Archbishop, Catholic relief survey international generosity

Archbishop Coakley joined a delegation from Catholic Relief Services in February to visit families, schools, Syrian and Iraqi refugees and service programs provided through partnerships between CRS, Caritas, the local church and other agencies in Ghana, Jordan and Lebanon. The delegation, which included CRS president and chief executive, Dr. Carolyn Woo, also was invited to participate in the Regional Conference of West African Bishops in Accra, Ghana.

Among the stops were the offices of CRS Lebanon in Beirut and Caritas.

Archbishop Coakley talks with parishioners and Catholic refugees following Mass in Amman, Jordan. Photo Murad Saldawi for CRS/Caritas Jordan.

During this Jubilee Year of Mercy, Catholics are encouraged to avail themselves of the Holy Doors located throughout the archdiocese. One of those doors is the Holy Door in the Holy Cross Church. A few years later, it became a site for The National Shrine to The Infant Shrine.

At the urging of the Sisters of Mercy, a statue of The Infant Jesus of Prague was founded in 1949 under Bishop Eugene McGuinness.

After first being served by various missionaries in a small wooden church built in 1899, the Catholic people of Prague built a larger church at its current location in 1909, dedicated by Bishop Theophile Meerschaert. When a tornado destroyed the church 10 years later, a new brick parish was built, and then a third larger church was erected to accommodate the increasing population after World War II.

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The National Shrine of the Infant Jesus of Prague is open from 9 a.m. until sundown, seven days a week, until Nov. 20, the end of the Jubilee Year of Mercy.

Those who pass through a Holy Door receive a plenary indulgence, which is remission of all temporal punishment due to sin whose guilt has already been forgiven, under the conditions that they are in the state of grace, not attached to venial sin, go to confession, receive Holy Communion, and pray an Our Father, a Hail Mary and a Glory Be or other prayers for the intentions of Pope Francis within 20 days of passing through the Holy Door.

One plenary indulgence may be attained per day. A person seeking the indulgence may apply it either to himself or herself or to the souls in purgatory.

Those who are homebound do not need to pass through a Holy Door to obtain the indulgence, but must comply with the other conditions.

Those who are incarcerated and, therefore, unable to pass through one of the Holy Doors may obtain the indulgence when they pass through the door of the prison chapel and comply with the same conditions. This is in keeping with the Year of Mercy.

There are eight locations with Holy Doors in the Archdiocese of Oklahoma City. In addition to Prague, there are Holy Doors at The Cathedral of Our Lady of Perpetual Help and Saint Joseph Old Cathedral.

Each location of a Holy Door has a booklet for those who are unable to pass through one of the Holy Doors may obtain the indulgence when they pass through the door of the prison chapel and comply with the same conditions.

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A journey of faith and solidarity

As I sit to compose this column, my mind and memory are flooded with thoughts and images of the past 11 days when I traveled with Catholic Relief Services to West Africa to participate in the plenary assembly of the Regional Episcopal Conference of West Africa. CRS and the U.S. Conference of Catholic Bishops have been engaged in emergency relief projects for many years in solidarity with the Church in West Africa to participate in the plenary assembly where we visited the work CRS is engaged in with its partners in more than 130 countries around the world. CRS and our partners are working to bring hope and save lives every day. Not unexpectedly, one of the projects that I was most proud of was the Faithful House. It arose in response to the HIV/AIDS crisis. It was founded by Sr. Marie Claude Naddaf, who directs it. The Faithful House is a community and inter-cultural initiative. It is one of the truly effective peacemaking efforts in the region.

In Accra, Ghana, we were welcomed by the Archbishop of Accra, the Most Rev. Peter Allotey. There, we had the opportunity to speak with and pray with the magnificent Caritas Religious Sisters who run the Faithful House. We were able to see the difference that the service of these religious has made to thousands of people. One of the issues that was raised during our visit was the need for more funding to support an education project in Accra. This project brings hope and education to children who have been orphaned due to AIDS.

In Lebanon, we visited a school for displaced persons and refugees who had fled from Syria. The school is run by Caritas Lebanon, a sister organization of Caritas Internationalis. The school provides education and other services to children who have been forced to leave their homes due to the conflict in Syria. It is a testament to the enduring tradition of Caritas Internationalis and its commitment to serving those in need.

