By Diane Clay  
The Sooner Catholic

OKARCHE – Archbishop Paul Coakley, former pastors, parishioners and the community of Okarche gathered Oct. 7 to celebrate the 125th anniversary of Holy Trinity Catholic Church.

Hundreds of well-wishers filled the gothic-inspired church that sits just off the main thoroughfare through this quaint farming town 40 miles northwest of Oklahoma City. The parish and the community are the home of Blessed Stanley Rother, who was beatified in 2017.

During his homily, Archbishop Coakley celebrated the faith and the life of the church and its people in what he said is one of the most historically Catholic towns in Oklahoma.

"On the first Sunday of October in 1893, the Catholics of Okarche gathered in the first church built here by the local Catholic community to celebrate the Eucharist for the first time. From that time until now, the faithful of this community have come together to celebrate their Catholic faith, to celebrate the Mass, to live their faith, to hand on their faith in ways that have been a great blessing to the families, to this community and to the Church in Oklahoma."

In 1892, Father Joseph Beck began to say Mass in Okarche in the homes of residents, since many of them were of German Catholic background. A church was built in 1893 and dedicated by Bishop Theo Meerschaert a year later.

The church opened a school more than a decade before a public school system was started in Oklahoma. In 1902, Father Zenon Steber arrived as a missionary, serving the Okarche community for more than 45 years. Until English became more prominent in the area, Father Steber celebrated Mass in German and English, and oversaw the tremendous growth of the parish, the school and vocations.

Blessed Stanley is among nine priests who are Okarche natives, and the parish has been home to several other religious men and women.

"I’m grateful for the vocations that have come from here, the witness that this parish has given the larger Church, the gift that Blessed Stanley has been," Archbishop Coakley said. "Vocation and family have been nurtured here.

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continued on page 5
Archbishop's Calendar

The following events are part of Archbishop Coakley’s official calendar.


Nov. 2 – Saints Ball, 5 p.m., National Cowboy and Western Heritage Museum, OKC

Nov. 3 – Magic at the Mount, 6 p.m., Mount Saint Mary Catholic High School

Nov. 4 – Mass and Luncheon with Cardinal, 5:30 p.m., Saint John, Edmond

Nov. 5-8 – Priests retreat, Monastery Retreat House, Lake Dallas, Texas

Nov. 9 – School Mass and classroom visits, 8:30 a.m., Saint John Neumann Catholic School, Yukon

Nov. 10-15 – U.S. Conference of Catholic Bishops committee meetings and general assembly, Baltimore

Catholic Charities, parishes help those affected by domestic violence

“People in the pews are not immune to this problem. Our goal is to establish domestic violence ministries in every parish to build awareness, build knowledge and equip everyone to refer someone to services, and provide prevention to stop family violence which effects everyone in the family,” said Becky Vanpool, director of domestic violence for Catholic Charities.

Domestic abuse and violence refers to a pattern of violent and coercive behavior exercised by one adult in an intimate relationship over another. One in four and one in seven men are victims of domestic violence.

“Domestic violence situations also have serious negative psychological impacts on children and their development, often causing trauma,” said Carrie Bowers, associate director of the Office of Marriage and Family Life Ministry.

Staff members from Catholic Charities and the Office of Family Life Ministry are available to consultations at parishes on how people can help those affected by domestic violence. There is an initial one-hour presentation. There also is a half-day training on put together by community partners that is more comprehensive.

To learn more, contact Becky Vanpool at (405) 523-3000, Ext. 245, or bvanpool@ccao.org.

Domestic Violence Awareness Month

October is National Domestic Violence Awareness Month. To learn more about the Catholic response, visit the U.S. bishop’s website for their pastoral letter, “When I Call for Help,” http://bit.ly/usccb_dr. If you or a family member or friend needs help now, contact the National Domestic Violence Hotline, 800-799-SAFE (7233) (24 hours); 800-787-3224 (TTY; www.ndvh.org. If you are in immediate danger, call 9-1-1. For information about local Domestic Violence Parish Ministry, contact Becky Vanpool at (405) 523-3000, Ext. 245.

