



# HOLY FAMILY CATHOLIC CHURCH

Solemnity of All Saints ♦ November 1, 2020

*Lord, this is the people that longs to see your face.* – Psalm 24:6

**Mission Statement:** Stirred by the Holy Spirit, the mission of Holy Family Parish is to evangelize our community with the transforming power of Christ through love and compassion for God and neighbor.

**Pastor**

REV. KYLE J. SANDERS  
ksanders@arch-no.org

**Sacramental emergency: 985-237-0972**

**Office**

985-839-4040  
Monday-Thursday 8 am - 4:30 pm  
Friday 8 am-1 pm

**Location / Mailing Address**

1220 14th Ave, Franklinton, LA 70438

**Website**

www.holyfamilyfranklinton.org

**Parish Email**

holyfamilyfranklinton@arch-no.org

**Mass Schedule**

Saturday Vigil: 5 pm  
Sunday: 8:30 am, 11 am, 3 pm (español)  
Tues/Wed: 5 pm  
Thurs/Fri/first Sat: 9 am

**Confessions**

Saturday 3-4 pm, and by appointment

**Eucharistic Adoration**

First Friday of each month,  
9:30 am-4:30 pm

**Marriages**

Contact Fr Kyle at least six months  
prior to anticipated date.

**Baptisms**

Contact Fr Kyle: 985-839-4040

**Charitable Outreach**

Friends of St Francis: 985-201-5882

**Religious Education**

Renée Herbert: 985-630-1121

**Youth Ministry**

Fr Kyle: 985-839-4040

**Bulletin Deadline**

Tuesday, noon.

## From Our Pastor

### INTERTESTAMENTAL RELATIONS REFLECTIONS ON POPE BENEDICT XVI'S *VERBUM DOMINI*

I know it's been awhile, but we are returning to our reflections on Pope Benedict's apostolic exhortation, *Verbum Domini*. We had been going through talking about the Bible's intrinsic unity. It has its many parts, 73 books by almost as many authors. Each book is subdivided into chapter and verse. To truly understand and approach the Bible as it is, though; it needs to be seen as one complete whole. It may have many human authors, but it has only one divine author.

As part of this integral vision of the whole of Scripture, we can deduce an important relationship between the Old and New Testaments. In the early Church, before the canon was finalized, there was great debate as to what was the inspired word of God. A bishop from Italy named Marcian held that the Old Testament was not part of the Scriptures. He believed God only spoke in the New Testament. The Church has encountered forms of this heresy, called Marcianism, throughout her history. Such notions have roots in anti-Semitic ideas as well as those who wish to pit the Old Testament in opposition to the New, as if they speak rivaling truths. All of this is far from the case.

First, we can look to the New Testament itself. "It is evident that *the New Testament itself acknowledges the Old Testament as the word of God* and thus accepts the authority of the sacred Scriptures of the Jewish people. It implicitly acknowledges them by using the same language and by frequently referring to passages from these Scriptures. It explicitly acknowledges them by citing many parts of them as a basis for argument. In the New Testament, an argument based on texts from the Old Testament thus has a definitive quality, superior to that of mere human argumentation... The roots of Christianity are found in the Old Testament, and Christianity continually draws nourishment from these

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THE RIGHT TO LIFE DOES NOT DEPEND UPON,  
AND MUST NEVER BE DECLARED CONTINGENT UPON,  
THE PLEASURE OF ANOTHER. NOT EVEN A PARENT OR SOVEREIGN.

Mother (now Saint) Teresa of Calcutta,  
*amicus* brief filed before the United States Supreme Court, February 1994



**Hey y'all: it's  
OPEN SEASON ON  
TURKEY [TAGS] !!!**

**BEFORE AND AFTER ALL  
WEEKEND MASSES, FROM NOW  
THROUGH **Nov 15**, OUR FRIENDS  
OF ST FRANCIS WILL DISTRIBUTE  
TAGS FOR TURKEYS AND OTHER  
FOOD ITEMS THAT WILL MAKE UP  
HOLY FAMILY'S THANKSGIVING  
FOOD BASKETS FOR FAMILIES IN  
NEED. THE MORE PARTICIPANTS,  
THE MORE FAMILIES CAN BE  
TOUCHED. DEADLINE TO RETURN  
FOOD ITEMS: **SUN 11/22, AT  
12 NOON**. MONETARY GIFTS ARE  
NEEDED AS WELL; THESE ARE  
USED TO PURCHASE PERISHA-  
BLES. PLEASE MAKE YOUR CHECK  
TO FRIENDS OF ST FRANCIS.  
THANK YOU FOR YOUR KINDNESS.**

***Eucharistic Adoration is  
this Friday 11/6***

**We must keep ourselves  
in the presence of God  
as much as possible.**

Charles Borromeo, Bishop  
1538-1584  
feast day November 4

First Friday is this week, so Adoration of Jesus in the Blessed Sacrament will take place, 9:30 am-4:30 pm. Sitting quietly, adoring Jesus and conversing with Him, is a refreshing respite from the noise of our culture and the clamor of our responsibilities. Sign up for a specific hour if you are able to; but if not, drop in for a little while whenever you can.