In Beirut, we visited a retention center where refugees are being held. Many of these women, mostly from Syria, have been forced to leave their homes and seek refuge in Lebanon. They are being lovingly cared for in a place that provides a safe haven for them.

In Jordan, we were able to see firsthand the work that CRS is doing to support refugees from Syria. The work includes providing food, shelter, and basic necessities to those who have fled their homes.

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One day in my public high school physics class, the teacher apparently did not have a lesson plan prepared. Since there was nothing else to do, someone produced a Ouija board, with which my classmates and I began to summon various spirits. (This happened before I had any serious relationship with Jesus.)

I did not know it at the time, but a battle for my soul had been initiated. I was being introduced to the world of the occult. After I had played with it for a few times, one of my Christian friends cautioned me and reminded me of the things Christians should avoid in order to remain pure in the sight of God. He also told me that it was forbidden for Christians to consult this kind of thing. Because I had great respect for her friend and I knew that it was forbidden for Christians to consult this kind of thing, I agreed to stop playing with the Ouija board.

Looking back, it’s interesting how different ways the occult world attempted to intrude upon my faith and life. It was at this time that I unwittingly invited its influence. I did not even realize it in this. What begins as an innocent curiosity about the future often doesn’t end there.

During my physics class, one of the students asked me a question about the future, the “nearest” to which I was looking for. For many years, if my friend had not noticed how I felt or if someone had not invited me to Christ’s side, I would have gone on living in this way. I was living in this way.

During my young adult years, I had the opportunity to become a member of a group of serious Catholics who made a commitment to Christ and seek God earnestly together. As our group ministered to the poor and the elderly, I realized that these were people who needed love, compassion, and justice.

The fact that the use of those practices was for the purpose of eliminating evil from our society was laws were free to craft laws within the range of those convictions, but any other method of judging, the judge’s task is to interpret both Constitution and statutes according to the letter of the law and to apply the text’s meaning as that law is interpreted by the courts. The judge is not an umpire who adopts his own standard of justice, but a public servant, whose duty is to interpret the law, as he has been given the power to interpret it. The judges’ task is to interpret both Constitution and statutes according to the text’s meaning as that law is interpreted by the courts.

A man of honor and a dedicated public servant, he was, with Henry Hyde, one of the two must lawyers who were not subject to persecution. He helped to control the situation, and for many reasons, tragic – development of the law, and public service of one of the most important Catholic figures in American life and culture. The death of Justice Antonin Scalia was not only a disturbing judgment; he was a loss for the Church. Any question of his will be addressed by the Supreme Court in its most consequential case.

After Justice Scalia: Restoring balance to American constitutional order

The Catholic Difference

After Justice Scalia: Restoring balance to American constitutional order

Loving, caring, living: weapons against the culture of death

By Rebecca Hamilton

My friend Kate O’Hare recently wrote a post at CatholicVote discussing the question of cancer and euthanasia.

I am living with breast cancer right now, so I get personally passionate about the medical moral or as an act of “mercy,” when it is in fact the ultimate act of uncaring. I have cancer. I also am caring for my 90-year-old mother with dementia. I prepped “ungendered cancer treatment while confidence, I asked her what chemotherapy is and I did not get hit one. This particular combination of responsibility can be traced back to the roots of the ‘I Have Cancer’ blog posts. The last few solutions.

Caring and denial are disease and money are commodities that are commoditized. Their prices can be, and often are, high. My situation seems ready made for the purveyors of death and their murderous solutions for the burdens of life and love. In my brief understanding of life, it has “lived too long.” As a matter of fact, I had no green light to be here, I was in the middle of my cancer treatment. But if that fails, I need to light up the way to know how fast is too fast. I am in the middle of my cancer treatment.

I have had to go through the blood tests to being aware of the death and dying of the light. I am not in favor of such an action, and I do not believe in the idea of the Holy Spirit. I ask for it to be taken away, and I do not want it.

I have seen the weight of the pain that we are carrying and trying to bear, and I do not think it is healthy to bear.

I want to talk to my Christian brothers and sisters. By Chrisitan, I mean those of you who take Christ as your savior and actually live your life consistent with the message of the Gospels. I want to talk to you as well. Good as follows: Christ knows it, it is eternity goodness. It is the light, the brightness of the darkness of death and lies.