Stained glass shines light on 50th anniversary

Gazing out from Saint Charles Borromeo’s altar at the new “Bill Gorden’s window,” Deacon Bill Gorden’s attention was focused on the stained-glass window of the Last Supper. He soon realized he couldn’t spot the 12th apostle in the complex puzzle. Puzzled, he returned the following day to study the window. The more Deacon Gorden studied the windows of the church, the more curious he became. He discovered that the windows were designed and created by renowned French artist Gabriel Loire, whose family still runs the Loire Studio in Chartres, France. As mentioned in previous issues, All of Saint Charles’ stained glass windows are designed by Loire, which led Deacon Gorden to search the Parish Archives.

“it was discovered that the 50th anniversary of the dedication of the Saint Charles Church. The date on the stained glass was 1967, but the church was dedicated on Sept. 29, 1968, and so it was decided that this year’s annual feast of Saint Charles Borromeo on Nov. 3.”

The parish created a program to commemorate the anniversary. On the bottom of the poster it says “50th anniversary of the dedication of Saint Charles Last Supper.” The original artwork was copied with the signatures of the architect, the man who completed the tile work inside the church and then Gabriel Loire.

Additionally, the anniversary will include a lecture, “The Stained Glass of Gabriel Loire: Saint Charles Borromeo, Japan, the World.” It will be in the Saint Charles Beckman Hall on Nov. 3 from 3 p.m. to 4:30 p.m. Deacon Gorden and Sharon Macalister, who recently traveled to Japan and experienced the four-story building featuring Loire’s work, will speak.

Following the lecture, there will be a walk around Saint Charles Charities and the Office of Family Life Ministry have made presentations, and the Office of Family Life Ministry has made presentations of the Humility of Mary Award, which honors someone for their service in their parish. Saint Charles Church is located at 5024 N. Grove Ave. in Oklahoma City.

Dcn. Bill Gorden holds a framed photo of the stained glass windows at St. Charles in Oklahoma City. Photo Dana Atkins/Sooner Catholic.

Archbishop Paul E. Coakley

Archdiocese of Oklahoma City
Arquidiócesis de Oklahoma City

Almighty and eternal God, in your unfailing love you provide ministers for your Church.

We pray for those whom you call to serve as parish priests.

Inspire in them a generous response. Grant them courage and vision to serve your people.

May their labors and service call you to reflect the presence of your spirit among us, that faithful to the Gospel and hope of Jesus Christ our Lord, they may announce glad tidings to the poor, proclaim liberty to captives, and set free those held captive.

Amen.
What is it like to be a religious brother?

By Mary Rocca
CNA/ENTV News

When Brother Jim Peterson, O.F.M. Cap., was in middle school and high school, he felt every time someone prayed for voca-
tions, they were praying for him. “It was always kind of, like, ‘you’re calling about me’,” he told CNA.

That was his first indication that he had a religious vocation, through at first, as he assumed he was being called to be a priest. Although the call was always somewhere in his heart, Peterson said that he finished high school, and then college, and was struggling to find a job when he wondered if he should answer that call. “But at the same time, I wasn’t sure if it was just me running away from something, so I decided to see if I could make my way in the world before making a decision like that,” he said.

It wasn’t until he finished law school and worked for a few years as a lawyer in Pennsylvania, that he decided he couldn’t ignore God anymore.

Today, Peterson is a Capuchin brother with the Capuchin Francis-
can of the Saint Mary Province, which encompasses New England and New York. He spoke with CNA about the vocation of a religious brother during Vocations Awareness Week, an annual week-long celebration sponsored by the United States bishops’ conference, dedicated to promoting vocations to the priesthood, diaconate and consecrated life through prayer and education.

Becoming a brother

It was during his time in law school and as a lawyer that he really wrestled with his faith, and what God could be asking of him, Peterson said.

“Working as a lawyer, he had several ‘aha’ moments that made him realize he might be called to a different life. ‘One moment was when… I was given the task of excising some-
body from a piece of property that one of our clients owned. And so, I got a phone call from the guy I had to evict, and he said, ‘Don’t worry, you don’t have to go to court. I’m leaving, you can have your prop-
erty back’,” he recalled.

“So, I went and told my partner and he said, ‘Well, let’s just hope all of our problems aren’t solved so quickly. And this was a good guy and a good partner, but what he was saying was that we’re making money based on other people’s problems.’”

