MASS SCHEDULE
Weekends
Saturday........5:00 pm, 7:00 pm (Spanish)
Sunday.........9:00 am, 11:00 am, 1:00 pm (Spanish)
Weekdays
Monday - Friday 8:00 am
Thursday.........7:00 pm (Spanish)
First Saturday .... 8:00 am
Holy Days
8:00 am, 6:00 pm, 8:00 pm (Spanish)
Confessions
Saturday ...........3:30 - 4:45 pm
Sunday..............7:30 - 8:30 am
Or by appointment
Baptism Preparation
English: 4th Saturday at 11 am (Scanlan)
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)
Baptism
English: 4th Saturday at 9:00 am
Spanish: 3rd Saturday at 9:00 am
Marriage Preparation
English: Contact the Parish Office
Spanish: Contact a Deacon
Anointing of the Sick
First Friday during 8:00 am Mass
Call Parish Office for home/hospital anointing
Eucharistic Adoration
Tuesday - Friday........9:00 am - 7:00 pm
Last Friday of the Month, 8:30 am to Saturday 6:00 am
Mission Churches Mass Schedule
Saint Paul’s - Hurricane (171 S. Main)
Mass........Every Sunday at 12:30 pm
San Pablo Mission - Beryl Junction (721 S. Highway 18)
Mass........Every Saturday at 6:00 pm
Saint Christopher’s - Kanab (39 West 200 South)
Mass.............Sunday at 9:00 am
Zion Park - Springdale (Canyon Community Center, 126 Lion Blvd.)
SCAP................Sundays at 8:00 am
Palm Sunday through September 30
Church Office
157 North 200 West
P.O. Box 188, St. George, UT 84771
Phone: 435-673-2604
saintgeorgecatholic@hotmail.com
Office Hours
Monday - Friday: 8:30 am - 5:00 pm
Closed from 12 noon - 1:00 pm daily

Everyday Stewardship
Recognize God in Your Ordinary Moments

What else is there to give when one has already given away their body and their life? What more can one say or do to demonstrate love for another when all they have has been given to another? This total giving of self to loved ones cannot be trumped by flowery words or material gifts that are fleeting. This is the ultimate in love. This is the love Jesus had for us on the way to his passion, at the institution of the Holy Eucharist. This is the love he has for us daily in the celebration of the Mass on altars in every church, in every city, in every nation on earth. No one can give more. No one can ask for more. This is the true heart of Christian stewardship.

If you take the time to gaze upon your God in the simplest of forms and begin to reflect on what has actually taken place with bread and wine becoming the presence of the Divine, then you can begin to understand true humility, sacrifice, and love. And when you have the privilege to take that Real Presence into your body at the meal where you are an honored guest, you become one with the one who is the embodiment of stewardship. Then, you must ask the question of yourself, "How can I even begin to reflect the love that I have encountered at this feast?"
The answer is you can begin with the simple actions of the day: where will you go, whom will you meet, and in what work will you partake? Jesus Christ has shown that the greatest gift ever given can be disguised in this world in a piece of bread. By joining your body to his, he can now transform human hearts, not by grand acts but by everyday acts, by everyday people, practicing Everyday Stewardship.

~Tracy Earl Welliver, MTS

The featured presenter at our 2017 Parish Mission, Mr. Welliver is an international Catholic speaker and writer.
Jesus sent two of his disciples into the city to meet a man who would help them locate the place where they would prepare for the Passover meal. He said: “Go into the city and a man will meet you, carrying a jar of water.”

Reading this sentence, which identifies the person for whom the disciples should look, makes me wonder how we are identified to others.

We tend to describe people by age, height, weight, what they do or have done to make a living, perhaps even where they reside or what they drive. All may help identify someone unknown to another. These descriptions provide physical details of one type or another that help us recognize “who that someone is.” It does not provide us any depth of knowledge about the person beneath the face.

If someone was going to describe you, how would you choose to be identified? Would you wish to be identified only in a physical sense, or would you desire to be known in a deeper, more interior way?

Are you a compassionate individual who is empathetic toward others whose burdens and cares are great? Can you celebrate the joy of another without feeling envy or jealousy?

Are you generous in sharing with others, especially those who have less? Are you willing to share your precious gift of time?