But if not, I need to get green light to be here, I have this to say: Do not be beguiled by the idol of lying lawyers who say that they are “compassion and courage” because they want to kill the child, the elderly, disabled and sick among us. Do not get me in my right path. I don’t want to judge my right path. I don’t want to judge how bad is too bad.

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Ardmore faith formation: Small in size, big in heart

By Charles Albert
For the Sooner Catholic

The junior and senior Faith Formation classes at Saint Mary in Ardmore have fewer than 10 students each, but this initial group is doing valuable things for the community.

So far, for the Jubilee Year of Mercy, the students have collected more than 1,000 cans of food for a local Ardmore charity, more than 250 boxes of diapers and wipes for foster families, and they plan to collect 450 raincoats for children in need.

The program is led by director Julie Hummert and class instructor Sara Orellana. Orellana had students create a business plan with measurable goals and objectives tied into the principles of “giving” as shown in the Catechism.

The students have a number of learning opportunities and experiences in each formation class. Each student takes a turn speaking at the beginning of class to promote the theme of the day. One student, Beckah Orellana said, “The experience of speaking in front of so many people is scary, but it’s worth it because it helps me remembering what I’ve learned.”

The students also publicize their programs and collection with bulletin inserts and social media. This experience is what Archdiocese Cooke says about, going full out and making the students work. It is amazing what they have accomplished both inside and outside of the parish.

Class student Antonio Rodrigo, 17, said, “The most exciting part is when we finally deliver the donations to the charity. To see the excitement is extremely gratifying and makes all the hard work really worth it. It makes me proud to be Catholic.”

Catholic Foundation Scholarship deadline nears

The deadline for applications for Catholic Foundation Scholarships is April 6. Pastoral recommendations are due by March 18, and all other forms and required information must be submitted to the Catholic Foundation office no later than April 6. The 2016 CFO College Scholarships recently were awarded to MaryAnn Grover, Katherine Haar, John Pham, Arrichay Laja and Marta Stangl.

MaryAnn Grover
Saint Andrew, Moore

“My time at OCU is something I would not trade for the world. I have met so many different people, and grown significantly. While at OCU, I was able to take full advantage of the opportunities afforded me because of the opportunities I had. This experience has opened me up to new ways of thinking.”

Katherine Haar
Saint John, Oklahoma City

“My educational experience at OU has been truly amazing – an experience. This CFO scholarship has truly been a blessing. Any financial relief as a college student helps tremendously, and I am fortunate enough to have received all four years. Thanks to this scholarship, I have been able to spend more time getting involved on campus and Church. I have accepted the position to be a FOCUS leader at the University of Central Oklahoma (Catho-

Marcie Stangl
Saints Peter and Paul, Kingfisher

“My educational experience at GRU has been the best – an experience. This CFO scholarship has truly been a blessing. Any financial relief as a college student helps tremendously, and I am fortunate enough to have received all four years. Thanks to this scholarship, I have been able to spend more time getting involved on campus and Church. I have accepted the position to be a FOCUS leader at the University of Central Oklahoma (Catholic University Students) missionary.”

Katherine Caughlin
Saint Meinrad Theological Seminary

“Spending my first year in the prayer and formation seminary studying in Rome. “The year in the praying and full. Conven- tion Seminary College hosts the ‘Encounter With God’s Call’ weekend. Young men consider if God is calling them to the priesthood and would like to experience the seminary and their work and prayer life.”

Father Louis Vander Ley

Father Louis Vander Ley

Father Louis Vander Ley is now familiar to his down-to-earth homilies and for his devoted ministry in hospitals, nursing homes and prisons. He was appointed as prior of Saint Eugene Manor in 2006, a position he held for five years. He retired from active assignments in February 2011 due to the increasing effects of Alzheimer’s disease.

The Mass of Christian Burial was celebrated at the Atrium Church on March 3 with interment in the Atrium Cemetery in Midwest City. Memorial gifts may be made to the Saint Gregory’s Abbey Infirma- ry Facility Fund, 1900 W. MacArthur, Shawnee 74804. Information at (405) 878-5490.
Catholic mission bolsters vision to educate, evangelize

Across the Archdiocese

Recognizing a need to call the faithful to support missionary work among African American and American Indian Catholics, in 1884, the U.S. Catholic bishops established a charity to administer a national mission collection. The charity became the Black and Indian Mission Office.