“I realized then that there are a million lawyers in the country, anybody can take my place, but
to leave the hospital to visit people he didn’t know. The Mother Divine Providence Parish School would

came a member of Mother Divine Providence Church in King of Prussia, Penn. (near Philadelphia). His life came together in the form of family, community, Church and parish activism. Peterson and Tommy McDonald raised their two daugh-
ters and two sons in this same parish for 55 years. Just as he never liked to miss a football game due to his family, he never missed Sunday Mass. According to their son, Chris McDonald, “What made Dad unique as he published his name and address in the local phone book and people were always com-
ing to the door and calling. Dad never forgot his fans. He would go
call him for ‘show and tell’ days and he would end up spending the whole day there with the kids.”

He added, “He always had two messages when speaking to people, no matter the denomina-
tion. 1. Keep God in your life. 2. Be strong with the big gray umpire and Dad would point upward.”

McDonald’s wife, Patricia passed away earlier this year and he passed away on Sept. 24 from complications due to dementia.

By Charles Albert

Tommy McDonald remembered

By Charles Albert

The Sooner Catholic

Many Oklahoma football fans are too young to remember Tommy McDonald, but his exploits on and off the field are truly remarkable. He was only 5’8” and about 175 pounds and, even by NFL stan-
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He was part of the longest win-
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story with 47 straight victories and he is one of the few college football players to never lose a game. He is a member of many halls of fame and went on to play in the NFL.

When McDonald married Patricia, his wife of 55 years, he be-

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not everybody could respond to the call that the Lord has put be-
fore them,” he said.

What to do if you’re discern-
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Peterson said that if he could advise other young people dis-
cerning religious life, he would tell them to take their time.

“I think too often we accept people who aren’t ready - they’re either too young or they’re not mature enough or they haven’t figured their way in life,” Peterson said.

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Living in a post modern world: The Necessity of the Holy Spirit

Just so we’re all on the same page, let’s begin by briefly talking about what the term postmodern actually means. It refers to an “era” of time. The “Postmodern Era” began in the early 20th Century. It was preceded by the “Modern Era” (17th Century to the early 20th Century), which was preceded by the “Pre-Modern Era” (16th Century and before). Universities devote entire semesters to studying just one of these time periods. We don’t have time here to delve into all the details like that; however, it is possible to look at the marking characteristics of this time we call “postmodern.”

At the end of the modern era, key thinkers like Friedrich Nietzsche began to question the Enlightenment, which paved the way into postmodern thinking. We were experiencing the crash of science and reason during this time – man was coming to the end of himself could say so.

The era of Postmodernism ushered in a new philosophical mindset: NOTHING was at the center of the universe, which is one of the marking qualities of this time we live in. And when nothing is at the center of the universe, then anything goes because nothing really matters. This philosophical mindset sets the stage for moral relativism and secular humanism.

Bilingual/Spanish administrative assistant

Two positions available at the Catholic Pastoral Center. Seeking a bilingual and/or Spanish administrative assistant for the Office of Hispanic Ministry.

- Minimum Qualifications: Experience working at a Catholic school setting and with children preferred. Safe Environment training required. To be placed on the substitute list, combination of education and experience is required. Send resume and cover letter to jriesenberg@ccaokc.org. https://tinyurl.com/y84ulckc.

Jim Beckman
Executive Director of the Secretariat for Evangelization and Catechesis

CMA or med tech aide - OKC

St. Ann Retirement Community is seeking a CMA or medical tech aide for the night shift only 10:30 p.m. – 7 a.m. Must pass background check and drug test. Full-time benefits. A $200 sign on bonus for growth and advancement. Apply in person at 7501 W. Britton Rd., OKC. (405) 721-0747.

Director of annual giving

Catholic Charities of the Archdiocese of Oklahoma City is seeking a director of annual giving to direct the annual appeal, planned giving and donor giving societies. Includes donor prospect management and stewardship, and development of materials, mailing lists, printing, follow-up and targeted direct mail campaigns.Bachelor’s degree in public administration or related field; three years of experience considered. Send resume and cover letter to jriesenberg@ccaokc.org.
Pews are more than just ministries of the Church’s sacraments. Pews live the faith and continue the work of redemption on Earth made possible by Christ’s passion, death and resurrection.