*Time well spent.*

**From Our Pastor, from front page**

roots" (VD, 40). The writers of the New Testament held the Old to be the inspired word of God. For them the Scriptures were the law and the prophets. Even non-Jewish authors like Luke familiarized themselves with the Jewish Scriptures.

Furthermore, the early Church up until now saw the New Testament as the fulfillment of the Old, in Christ. The Holy Father outlines three ways the New fulfills the Old: in continuity, in discontinuity, and in fulfillment and transcendence. First, we'll look at continuity. In the Gospel of Matthew, a rich young man poses this question to Jesus, "Teacher, what good deed must I do, to have eternal life?" (Matthew 19:16). Jesus responds by telling him to "keep the commandments," and goes on to list them to the young man. In the new covenant Jesus establishes he doesn't reject the old. That is why, even to this day, the Ten Commandments hold great import for the Christian.

To understand discontinuity, we can go to earlier in Matthew's Gospel during the Sermon on the Mount. "You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.' But I say to you that everyone who is angry with his brother shall be liable to judgment" (Matthew 8:21-22). Here, Jesus goes deeper than the law. He even goes so far as to insinuate that he is greater than the law. He is, in some sense, establishing a new law which comes from him. It is something new and different from the old law. St Paul explains it in his letter to the Galatians, "Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith" (Galatians 3:23-26). In this way, the new breaks from the old as Christ establishes the final covenant.

Finally, we can see fulfillment and transcendence in what I've already shown in the sacrament of baptism Jesus asks the apostles to give before he ascends. The life of baptism is the fulfillment of the Flood and the crossing of the Red Sea and the crossing of the Jordan. What is shared in mystery in the old comes to fruition, through Christ, in the new.

This way of looking at the Old Testament is called typology, which "discerns in God's works of the Old Covenant prefiguration of what he accomplished in the fullness of time in the person of his incarnate Son" (Catechism of the Catholic Church, 128). We are able to see the fullness of God's plan throughout history.

As a final note, we must also remember the goodness of understanding the Old Testament in its Jewish context. This helps us better appreciate what God was saying then. It also helps to better understand the New Testament. As St Augustine once said, "The New Testament is hidden in the Old and the Old is made manifest in the New."

**All are welcome to join in praying the Rosary every Friday morning at 8:30 in the church.**

## PRAYER BEFORE AN ELECTION

Lord God, as the election approaches,  
we seek to better understand the issues and concerns that confront our city, state, and country,  
and how the Gospel compels us to respond as faithful citizens in our community.

We ask for eyes that are free from blindness  
so that we might see each other as brothers and sisters, one and equal in dignity,  
especially those who are victims of abuse and violence, deceit and poverty.

We ask for ears that will hear the cries of children unborn and those abandoned;  
men and women oppressed because of race or creed, religion or gender.

We ask for minds and hearts that are open  
to hearing the voice of leaders who will bring us closer to your Kingdom.

We pray for discernment  
so that we may choose leaders who hear your Word,  
live your love,  
and keep in the ways of your truth

as they follow in the steps of Jesus and his Apostles  
and guide us to your Kingdom of justice and peace.

We ask this in the name of your Son Jesus Christ and through the power of the Holy Spirit.

Amen.

<http://www.usccb.org/prayer-and-worship/prayers-and-devotions/prayers/prayer-before-an-election.cfm>



### **All Souls Day Mass: Monday 11/2, 9 am**

The intention will be for all deceased parishioners and pastors of Holy Family Parish. Please join your parish family in praying for your parish family, along with your own departed loved ones.

### ***You're invited to participate in the First Saturday Devotion this Saturday, 11/7***

Celebrating Saturday as the day of Mary has long been a devotion in the Church, dating back at least to the 700's, when Roman Christians would process to the Church of St Mary Major to honor the Blessed Virgin. We chose First Saturdays because Our Lady of Fatima encouraged Sister Lucia (the only one of the three visionary children of Fatima to live a long life) to pray a five Saturday devotion in reparation for sins against the Immaculate Heart of Mary. Many people throughout the world mock, ridicule, and attack the dignity of the Blessed Virgin, so she asks her children to offer up prayer in reparation for those sins. In particular, she asks for four actions: (1) go to Confession, (2) receive Holy Communion, (3) recite the Rosary, and (4) meditate 15 minutes on one of the mysteries of the Rosary.