"Mother Teresa’s was the face of a woman whose eyes were difficult to read, fathomless, as if behind them burned an unseen light: not a soft glow but a fierce, blistering, scorching conflagration of a light that had been endured for a lifetime—for two thousand years—in silence. It was the face of a woman who had so loved the poor that, at last, she became one of them."

Who are you - really?

"La Madre Teresa era el rostro de una mujer cuyos ojos eran difíciles de leer, insondables, como si detrás de ellos ardiera una luz invisible: no un suave resplandor sino una feroz, abrasadora y abrasadora conflagración de una luz que había durado toda la vida - durante dos mil años, en silencio. Era la cara de una mujer que había amado tanto a los pobres que, por fin, se convirtió en una de ellas."

¿Quien eres en realidad?

1 Stumble: Virtue, Vice, and the Space Between by Heather King

~Carole Drake, Director
Stewardship and Engagement

**PARISH MISSION STATEMENT**

We are one community nourished and transformed by the Eucharist.

As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

_Somos una comunidad alimentada y transformada por la Eucaristía. Como cuerpo de Cristo, somos guiados por el Espíritu Santo, para conocer, amar y servir a Dios y unos a otros._
As we ponder the reality of the Resurrection of Christ, some may ask: "If He rose again, where is He?" To answer this question, we must understand the multiple presences of God in the world in which we live.

Even those removed from the Church recognize that being a Catholic depends upon the presence of the Eucharist in one’s life. To detached observers, practicing the faith involves participating in the Mass. To be a "practicing" Catholic is to go to Mass, and to be "non-practicing" is to not go to Mass. A non-practicing Catholic might say, “I do not put my faith into practice because I do not receive the Eucharist.” This connection between practicing the faith and the Eucharist is fundamental. To be a Catholic is not just to pray, to read the Word, to help the poor…. Truly living the faith is intimately linked with the Mass and all it entails.

Sometimes Catholics may go to Mass in a routine way, more by habit than by active devotion. Perhaps the language used by the priest does not connect or even reach them. However, that does not affect the immense reality of the presence of Jesus in the Eucharist.

The Church reminds us that the Eucharist is the creator of fraternity and community. The Eucharist is a point of arrival and a starting point. For some people, approaching it can mean an authentic activation of their spiritual life and a new way of letting go. For others, it means a deep and intimate encounter with the Lord Who is present in their lives.

The surrender of the body and blood of Christ is the greatest self-donation ever made. If we would be grateful to someone who donated a physical organ that allowed us to continue living, how much more grateful we should be to One who for love gave His whole life and left us His body and blood so that we can have life in fullness!

Si alguna vez comentamos con algún alejado la realidad de la resurrección de Cristo, es muy probable que nos diga "...y si resucitó... ¿dónde está?..." Es muy curioso ver cómo incluso los alejados entienden lo que significa ser cristiano desde la presencia o no de la Eucaristía en sus vidas. Para los alejados, ser cristiano "practicante" es ir a misa y ser "no practicante" es no ir a misa. Esta identificación con practicar la fe relacionada con la Eucaristía tiene mucha importancia. Para ellos la práctica de la fe pasa por participar en la misa; no pongo en práctica mi fe porque no voy a la Eucaristía. Ser cristiano según ellos no es sólo rezar, leer la Palabra, ayudar a los pobres... El vivir de verdad la fe está íntimamente ligado con el ir a misa y lo que ello conlleva... Para contestar a la primera pregunta tenemos esta fiesta que nos viene a recordar las múltiples presencias de Dios en el mundo en el que vivimos.

La Iglesia nos recuerda que la Eucaristía es creadora de fraternidad y comunidad. Muchas veces puede ser que vayamos a la misa de manera rutinaria, más bien por costumbre que por devoción activa. Puede ser incluso que el lenguaje que utilice el sacerdote ni tan siquiera te llegue o te implique; que no conecte con esta realidad tan inmensa de la presencia de Jesús. La Eucaristía es un punto de llegada y un punto de partida. Para muchas personas el acercarse a ella puede suponer una auténtica activación de su vida espiritual y un recomenzar el camino olvidado... Para otros significa un encuentro profundo e íntimo con el Señor que está presente en su vida...