Saint John Vianney, the patron saint of priests, is quoted as saying “the priesthood is the love of the heart of Jesus. When you see a priest, think of our Lord Jesus Christ." Great priests inspire and encourage the rest of God’s love modeled after the example of Christ. However, before a man can become a priest he must spend at least six years in seminary.

Every year, in the Archdiocese of Oklahoma City, the largest line-item on the budget is seminarian education. The cost of educating one seminarian for one year is approximately $40,000, and there are currently 23 seminarians studying for the archdiocese.

Educating seminarians is one of the most important sanctions of the archdiocese, and it helps to ensure there are no financial barriers to prevent men from answering God’s call to serve the Church where they are needed most.

When seminarians do not have to worry about paying for their education, they are able to fully focus on their efforts and attention to studying and growing in their faith. This is important to the seminarians as they discern their vocation.

Funds raised through the Seminarian Education Appeal and the Living Faith Society provide ongoing, annual support for seminarian education. The Living Faith Society is a group of donors who intentionally pray daily for a specific seminarian and commit to a recurring monthly gift to ensure financial obstacles do not prevent young men like Joseph Holt from prayerfully discerning a priestly vocation.

For more information about the Seminarian Education Appeal and to join Living Faith Society, visit www.archok.org/SeminarianFund.

The Sooner Catholic By Judy Hilovsky

Living Faith Society supports seminarian education

Funds will bolster seminarian education, formation

Two parishes share vocation call

By Charles Albert The Sooner Catholic

C"alls to a religious vocation are lived and diverse as the people who respond to them. The daughter of Don and Denise Heard, Darby Heard, formed her love of the Eucharist as a child attending Saint John Vepomuk in Yukon. When she left home to attend East Central University, she called Saint Joseph in Ada her spiritual home. She heard the call to continue her discipleship to the convent at both parishes.

Darby Heard will be entering another “spiritual home” far from Oklahoma near South Bend, Ind. She is entering the order of the Sisters of Saint Francis of Perpetual Adoration.

Continuing to discern and prepare for vows, she will have a great deal of time in formation. She will be a postulant for one year, followed by two years as a novice, and then five years of temporary vows. After those eight years of discernment, she will take final vows.

Heard is talented in many areas, including art and music. Her portrait of Blessed Stanislas Kostka, who received seventh grade honors in the rectory in St. Athan Asial. She stroves to use her art to inspire meditation upon Christ’s home of her work can be viewed at www.darbyheard.wordpress.com. She also has a great voice and has sung in many music choirs and served as a cantor at Saint John Vepomuk.

She has been listening to God’s call for the past few years and was accepted to the retreat in daily life. She then attended the retreat in daily life for five years. The first year is Retreat in Daily Life, the second year is a 30-day retreat, the third year is a 10-week retreat, the fourth year is a 6-week retreat, and the fifth year is a 4-week retreat. The retreat in daily life is the first step. The second year is introduction to spirituality for directors, which entails learning listening skills, tools for self-awareness, and exposure to different ways of prayer. The third year is studying the classics or mystics of our church such as Saint Francis of Assisi and Saint John of the Cross.

The year after the retreat, she will have a year of spiritual direction with a director to reflect on the retreat. Then she will have a year of spiritual direction with a director to reflect on the retreat. Then she will have a year of spiritual direction with a director to reflect on the retreat. Then she will have a year of spiritual direction with a director to reflect on the retreat. Then she will have a year of spiritual direction with a director to reflect on the retreat.

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The fourth year is focused on Ignatian spirituality. This is the year she spends discerning and finding a spiritual director. The fifth year is focused on Ignatian spirituality. This is the year she spends discerning and finding a spiritual director.

By Judy Hilovsky The Sooner Catholic

Deeper spirituality through direction

Spiriitual direction has been a part of Christianity from its earliest days. In the Acts of the Apostles, Ignatius, Timothy works Paul’s guidance as he matures in his faith, and Saint Philip offered guidance to the Ephesians.

Churches in the Archdiocese of Oklahoma City are blessed to have more than 50 spiritual directors who provide a listening presence to others with the goal of deepening their faith. The group meets weekly in a small gathering and then individuals spend one-on-one time with the director. The director meets twice a month. The director meets twice a month.

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Finding A Spiritual Guide

For information on finding a spiritual director in the Archdiocese of Oklahoma City, call (405) 263-4472.

