

Saint David Catholic Church

March 7, 2021 Third Sunday Of Lent



**5617 St. Claude Avenue
New Orleans, Louisiana 70117**

Fr. Oswald P. Pierre-Jules, Jr., SSJ.

Pastor, St. David

Chaplain & Director: Haitian Community

Email: oswaldptheguy_75@yahoo.com

Parish Email: stdavid@archdiocese-no.org

Website: www.stdavidnola.com

Parish Secretary: Nadine Ancar

Parish Office (504) 947-2853

DRE: Ann Parfaite

E-mail: vicliz1933@gmail.com

Rectory: (504) 947-2853

Fax: (504) 943-0577

Weekend Masses:

Saturday Vigil 4:00 p.m. -

Sunday Morning 9:00 a.m.

Daily Masses:

Tuesday thru Friday at 7:30 a.m. in the rectory chapel.

Novenas: Tuesday (OLPH), Wednesday (St. Joseph) after the 7:30 a.m. Mass.

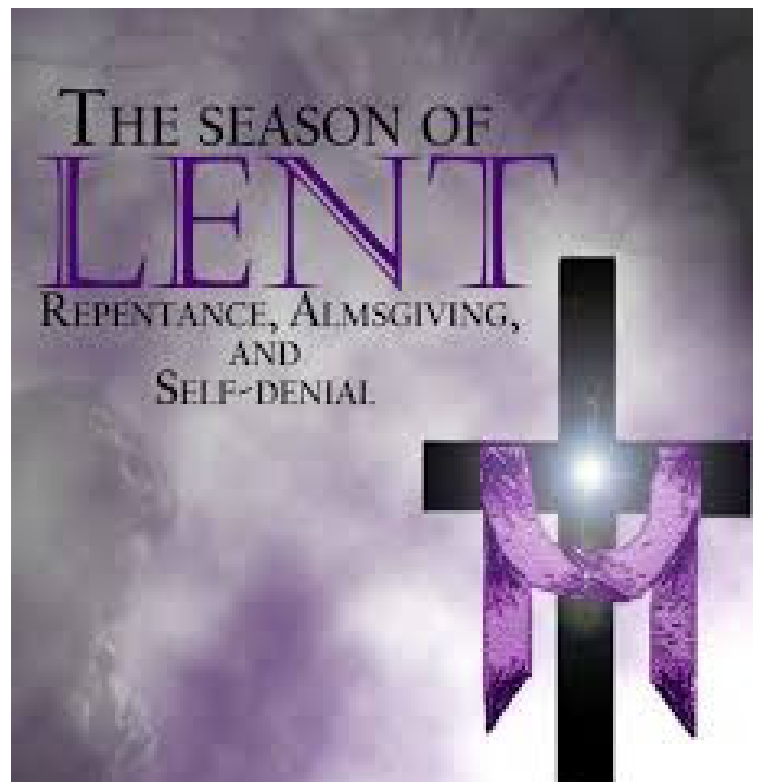
Confessions: 30 minutes before weekend Masses or anytime by request.

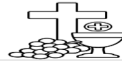
Eucharistic Adoration: Fridays, 6:30 p.m. in The Rectory Chapel

Parish Office Hours: Tuesday, Wednesday & Thursday 9:00 a.m. – 2:00 p.m.. Pastor's office hours: Tuesday-Friday 10:00 a.m. - 5:00 p.m.

PARISH MISSION STATEMENT

The worshipping community of St. David Catholic Church, nourished by the Holy Eucharist, guided by the Holy Spirit, empowered by the word of God, and inspired by our patron saints, St. Joseph, St. David of Wales and St. Maurice are committed to a deepening of our relationship with God and the universal church. We welcome and invite all to use their time and talent for the good of all God's people. Through prayer, worship, sacraments, evangelization, education and service, our community will endeavor to spread the good news of Jesus Christ. We have come this far by faith because we walk by faith not by sight. (2Corinthians 5:7)





Mass Intentions for the Week of March 7, 2021 - March 13, 2021

Sun., Mar. 7th:	9:00 a.m.	Pro-Populo St. David and St. Maurice Church
Tues., Mar. 9th:	7:30 a.m.	Special Intentions
Wed., Mar. 10th:	7:30 a.m.	Special Intentions
Thurs., Mar. 11th:	7:30 a.m.	Special Intentions
Fri., Mar. 12th:	7:30 a.m.	Special Intentions
Sat., Mar. 13th:	4:00 p.m.	Joseph O. Simms, Jr. RIP requested by Nadine Ancar