La entrega del cuerpo y de la sangre de Cristo es la mayor donación jamás realizada. Si tengo que estar agradecido por alguien que me haya donado algún órgano físico para poder seguir viviendo, ¿Cuánto tengo que estar agradecido a quien por amor dio su vida entera y me dejó su cuerpo y su sangre, para que yo tenga vida en plenitud!!
**EVENTS and MASS INTENTIONS**

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

### PARISH EVENTS

**Monday**
- 7:00 pm  RCIA (Sept - May)  
  Scanlan, FL2
- 7:00 pm  Holy Hour  
  Hurricane
- 10:00 am  Everyday God (begins Sept. 17)  
  Scanlan, FL2

**Tuesday**
- 9:00 am  Marian Hour  
- 9:00 am  Bridge Group  
  Kuzy
- 7:00 pm  Neo Catechumenal Way  
  Church
- 7:00 pm  CCD (resumes in Sept.)  
  Scanlan FL2

**Wednesday**
- 10:30 am  Bible Study (thru May 16)  
  Scanlan, FL3
- 12:00 pm  Bulletin Deadline (11 days prior to publication)
- 6:30 pm  Holy Spirit Prayer Group  
  Kuzy, FL2
- 7:00 pm  Classes Bíblicas  
  Scanlan, FL3
- 7:00 pm  Holy Hour & Benediction

**Thursday**
- 9:00 am  Way of the Cross of the Unborn  
  Kuzy
- 9:00 am  Youth Group  
  Kuzy, FL2

**Friday**
- 7:00 pm  Holy Hour, Spanish

**First Friday**
- 8:00 am  Anointing of the Sick at Mass

**Last Friday**
- 8:30 am  Eucharistic Adoration begins

**Saturday**
- 7:00 pm  Neo Catechumenal Way  
  Kuzy
- 7:00 pm  Holy Hour, Spanish
- 8:00 am  Mass in Honor of Our Lady  
  Bluff & 600S
- 9:15 am  Walk for Life (Oct-May)

**After last Friday**
- 6:00 am  Eucharistic Adoration ends with Mass

**First Weekend**
- At all Masses - Renovation Fund Collection

**Third Weekend**
- At all Masses - K of C Food Drive

**Sunday**
- 9:00 am  CCD (resumes in Sept.)  
  Scanlan, FL2
- 11:00 am  CCD (resumes in Sept.)  
  Scanlan, FL2
- 5:00 pm  Rosary

**First Weekend**
- At all Masses - Renovation Fund Collection

**Second Weekend**
- At all Masses - K of C Food Drive

**After Mass coffee and donuts will resume after Labor Day.**

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**Our Sanctuary Candle burns this week in memory of PATRICIA HARPER**

**MASS INTENTIONS**

**Saturday 6/2**
- 8:00 am  In Honor of Our Lady
- 5:00 pm  ✝ Alfred Jankus by Barbara Kent
  ✝ Robert Martin by Family
  All military service personnel, living and deceased
- 7:00 pm  (Spanish) Pro Populo

**Sunday 6/3**
- 9:00 am  ✝ Ron Derouin by Family
  ✝ Maria de Jesus Aguayo de Sanchez by Mary del Valle
- 11:00 am  Special Intention by Lidija
- 1:00 pm  (Spanish) Pro Populo

**Monday 6/4**
- 8:00 am  ✝ Matt Smith by Lenore Madden

**Tuesday 6/5**
- 8:00 am  ✝ Mohon Family

**Wednesday 6/6**
- 8:00 am  ✝ Bob Kowalski by Karen
  ✝ Mary Kay Ezell by Lenore Madden

**Thursday 6/7**
- 8:00 am  ✝ Ken Odette
  ✝ Cunningham Family
  ✝ Claudia McGechan
- 7:00 pm  (Spanish) Pro Populo

**Friday 6/8**
- 8:00 am  ✝ Mary Alice Keller by Jim & Ruth
Scripture Readings Week of June 3

Monday: 2 Pt 1:2-7/Ps 91:1-2, 14-15b, 15c-16 [cf. 2b]/Mk 12:1-12
Tuesday: 2 Pt 3:12-15a, 17-18/Ps 90:2, 3-4, 10, 14 and 16 [1]/Mk 12:13-17
Wednesday: 2 Tm 1:1-3. 6-12/Ps 123:1b-2ab, 2cdef [1b]/Mk 12:18-27
Thursday: 2 Tm 2:8-15/Ps 25:4-5ab, 8-9, 10 and 14 [4]/Mk 12:28-34
Friday: Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn 19:31-37
Saturday: 2 Tm 4:1-8/Ps 71:8-9, 14-15ab, 16-17, 22 [cf. 15ab]/Lk 2:41-51
Next Sunday: Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8 [7bc]/2 Cor 4:13--5:1/Mk 3:20-35