By Charles Albert The Sooner Catholic

Charles Albert is a freelance writer for the Sooner Catholic.
Jesus: A model of chaste love for all to follow

There can be no discipleship without chaste love

By J.E. Helm

The book's cover is much like the cover of the book's title in plain white letters. There is a black border, and the title is “Jesus: A Model of Chaste Love for All to Follow – A Treasury of Wisdom for Young Adults.” The cover is simple and elegant, drawing attention to the title and subtitle.

The book is divided into several chapters, each focusing on different aspects of chaste love. It begins with a chapter on “The No. 1 Commandment,” which is the Sixth Commandment, “You shall not commit adultery.” The book explores the importance of purity and chastity in relationship, love, and service. It emphasizes that purity is essential for a virtuous life and that it is a gift from God.

The book also discusses the importance of purity in the context of marriage and the sacraments. It encourages readers to embrace chastity as a virtue that fosters true love and respect between a husband and wife. It reminds us that purity is not just about abstaining from sexual activity but also about living a pure and chaste life.

The book concludes with a chapter on “The Gospel of Chaste Love,” in which it emphasizes that the goal of chaste love is to follow Christ. It reminds us that we are called to be living witnesses of Christ’s love and charity.

Throughout the book, the author draws on the teachings of Jesus and the Church to explain the importance of purity and chastity. He connects the dots between the Old and New Testaments, showing how the commandments of God are relevant in our lives today.

Enjoy some pizza with Jesus

By J.E. Helm

The book begins with a chapter on “Scripture that saved my life.” The author shares stories of his own experiences with purity and chastity, and how he found solace and strength in the words of Scripture. He encourages readers to look for God’s guidance in their lives and to strive for purity and chastity.

The book continues with several chapters on the “How to Love Jesus.” The author provides practical advice on how to cultivate a chaste heart and how to keep God’s love in mind. He shares stories of people who have been blessed by their commitment to purity and chastity.

The book concludes with a chapter on “The Gospel of Chaste Love.” The author reminds us that purity is not just about abstaining from sexual activity but also about living a pure and chaste life. He encourages readers to embrace chastity as a virtue that fosters true love and respect between a husband and wife.

The book is a valuable resource for anyone who wants to deepen their understanding of purity and chastity. It is a call to action for all of us to live our lives according to the values of the Gospel.

There can be no discipleship without chaste love

When asked to reflect on the impact of the book on his life, the author says, “The book has been a source of strength and encouragement for me. It has helped me to understand the importance of purity and chastity, and it has given me the motivation to live a pure and chaste life.”

For more information, visit: archokc.org/seminarianfund
Los seminaristas de hoy son los pastores de mañana

En un número anterior del Sooner Catholic, dicen los obispos latinoamericanos un rol activo en los organismos diocesanos. A ellos los convidan a participar en los seminarios de su diócesis. A ellos se les proyecta una vocación de liderazgo, que incluye a todos a nuestro alrededor, como la imagen de Dios de amor. De acuerdo con el plan de Dios y a vivir nuestra vocación de amor casto es defunción, destrucción, deshonra y división. Un elemento importante de esa misión es ayudar. Sobre todo, tenemos el mejor ejemplo de eso en la iglesia de nuestra vida: Jesucristo, un modelo de amor casto para que sigamos su ejemplo. No debe haber discipulado sin amor casto. (Para más detalles, lea la columna de la próxima página)

Jesús bajó del cielo por cada uno de nosotros y nuestra salvación. Un elemento importante de su misión es ayudar en la creación de una nueva santidad. Nuestra vocación es el rogado de Dios por todos y cada uno de nosotros. Un misterio que se dice en el Sermón del Monte, el que surge después de las promesas de vida y servicio, sea que él es el mun- damiento nuestras llamadas a ser decéntres, sacerdotes de un amor verdadero, pastores directos, en la vida diaria. En nuestra sexualidad, que es don de Dios, necesitamos hombres de integridad que cumplan con ese don para que todos a nuestros alrededores, como la imagen de Dios de amor.

No puede haber discipulado sin amor casto. Una persona pura y casta logra el objetivo de integrar su comunión con Dios con las paces de vida y amor que Dios nos ha dado tan generosamente. Un discípulo casto es amoroso, alegre, pacífico, maduro y honesto mientras crece en autocontrol.