Since 1884, the mission office has utilized the special collection to award helpful grants to dioceses across the country to operate schools, parishes and other missionary services that build the Body of Christ in American Indian and African American Catholic communities.

In our archdiocese, the annual Black and Indian Mission Collection is held the second weekend in March. This date is not an accident. The collection comes during Lent—a time to focus on prayer, fasting and almsgiving. It also follows the feast day of Saint Katharine Drexel and almsgiving. It also follows the time to focus on prayer, fasting and almsgiving. It also follows the time to focus on prayer, fasting and almsgiving.

Catholic mission bolsters vision to educate, evangelize throughout the United States. Her generosity funded Catholic Indian missions and schools for African American children throughout the South and West, including many in Oklahoma. Among them, was the Indian mission school founded by Father Isidore Ricklin, O.S.B., in 1891 in what is now Anadarko.

Today, mission collection grants continue the evangelization efforts of Saint Katharine Drexel and Father Ricklin by supporting and supplementing the religious education programs at Saint Patrick in Anadarko and its rural missions; Our Lady of the Rosary in Binger; and Saint Richard in Cashion. This evangelization effort has led to increased enrollment in religious education and confirmation classes at Saint Patrick with prayerful hope it will lead to more vocations.

Through grants received from the mission office, the archdiocese has also been able to establish an Office of American Indian Catholic Outreach (AICO) and support other evangelization programs throughout the archdiocese, including the Saint Kateri Tekakwitha Mass and Honor Dance held annually at Saint Gregory’s Abbey. The grants also provide scholarships for Our Lady of Guadalupe Catholic Youth Camp, and development and expansion of outreach programs at Corpus Christi in Oklahoma City.

In 2015, more than 95 percent of the mission collection funds collected by parishes in the Archdiocese of Oklahoma City came back to support evangelization in the archdiocese.

In his pastoral letter, “Go Make Disciples,” Archbishop Coakley reminds us that “Living our faith from the heart of the Church, living as disciples of Jesus and sharing in the very life and love of the Holy Trinity, moves us to serve the needs of others, as Christ served. I am among you as one who serves” (Luke 22:27). To be holy is to live in union with Christ, to know him, to love him and to imitate him in his concern for all.”

Catholic Charities announces annual Catholic Advocacy Day

The advocacy day begins at 8:15 a.m. with presentations on the legislative process and pending bills. Participants also will have the opportunity to meet with legislators. Archbishop Coakley and Bishop Slattery will speak on applying the moral and social teachings of the Catholic Church. Kris Steele, former Oklahoma speaker of the house, will talk about criminal justice reforms being proposed by local and state governments.

To register, go online to www.catholiccharitiesok.org/events. Contact Becky Van Pool at (405) 523-5003, bvanpool@catholiccharitiesok.org.

Save the Date

Thursday, March 31, 2016

Oklahoma State Capitol

Advocacy is powerful and it takes all of us! Advocacy Training will be provided prior to the event.

For more information, contact Becky Van Pool at (405) 523-5003, bvanpool@catholiccharitiesok.org.

Raising the Catholic Voice Activated by Faith

Across the Archdiocese

Sooner Catholic March 6, 2016 8

Across the Archdiocese

Sooner Catholic March 6, 2016 9
Cardinal Schonborn invites faithful to enroll in “Jesus’ School of Life”

By J.E. Helm

NEW YORK — In days of yore, Hollywood knew how to make Christian themes pay off at the box office. Though the result was not always decorous – or entirely from the Sacred Scripture – the prophet Isaiah heard singing in the theater: “This is the moment in which the prophet Isaiah heard this prayer: ‘Sanctus: Holy, holy, holy is the Lord of hosts; the whole celebration and the Rite of Prayer (which is the nucleus of the Mass) is the moment of Communion. It is this important moment because it invites us to confess our sins, to the Eucharist, to reconciliation.

Trouble understanding Mass? Here’s a simple explanation (Part 2)

By Juan Jose Paniagua

Peruvian priest living in Lima where the Mass, and we are ready to continue expressing ourselves this way. But, we have an even more profound connection to the Eucharist.

Final blessing and dismissal: The Mass ends as we begin it, with the cross. We are able to go to peace because we have seen God, we have encountered Christ in his word and we continue with the mission that God has entrusted to us. Jesus, the Son of God, is here, in the Eucharist, and the priest gives us the final blessing: Amen.

