

Saint David Catholic Church

March 14, 2021 Fourth Sunday Of Lent



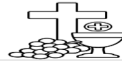
**5617 St. Claude Avenue
New Orleans, Louisiana 70117**
Fr. Oswald P. Pierre-Jules, Jr., SSJ.
Pastor, St. David
Chaplain & Director: Haitian Community
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Parish Office (504) 947-2853
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Rectory: (504) 947-2853
Fax: (504) 943-0577
Weekend Masses:
Saturday Vigil 4:00 p.m. -
Sunday Morning 9:00 a.m.
Daily Masses:
Tuesday thru Friday at 7:30 a.m. in the rectory chapel.
Novenas: Tuesday (OLPH), Wednesday (St. Joseph) after the 7:30 a.m. Mass.
Confessions: 30 minutes before weekend Masses or anytime by request.
Eucharistic Adoration: Fridays, 6:30 p.m. in The Rectory Chapel

Parish Office Hours: Tuesday, Wednesday & Thursday 9:00 a.m. – 2:00 p.m.. Pastor's office hours: Tuesday-Friday 10:00 a.m. - 5:00 p.m.

PARISH MISSION STATEMENT

The worshipping community of St. David Catholic Church, nourished by the Holy Eucharist, guided by the Holy Spirit, empowered by the word of God, and inspired by our patron saints, St. Joseph, St. David of Wales and St. Maurice are committed to a deepening of our relationship with God and the universal church. We welcome and invite all to use their time and talent for the good of all God's people. Through prayer, worship, sacraments, evangelization, education and service, our community will endeavor to spread the good news of Jesus Christ. We have come this far by faith because we walk by faith not by sight. (2Corinthians 5:7)





Mass Intentions for the Week of March 14, 2021 - March 21, 2021

Sun., Mar. 14th:	9:00 a.m.	Pro-Populo St. David and St. Maurice Church
Tues., Mar. 16th:	7:30 a.m.	Special Intentions
Wed., Mar. 17th:	7:30 a.m.	Special Intentions
Thurs., Mar. 18th:	7:30 a.m.	Special Intentions
Fri., Mar. 19th:	7:30 a.m.	Special Intentions
Sat., Mar. 20th:	4:00 p.m.	Joseph O. Simms, Jr. RIP requested by Nadine Ancar



Collections and Attendance:

Sat., March 6, 2021 and Sun., March 7, 2021:

SATURDAY _____	\$906.00
SUNDAY _____	\$1,256.00
TOTAL COLLECTION TWO MASSES _____	\$2,162.00
MAIL-IN CONTRIBUTIONS: _____	\$644.00
TOTAL COLLECTIONS: _____	\$2,806.00
WEEKLY BUDGETED EXPENSES _____	\$3,000.00
DIFFERENCE (short) _____	\$194.00
EXTRA:	
Parish Maintenance: _____	\$178.00
TOTAL Deposit: _____	\$2,984.00

PS: Once again, thank you for being so generous to your beloved parish.

Attendance:

Saturday: (36) Sunday: (56) Total: (92)

Sick & Shut-in



Mary Honore, Joyce Costello, Lana Piquet, Shirley Martinez, Shirley Williams, Louis Caliste, Jr., Gilbert Luke, Joseph Caliste, Arlene Craft, Doris Claiborne, Karen Wyseman, Beryl Wingate, Virginia Paul, Lewis Turner, Grace Leonce, Rasheed Picquet, Edith Smith, Armani Fernandez, Saalyiah Leslie, Yvonne Sanchez, Darryl Sanders, Emma Smith, Arniesha Fernandez, Fabian Ancar, Norma Conohan, Shane Dave, David Williams, Shirley Francois, Ann Parfaite, John Wysemam, Gaynell St. Julien

Theme For The Parish:

St. David: Faith, Family, and Fellowship

Mass Intentions

Throughout the Covid-19 pandemic, Fr. Oswald will be saying a daily Mass for all parishioners affected by the Coronavirus.