Por favor, oren por cada uno de ellos.
40 Days for Life prayer vigil
From Sept. 26 to Nov. 4, a prayer session is scheduled for each day, except Sunday, at 7 a.m. - 8 a.m. in a public place. Please visit 40Days4Life.org for more information.

Pray the Rosary for Life, 6:30 a.m. - 8:30 a.m. at St. Mark the Evangelist, 315 S. Main St., Norman. Contact Terry Harmon at (405) 383-2195. Call Kathie Jenkins at (405) 721-2183. Contact, Sharon Fernbaugh at (405) 721-2183.

Surviving Divorce program,
6:30 p.m. - 8:30 p.m. at St. Mark the Evangelist, 315 S. Main St., Norman. Contact Terry Harmon at (405) 383-2195. Call Kathie Jenkins at (405) 721-2183. Contact, Sharon Fernbaugh at (405) 721-2183.

Domestic Church retreat
A retreat for Sacramentally mar- ried couples to begin their spiritual journey together (for deeper it) as well as an introduction to Domes- tic Church for those interested in forming a Domestic Church circle. Nov. 1-4, Sacred Heart Catholic Church. Register at www.domesticchurchfamilies.com/events. Contact Alex Schimpf at (405) 709-2755, aschimpf@archokc.org.

Fall Christmas Bazaar
The St. Benedict Ladies Auxiliary and Fall Christmas Bazaar will be Nov. 1-4 at the Catholic Pastoral Center, OKC. Contact Elaine, (405) 721-9251, or visit archokc.org/bazaars. Keep listening to Catholic radio and check our online calendar for more information.

Finance Center
Visiting the Finance Center is easy! Log on to the Archdiocese of OKC website, www.archokc.org, and click on the Financial Aid link. Or call 405-709-2755, aschimpf@archokc.org.

Bread for the Hungry
The Bread for the Hungry will be held at noon Nov. 2 on all Souls’ Day at St. John the Baptist Catholic Church, 2101 W. Washington Ave., Oklahoma City. The celebration will be Fr. Bill Pruitt. After attending the liturgy lunch will be held, call the St. John’s office at (405) 563-8680.

Taste of St. Joe’s
Sooner Catholic will hold its annual Taste of St. Joe’s event on Nov. 3 at the Central National Bank Center. Dinner, auction and entertainment. Tickets $50 pp. Sponsorships available or purchase table. Contact Brandt Schlueter at (405) 746-6489, Dave Streitch at (580) 541-5216 or Kevin Beatty at (405) 263-2457.

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Rummage sale
The Sooner Catholic Rummage Sale will be Nov. 2 at the Catholic Pastoral Center, OKC. Contact Alex Schimpf at (405) 709-2755, aschimpf@archokc.org.

40 Days for Life prayer vigil
From Sept. 26 to Nov. 4, a prayer session is scheduled for each day, except Sunday, at 7 a.m. - 8 a.m. in a public place. Please visit 40Days4Life.org for more information.

Pray the Rosary for Life, 6:30 a.m. - 8:30 a.m. at St. Mark the Evangelist, 315 S. Main St., Norman. Contact Terry Harmon at (405) 383-2195. Call Kathie Jenkins at (405) 721-2183. Contact, Sharon Fernbaugh at (405) 721-2183.

Surviving Divorce program,
6:30 p.m. - 8:30 p.m. at St. Mark the Evangelist, 315 S. Main St., Norman. Contact Terry Harmon at (405) 383-2195. Call Kathie Jenkins at (405) 721-2183. Contact, Sharon Fernbaugh at (405) 721-2183.

Domestic Church retreat
A retreat for Sacramentally mar- ried couples to begin their spiritual journey together (for deeper it) as well as an introduction to Domes- tic Church for those interested in forming a Domestic Church circle. Nov. 1-4, Sacred Heart Catholic Church. Register at www.domesticchurchfamilies.com/events. Contact Alex Schimpf at (405) 709-2755, aschimpf@archokc.org.