Collections and Attendance:

Sat., February 27, 2021 and Sun., February 28, 2021:

SATURDAY _____	\$1,031.00
SUNDAY _____	\$1,139.00
TOTAL COLLECTION TWO MASS ____	\$2,170.00
MAIL-IN CONTRIBUTIONS: _____	\$150.00
TOTAL COLLECTIONS: _____	\$2,320.00
WEEKLY BUDGETED EXPENSES _____	\$3,000.00
DIFFERENCE (short) _____	\$680.00
EXTRA:	
Catholic Charities: _____	\$109.00
Candles: _____	155.00
TOTAL Deposit: _____	\$2,584.00

PS: Once again, thank you for being so generous to your beloved parish.

Attendance:

Saturday: (33) Sunday: (52) Total: (85)

Sick & Shut-in



Mary Honore, Joyce Costello, Lana Piquet, Shirley Martinez, Shirley Williams, Louis Caliste, Jr., Gilbert Luke, Joseph Caliste, Arlene Craft, Doris Claiborne, Karen Wyseman, Beryl Wingate, Virginia Paul, Lewis Turner, Grace Leonce, Rasheed Picquet, Edith Smith, Armani Fernandez, Saalyiah Leslie, Yvonne Sanchez, Darryl Sanders, Emma Smith, Arniesha Fernandez, Fabian Ancar, Norma Conohan, Shane Dave, David Williams, Shirley Francois, Ann Parfaite, John Wysemam, Gaynell St. Julien

Theme For The Parish:

St. David: Faith, Family, and Fellowship

Mass Intentions

Throughout the Covid-19 pandemic, Fr. Oswald will be saying a daily Mass for all parishioners affected by the Coronavirus.

New Parish Secretary

Congratulations to Robin Cleveland, the new parish secretary. We thank Ms. Cleveland for applying and accepting the position. We also thank other applicants for their interest and we are grateful to them.



Weekly Scripture Readings

March 8, 2021-March 13, 2021

Monday: 2 Kings 5:1-15ab; Psalm 42:2, 3-4; 43:3, 4; Luke 4:24-30

Tuesday: Daniel 3:25, 34-43; Psalm 25:4-5ab, 6 & 7bc, 8-9; Matthew 18:21-35

Wednesday: Deuteronomy 4:1, 5-9; Psalm 147:12-13, 15-16, 19-20; Matthew 5:17-19

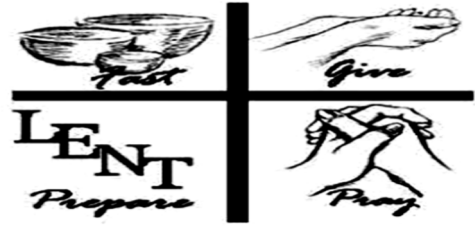
Thursday: Jeremiah 7:23-28; Psalm 95:1-2, 6-7, 8-9; Luke 11:14-23

Friday: Hosea 14:2-10; Psalm 81:6c-8a, 8bc-9, 10-11ab, 14 & 17; Mark 12:28-34

Saturday: Hosea 6:1-6; Psalm 51:3-4, 18-19, 20-21; Luke 18:9-14

March 7, 2021 Third Sunday of Lent

From Loyola Press:



Gospel Reading

John 2:13-25

Jesus drives out the moneychangers from the Temple and says that he will destroy the temple and raise it up again.

Background on the Gospel Reading

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus' action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshipers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax.

Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. In John's Gospel this event occurs at the very beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana.

We must read the Gospel of John carefully, especially in its presentation of Jesus' relationship to Judaism. The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John's Gospel.

Reflecting upon the destruction of the Temple of Jerusalem (A.D. 70), John recalls Jesus' cleansing of the Temple and uses that story to interpret this later event. John explains to his audience, an early Christian community, that temple worship would no longer be necessary because it was surpassed in the passion, death, and Resurrection of Jesus. With greater frequency than the other Evangelists, John intersperses post-Resurrection reflections of this Christian community in his narrative.

After clearing the Temple of the merchants and the moneychangers, John's Gospel tells us that the people asked for a sign of Jesus' authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John's Gospel, the language of signs is distinctive. Jesus' miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus' passion, death, and Resurrection.

During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship. In our prayers we seek to deepen our relationship with the person of Christ. In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer.

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SPECIAL INSTRUCTIONS: Please print only 125 copies of bulletin.

