphael Archangels	Daniel 7:9-14 Psalm 138:1-5 John 1:47-51
<u>Wed 9/30</u> Jerome Priest, Doctor of the Church	2 Timothy 3:14-17 Psalm 88:10-15 Matthew 13:47-52
<u>Thurs 10/1</u> Thérèse Virgin, Doctor of the Church	Isaiah 66:10-14 Psalm 27:7-9,13-14 Matthew 18:1-5
<u>Fri 10/2</u> Guardian Angels	Exodus 23:20-23 Psalm 139:1-3,7-10,13-14 Matthew 18:1-5,10
<u>Sat 10/3</u> Ordinary Time Weekday	Job 42:1-6,12-17 Psalm 119:66,71,75,91,125,130 Luke 10:17-24
<u>Sun 10/4</u> 27th Sunday in Ordinary Time	Isaiah 5:1-7 Psalm 80:9,12-16,19-20 Philippians 4:6-9 Matthew 21:33-43

The Sanctuary Lamp will burn
September 27- October 3
in memory of **Brandi Sander**
by request of Jan and Rene LaBorde



Mass Intentions

9/26	5 pm	†Jessie Andras †Harold Carriles †Toni Carriles Hedrick †Doug LeBlanc †Shirley LeBlanc †Brandi Sander
9/27	8:30 am	†Elise Angelette †Brandi Sander
9/27	11 am	Our Parishioners
9/27	3 pm	Gloria Murphy, Violeta Thomas
9/29	5 pm	†Bobby Prestenbach
9/30	5 pm	†Susan Corkern
10/1	9 am	†Bobby Prestenbach
10/2	9 am	†Brandi Sander
10/3	9 am	Nunenmacher Family

Upcoming events

9/29	Pastoral Council 6 pm
9/30	Y-Prep 6 pm
9/30	CYO 7 pm
10/1	Adult Formation 6 pm
10/2	Rosary 8:30 am
10/2	Eucharistic Adoration 9:30 am-4:30 pm
10/2	Benediction 4:30 pm
10/3	1st Saturday: Rosary 8:30 am, Mass 9 am
10/3	Blessing of Pets 12 noon

The current month’s calendar is always downloadable at www.holyfamilyfranklinton.org/parish-calendar, dated the 1st of the month. Printed copies are on the shelf in the back of the church and in the office hallway.

This week’s special collection:



CATHOLIC COMMUNICATIONS CAMPAIGN

Funds media projects to spread the Gospel and connect communities and individuals to the faith. Envelopes are on the shelf by the door. Thanks.

Stewardship Report

regular collection	\$ 2,832.00
building fund	\$ 150.00

Thank you for your generosity.