Requiem Mass
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**Seminarian Education Fund 2018 | P.O. Box 32180 | Oklahoma City, OK 73123 | 405-709-2745**

Please accept my commitment to help educate Seminarians.

| Name:__________________________________________________________ |
| Address:________________________________________________________ |
| City:______________ State:______ Zip:_________________________ |
| Mobile:________________________________________________________ |
| Email:_________________________________________________________ |
| Parish:________________________________________________________ |

Please complete and cut out this form, place it in an envelope, affix first-class postage, and mail it to: Archdiocese of Oklahoma City, Seminarian Education Fund, P.O. Box 32180, Oklahoma City, OK 73123

Living Faith Society members will receive the Living Faith Devotional booklet four times a year.

Living Faith Society, my regular monthly gift:

- $23 a month
- $46 a month*
- $69 a month
- $________ a month

*Please consider a gift of $2 per month per Seminarian.

Monthly gifts begin in the month following receipt of the form and continue until you contact the Archdiocese of Oklahoma City to increase, decrease or stop your gift. Gifts are tax deductible.

OR I am unable to join the Living Faith Society at this time. Please accept my one-time gift of: $__________.

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**Archdiocese of Oklahoma City Daily Prayer Calendar**

Please use this calendar to pray for the seminarians of the Archdiocese of Oklahoma City.

<table>
<thead>
<tr>
<th>1st Day of the Month</th>
<th>2nd Day</th>
<th>3rd Day</th>
<th>4th Day</th>
<th>5th Day</th>
<th>6th Day</th>
<th>7th Day</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deacon William G. Banneck</td>
<td>Fourth Theology</td>
<td>Deacon Zachary M. Boazman</td>
<td>Fourth Theology</td>
<td>Deacon John D. Herrera</td>
<td>Fourth Theology</td>
<td>Deacon Alexander L. Krill</td>
</tr>
<tr>
<td>Robert J. Miller</td>
<td>Third Theology</td>
<td>J. Brendan Lepak</td>
<td>Second Theology</td>
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<tr>
<td>8th Day</td>
<td>9th Day</td>
<td>10th Day</td>
<td>11th Day</td>
<td>12th Day</td>
<td>13th Day</td>
<td>14th Day</td>
</tr>
<tr>
<td>Martin E. Parzuk</td>
<td>Second Theology</td>
<td>Rodrigo A. Serna</td>
<td>Second Theology</td>
<td>Chad E. Thurman</td>
<td>Pre Theology I</td>
<td>Daniel J. Parzuk</td>
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<tr>
<td>Michael G. Holland</td>
<td>Pre Theology I</td>
<td>Stephen A. Jones</td>
<td>Spirituality Year</td>
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<tr>
<td>15th Day</td>
<td>16th Day</td>
<td>17th Day</td>
<td>18th Day</td>
<td>19th Day</td>
<td>20th Day</td>
<td>21st Day</td>
</tr>
<tr>
<td>John M. Grim</td>
<td>Pastoral Year</td>
<td>Junah E. Beckham</td>
<td>College Sophomore</td>
<td>Troy N. Bodman</td>
<td>College Sophomore</td>
<td>Joseph E. Holt</td>
</tr>
<tr>
<td>Joseph D. Allen III</td>
<td>College Freshman</td>
<td>Harry E. Brown IV</td>
<td>College Freshman</td>
<td>Rendon E. Chambers</td>
<td>College Freshman</td>
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<tr>
<td>22nd Day</td>
<td>23rd Day</td>
<td>24th Day</td>
<td>25th Day</td>
<td>26th Day</td>
<td>27th Day</td>
<td>28th Day</td>
</tr>
<tr>
<td>Dominick J. Devaney</td>
<td>College Freshman</td>
<td>Matthew D. Dunn</td>
<td>College Freshman</td>
<td>Rev. Brian E. Butten</td>
<td>Vocations Director</td>
<td>Rev. Timothy M. Fuller</td>
</tr>
<tr>
<td>Most Rev. Paul S. Coakley</td>
<td>Archbishop of Oklahoma City</td>
<td>Most Rev. Eusebius J. Beltran</td>
<td>Archbishop Emeritus</td>
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<tr>
<td>29th Day</td>
<td>30th Day</td>
<td>31st Day</td>
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<tr>
<td>Priests of the Archdiocese</td>
<td>Priests of the Archdiocese</td>
<td>Increase in Vocations to the Priesthood</td>
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</tbody>
</table>

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