



Go Make Disciples

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ARCHDIOCESE OF OKLAHOMA CITY

Resources for Holy Week 2020

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Palm Sunday – April 5

Blessed palms can be made available in the back of the church as long as they are spread out on a table so that people may take them without touching a bundle of palms. They also can be refrigerated and given out at a later date.

The Passion should be read by the priest alone, or with a deacon, or with one lector, but keeping the number participating to a minimum.

Chrism Mass – April 7

Archbishop Coakley will celebrate the Chrism Mass on Tuesday, April 7, at 6 p.m., at The Cathedral of Our Lady of Perpetual Help in Oklahoma City. The Mass will be closed to the public. It will be live-streamed at archokc.org/live and on Facebook Live.

Holy Thursday – April 9

The priest(s) of the parish can celebrate the evening Mass of the Lord's Supper. The faculty to celebrate Mass on this day in a suitable place, without the people, is granted in an exceptional manner to all priests.

The washing of feet, which is already optional, is to be omitted. At the end of Mass, the Blessed Sacrament is to be kept in the tabernacle.

Good Friday – April 10

The prayer below is to be used in all parishes of the Archdiocese of Oklahoma City. This prayer follows the usual ten prayers found in the *Roman Missal*.

XI. For an end to the pandemic.

Let us pray, dearly beloved, for a swift end to the coronavirus pandemic that afflicts our world, that our God and Father will heal the sick, strengthen those who care for them, and help us all to persevere in faith.

Prayer in silence, then the priest sings or says:

**Almighty and merciful God,
source of all life, health and healing,
look with compassion on our world, brought low by disease;
protect us in the midst of the grave challenges that assail us
and in your fatherly providence
grant recovery to the stricken,
strength to those who care for them,
and success to those working to eradicate this scourge.
Through Christ our Lord.**

R. Amen.

Viernes Santo

La oración a continuación debe usarse en todas las parroquias de la Arquidiócesis de Oklahoma City. Esta oración sigue las diez oraciones habituales que se encuentran en el *Misal Romano*.

XI. Por el final de la pandemia.

Estimados oremos por un pronto final a la pandemia de coronavirus que afecta a nuestro mundo, que nuestro Dios y Padre sane a los enfermos, fortalezca a quienes los cuidan, y ayúde a todos a perseverar en la fe.

Oración en silencio, luego el sacerdote canta o dice:

Dios todopoderoso y misericordioso

**fuelle de toda sanación, paz y vida,
mira con compasión a nuestro mundo, abatido por la enfermedad;
protégenos en medio de los graves desafíos que nos afligan
y en tu providencia paternal
concede recuperación a los afectados,
fortalece a quienes los cuidan,
y da éxito a quienes trabajan para erradicar este flagelo.
Por Cristo nuestro Señor.
R. Amén.**

The Easter Vigil

At “The Solemn Beginning of the Vigil or Lucernarium” the preparation and lighting of the fire is omitted, the Paschal Candle is lit, the procession is omitted and the Easter Proclamation (Exsultet) follows. The “Liturgy of the Word” then takes place. For the “Baptismal Liturgy” the “Renewal of Baptismal Promises” alone is necessary. The “Liturgy of the Eucharist” then follows.

Easter Sunday

Archbishop Coakley will celebrate Mass at 10 a.m. Easter Sunday at The Cathedral of Our Lady of Perpetual Help. It will be live-streamed at www.archokc.org/live and on Facebook Live.

Act of Perfect Contrition

The Holy See, through the Apostolic Penitentiary, has offered the following recourse for the faithful.

“Where the individual faithful find themselves in the painful impossibility of receiving sacramental absolution, it should be remembered that perfect contrition, coming from the love of God, beloved above all things, expressed by a sincere request for forgiveness (that which the penitent is at present able to express) and accompanied by *votum confessionis*, that is, by the firm resolution to have recourse, as soon as possible, to sacramental confession, obtains forgiveness of sins, even mortal ones (cf. CCC, no. 1452).”

Perfect contrition requires:

- the love of God;
- the sincere desire for forgiveness;
- the ardent commitment to receive the sacrament of reconciliation when available.