The word “Benediction” comes from two Latin words “bene” which means “good” and “dicere,” which means “to speak.” Generally, when someone speaks well of us, it neither makes us better nor worse. It doesn’t make us happy or sad. It simply makes us know that we are loved and valued.

Communion:

How many times have we said, “I have to make myself present before us.” We also greet Christ who is about to make himself present in the person of Christ, says the Church. It is a prayer that can’t be recited with everyone’s one heart. “It is a prayer that can’t be recited with everyone’s one heart, because it is a prayer that prepares our hearts because it invites us to communion.”

“For the Sooner Catholic

By John Mulderig

Movie Review: Risen is entertaining, splendid tale on Resurrection

By By J.E. Helm

Szanit: “This is a prayer that can’t be recited with everyone’s one heart, because it is a prayer that prepares our hearts because it invites us to communion.”

Almost always, when someone wants to show you their affection, they do it at some point to make you feel special, or to make you think about their relationship with you. There are two important things that are necessary for a true and lasting relationship with someone. The first one is patience and understanding. The second one is persistence. If we want our relationship to last, we need to show patience, and we need to be persistent.

The Catholic News Service classification is A-III – adults. The Motion Picture Association of America’s rating is R-13 – parents strongly cautioned. Some material may be inappropriate for children under age 13.

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Un viaje de fe y solidaridad

Al sentirme para escribir esta columna mi memoria y mente se inunda con los recuerdos y imágenes de los últimos "Tres Días" que viví en Guate

In the context of a photographic essay, there is an image of a cocktail. The cocktail appears to be a drink, possibly containing alcohol, with a green and red color scheme. It is placed on a white table, and the background is blurred, focusing attention on the cocktail.

Bajo la aldea. Sin embargo, las desapariciones, los asesinatos y el secuestro no son marcadores del "Padre Francisco". Más se mantuvo firme y se controló en el apoyo de su párroco.

Desde los años 1980 y 1981 la guerra civil se había abatido sobre el país. El P. Stanley volvió a visitar a los refugiados sirios que habían huido a Amman desde Mosul para participar en la Diocesis de Amman. 

Conoce al “Padre Francisco” desarrolló misericordia espiritual

Por Alveré Mafini-Molendwi

Marcado por la violencia de la guerra civil llegó hasta la aldea. Sin embargo, las desapariciones, los asesinatos y el secuestro no son marcadores del "Padre Francisco". Más se mantuvo firme y se controló en el apoyo de su párroco.

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Por Alveré Mafini-Molendwi
Briefs

Jubilees pilgrimage

The Catholic War Veterans (of Oklahoma) will present a Jubilee pilgrimage to Poland and Rome for the Jubilee Year of Mercy. For more information, please contact Ken at (405) 739-0036, or Mac at (405) 919-6949.

Jubilee pilgrimage to Poland and Rome

The pilgrimage will leave Oklahoma City on July 12 and return on July 23. The pilgrimage will begin in the land that formed the 20th Century saints through whom the devotion to Divine Mercy was born. The Universal Church: St. Francis Xavier, St. John of the Cross, St. John Paul II. It will feature visits to Warsaw, Crakow, Auschwitz, Czestochowa, Auschwitz, Crakow, and the Shrine of Divine Mercy. \n• It will feature visits to Warsaw, Crakow, Auschwitz, Czestochowa, Auschwitz, Crakow, and the Shrine of Divine Mercy.
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June 30–July 23: Pilgrimage to Italy

St. Bernard of Clairvaux, St. Theresa of Jesus – Oklahoma. Registration deadline is July 1.

Jubilee pilgrimage to the Holy Land

The Of the Lord.

Palm Sunday of the Lord.

Jobs Box

Center of Family Love

The maintenance technician is responsible for duties that include supervising, training and evaluating personnel who maintain the maintenance/repair job classification.

Jubilee pilgrimage

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March 6, 2016

School principal

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Catholic men’s conference reinvigorates faith, commitment

By Steve Gust
For the Sooner Catholic

NORMAN – Organizers said it was only fitting to have a sellout on the 20th anniversary of the Oklahoma men’s Catholic conference, “In the Father’s Footsteps.”

“This is the way it should be,” said Ray Haefele, the longtime director of the conference.