Lenten Revival Survey

The results of the Lenten Revival Survey:

Three day Lenten Revival: 17

One day Lenten Revival: 34

Cancel Lenten Revival: 13



Weekly Scripture Readings March 15, 2021-March 20, 2021

Monday Isaiah 65:17-21; Psalm 30:2 & 4, 5-6, 11-12a & 13b; John 4:43-54

Tuesday: Ezekiel 47:1-9, 12; Psalm 46:2-3, 5-6, 8-9; John 5:1-16

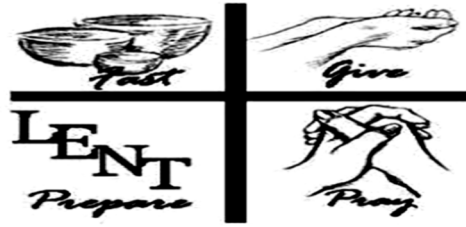
Wednesday: Isaiah 49:8-15; Psalm 145:8-9, 13cd-14, 17-18; John 5:17-30,

Thursday: Exodus 32:7-14; Psalm 106:19-20, 21-22, 23; John 5:31-47

Friday: 2 Samuel 7:4-5a, 12-14, 16 & Romans 4:13, 16-18, 22; Psalm 89:2-3, 4-5, 27 & 29; Matthew 1:16m 18-21, 24a

Saturday: Jeremiah 11:18-20; Psalm 7:2-3, 9bc-10, 11-12; John 7:40-53

March 14, 2021 Fourth Sunday of Lent



From Loyola

Gospel Reading

John 3:14-21

Jesus tells Nicodemus that the Son of Man will be raised up so that those who believe in him will have eternal life.

Background on the Gospel Reading:

The fourth Sunday of Lent is sometimes called *Laetare* Sunday. *Laetare* is a Latin word that means “rejoice.” Traditionally, Sundays are named after the first word of the liturgy’s opening antiphon. On this Sunday, the antiphon is taken from the book of the prophet Isaiah (Isaiah 66:10-11). Even as we observe our Lenten sacrifices, we rejoice in anticipation of the joy that will be ours at Easter.

Today’s Gospel reading is taken from John’s Gospel. It consists of two parts. The first part is the final sentence of Jesus’ reply to Nicodemus, the Pharisee who approached Jesus at night. Nicodemus acknowledged Jesus as someone who had come from God and seemed to want to be a follower of Jesus. Jesus greeted Nicodemus with the observation that one must be born from above to see the Kingdom of God. The dialogue between Jesus and Nicodemus that followed was about the meaning of this phrase. Nicodemus misunderstood Jesus at every point, but there was no animosity in the questions he posed to Jesus.

In the part of the conversation with Nicodemus in today’s Gospel, Jesus referred to an incident reported in the Old Testament. When the Israelites grumbled against the Lord during their sojourn in the desert, God sent venomous serpents to punish them for their complaints. The Israelites repented and asked Moses to pray for them. The Lord heard Moses’ prayer and instructed him to make a bronze serpent and mount it on a pole. All who had been bitten by a serpent and then looked upon the bronze serpent were cured. By recalling this story, Jesus alludes to the salvation that would be accomplished through his death and Resurrection.

The second part of today’s Gospel is a theological reflection on Jesus’ words to Nicodemus. The Gospel of John is known for this kind of reflection offered within the narrative. The words of the Evangelist are in continuity with the words of the prologue to John’s Gospel. In these reflections, John elaborates on a number of themes that are found in his Gospel: light and darkness, belief and unbelief, good and evil, salvation and condemnation.

In John’s reflection, we find an observation about human sinfulness. Jesus is the light that has come into the world, but people preferred the darkness. We wish to keep our sins hidden, even from God. Jesus has come into the world to reveal our sins so that they may be forgiven. This is the Good News; it is the reason for our rejoicing in this season of Lent and throughout our lives.

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SPECIAL INSTRUCTIONS: Please print only 125 copies of bulletin.