The Rosary will be prayed at 8:30 am, with Mass beginning at 9. You are welcome to participate in the Rosary and Mass even if you don't want to enter into this devotion. If you are interested, a pamphlet will be available, to help guide you in fulfilling this devotion.

More details on the Five First Saturdays Devotion can be found at <http://www.themostholysrosary.com/appendix2.htm>. For more information about Holy Family's monthly event, call Mirtha Martin, 225-931-5077.



**Please pray for:**

Billy Alsup; Adam Authement; Janet Bourgeois; Jim Bradle; Chris Buquoi; Johnson Chouest; Carol d'Aquin; Andrew Darbonne (military-Iraq); Heidi David; Cory Davis; Paula Davis; Maria Fenyes; Theresa Gomez; Christie Griffith; Hamilton Family; Jennifer Hartman; Guy Horton; Jan, René LaBorde; Dan LeBlanc; Eve LeBlanc; Henry, Tina Lirette; Christy Lorio; Jean Lugo; L.J. Marie; Cynthia Marsh; Dana Matherne; Kaleb Morel; Mickey Power; Dannell Rome; Sylvia Scott; Cathy Shreve; Jan Sroga; Christine Townsend; Nick Tullier; Jane Varnado; Joshua Yates.

Names stay on the list for three months. To add or retain someone, call 839-4040 or email [holyfamilyfranklinton@arch-no.org](mailto:holyfamilyfranklinton@arch-no.org).

**This week's Scripture readings**

<u>Mon 11/2</u> Commemoration of All the Faithful Departed (All Souls)	Wisdom 3:1-9 Psalm 23:1-6 Romans 5:5-11 John 6:37-40
<u>Tues 11/3</u> Martin de Porres Religious	Philippians 2:5-11 Psalm 22:26-32 Luke 14:15-24
<u>Wed 11/4</u> Charles Borromeo Bishop	Romans 12:3-13 Psalm 27:1,4,13-14 John 10:11-16
<u>Thurs 11/5</u> Ordinary Time Weekday	Philippians 3:3-8 Psalm 105:2-7 Luke 15:1-10
<u>Fri 11/6</u> Ordinary Time Weekday	Philippians 3:17—4:1 Psalm 122:1-5 Luke 16:1-8
<u>Sat 11/7</u> Ordinary Time Weekday	Philippians 4:10-19 Psalm 112:1-2,5-6,8-9 Luke 16:9-15
<u>Sun 11/8</u> 32nd Sunday in Ordinary Time	Wisdom 6:12-16 Psalm 63:2-8 1 Thessalonians 4:13-18 Matthew 25:1-13

The Sanctuary Lamp will burn  
November 1-7 in memory of  
**Marilyn and James Kilgore**  
by request of Laura and Sid Zeringue



**Mass Intentions**

10/31	5 pm	+Harold Carriles +Toni Carriles Hedrick +Doug LeBlanc +Shirley LeBlanc
11/1	8:30 am	Our Parishioners
11/1	11 am	Lizzy Boudreaux +Jerry Cancienne +Marilyn and James Kilgore +Hilda and Erole Kreamer +Yvonne Newcomb +Jimmy Richoux +Torry Richoux +Linda Gennusa Schomburg
11/1	3 pm	Nick Tullier
11/2	9 am	+deceased parishioners and pastors of Holy Family
11/3	5 pm	Molly Boudreaux
11/4	5 pm	Archbishop Gregory Aymond
11/5	9 am	+Cora Truxillo
11/6	9 am	+Brandi Sander
11/7	9 am	The Holy Father

**Upcoming events**

11/2	All Souls Day Mass 9 am
11/3	RCIA 6 pm
11/4	Y-Prep 6 pm
11/4	CYO 7 pm
11/5	Adult Formation 6 pm
11/6	Rosary 8:30 am
11/6	Eucharistic Adoration 9:30 am-4:30 pm
11/7	First Saturday Devotion: Rosary 8:30 am / Mass 9 am
11/7	Confessions 3-4 pm
11/8	CCD 9:45 am

The current month's calendar is always downloadable at [www.holyfamilyfranklinton.org/parish-calendar](http://www.holyfamilyfranklinton.org/parish-calendar), dated the 1st of the month. Printed copies are on the bookshelf in the church and in the office hallway.

**CYO (YOUTH GROUP)**

Wednesdays, 7 pm, in the hall

JUST FOLLOW THE SOUND OF people  
**HAVING FUN!!**

**Stewardship Report**

regular collection	\$ 2,055.00
building fund	\$ 150.00

Thank you for your sacrificial giving.