More than 950 men from across the state, and some from beyond, came together Feb. 27 at Norman’s Embassy Suites to deepen their Catholic faith in an effort to become better Christians, better husbands and better fathers.

In addressing the group, Haefele pointed out how the conference had grown every year, from the first time in 1996 when the late Father John Petuskey told Haefele and others they could meet at Saint John the Baptist in Edmond.

From there the event moved to Bishop McGuinness High School and outgrew that venue moving to the center conference six years ago. Also honored for helping to start “In the Father’s Footsteps” were Deacon Roy Forsythe and Deacon Bill Bawden.

Perhaps it was last year’s conference in sleet and snow that really made Haefele realize what a special experience he had on his hands.

“I thought we would only have 100 guys at that one,” he said. Instead more than 700 showed up.

“It was amazing. I really knew then, it was something very meaningful to these guys.”

And of the 200 who didn’t brave the weather last year, not a one asked for a refund.

In the past two decades, more than 16,000 men have attended and listened to just under 100 speakers. All of them come to the conference with a dynamic message. That was the case again this year as speakers included His Eminence Daniel Cardinal DiNardo, archbishop of the Archdiocese of Galveston-Houston; Curtis Martin, founder and chief executive of Focus (Fellowship of Catholic University Students); author Kevin Vost; and former NFL player Kevin Reilly.

This year’s theme was “Come to Me” taken from Matthew 11:28.

Curtis Martin urged the men to deepen their faith by reading Gospel passages prayerfully each day as advocated by Pope Benedict.

Oklahoma Catholic women’s conference 2016

Oklahoma Catholic women are invited to spend a day of reflection and renewal at the 2016 Oklahoma Catholic Women’s Conference in April. The 9th annual conference will be held April 16 at the Reed Center in Midwest City.

The conference will include a morning Mass with Archbishop Paul Coakley, adoration, Reconciliation and a vendor area. Participants also are encouraged to bring donations for Sanctuaries Women’s Development Center, a service of Catholic Charities that provides resources and support for low income and homeless women and children. Donations requested include personal hygiene products, baby supplies and gift cards for gas and groceries.

Four general sessions, featuring nationally and locally known speakers, are scheduled, and vendors will be in attendance selling books, clothing and religious items.

The registration fee is $55 through April 1, and includes a box lunch and drink. There is a discounted registration of $50 for women under age 30. After April 1, the registration is $65, and will be accepted as space permits.

Registrations can be submitted on the conference website at www.OCWConference.com using PayPal. Registrations also can be submitted by mail, using the form found on the website or in the parish office. Special room rates are available at the Sheraton Hotel, which is part of the conference center, by calling (405) 455-1800.

Speakers at the general sessions are:

● Father Andrew Joseph Apostoli, C.F.R., is a founding member for the Franciscan Friars of the Renewal and hosts “Sunday Night Prime” on EWTN.

● Marie Bellet is a singer/songwriter and mother of nine. Learn more about Bellet at www.mariebellet.com.

● Lisa M. Hendey is the founder and editor of CatholicMom.com and the bestselling author of “The Grace of Yes, The Handbook for Catholic Moms” and “A Book of Saints for Catholic Moms.” She is the host of “Catholic Moments,” on Radio Maria and the technology contributor for EWTN’s SonRise Morning Show. Learn more about Hendey at www.lisahendey.com.

The Oklahoma Catholic Women’s Conference is a 501(c)(3) organization. Donations are tax deductible. The mission of the Oklahoma Catholic Women’s Conference is to provide an annual event for the women of Oklahoma.

The goal of the conference is to give women a more extensive knowledge of their Catholic faith as well as encourage them to receive the many graces available through frequent reception of the Sacraments and the study of Sacred Scripture in conjunction with the Catechism.

For more information, go online to www.OCWConference.com.

St. Patrick’s Day Mass and dinner

A memorial Mass in honor of St. Patrick, the apostle of Ireland, will be celebrated March 17 at Noon at St. Joseph Old Cathedral, 307 N.W. 4, in Oklahoma City. The Oklahoma Irish Heritage Society will host a reception following Mass. All are welcome. The society also will host a dinner on March 17 at Catholic Men’s Special Event Center in Oklahoma City. Reservations required by March 14.

Contact Peg Malley (405) 919-6949 or Tim O’Connor (405) 463-6998.

CNS photo/Mike Crupi, Catholic Courier.