Observances for the Week of June 3
Sunday: The Most Holy Body and Blood of Christ; Tuesday: St. Boniface, Bishop & Martyr; Wednesday: St. Norbert, Bishop; Friday: The Most Sacred Heart of Jesus; Saturday: The Immaculate Heart of the Blessed Virgin Mary
**Si tienes algun evento religioso para publicar por favor envíanos un email a sgcc.bulletin@gmail.com**

**FORMED—La Fe Católica a la Demanda**
Nuestra parroquia ha sido donada con una suscripción a FORMED, un sitio web en línea que le brinda acceso las 24 horas, los 7 días de la semana a programas de estudio Católicos en video, largometrajes, presentaciones de audio y libros electrónicos de algunos de los mejores apologistas y oradores Católicos. Te puede ayudar a aprender más sobre tu fe, a acercarte a Jesús, a alcanzar a católicos caídos, a enriquecer tu matrimonio y a enseñar a tus hijos sobre su fe. Lo tienen en inglés y español. ¡Esto es gratis para todos los feligreses! Todo lo que necesitas hacer es ir a saintgeorgecatholics.formed.org para registrarse. Además, descarga la aplicación móvil para iOS o Android para que puedas mirar o escucharlo en cualquier lugar. Por favor, aprovecha este regalo que se le ha dado a nuestra parroquia.

**La segunda colecta de este fin de semana será a beneficio de los proyectos de la Iglesia Católica de Saint George**

**Tienda de Regalos Saint Therese**
Ven y busca ese regalo especial para la Primera Comunión y la Confirmación. Tenemos una variedad de velos, guantes, corbatas, tarjetas de felicitación, joyas, rosarios, medallas y mucho más.

Horario: martes a viernes, de 10 am a 2 pm el sábado después de las 5 pm Misa SOLAMENTE. El domingo, después de Misas. Sharon Rawlins, 435-688-1948.

**Prayer Request Box**
We have a new box near the baptismal font called “Prayer Request”. Our St. Paul Street Evangelization Group will pray for those who are in need of prayers every day.

If you are in need of prayers please either write a petition and drop it in the Prayer Request box or send an email to: stgeorgeprayerwarriors@gmail.com

We are seeking dedicated individuals to assist with our St. Paul Street Evangelization Group, especially youngsters and young couples. If you are interested, please contact Fr. Dass.

**Do You Have Little Free Time But Would Like To Help Your Church?**
If you are good at counting money or have a background in banking or retail, you are a perfect fit for counting the weekly collections—however previous experience is not necessary.

If you would like more information, or feel ready to give it a try, contact Shari Gowers at 435-773-7402, or gowers725@gmail.com

In that divine heart beats God's love for everyone, for each one of us individually.

~St. John Paul II

**Marriage Prep**
Marriage, according to the *Catechism of the Catholic Church*, Second Edition, is: “A covenant or partnership of life between a man and woman, which is ordered to the well-being of the spouses and to the procreation and upbringing of children. When validly contracted between two baptized people, marriage is a sacrament.”

* Have you ever thought of sharing the gift of your faith as husband and wife with couples who are also considering the Sacrament of Marriage?
* Are you willing to help guide them in their preparation for married life?
* Can you offer them insights for sharing responsibilities, respecting and loving one another during “good times and bad”, and oftentimes sacrificing self for the love of family?
* Can you share the joys, as well as the challenges of creating, providing for and nurturing the lives of children?
* Will you offer them encouragement to continue their journey of faith, keeping God, His commandments and sacraments at the center of their lives when they become one through the blessed Sacrament of Matrimony?

If you feel called to this sharing experience and would like to pursue the necessary formation through the Diocese to assist in this Sacrament, please call the Parish Office at (435) 673-2604 and schedule an appointment with Father Martin to discuss this opportunity.

**In that divine heart beats God’s love for everyone, for each one of us individually.**

~St. John Paul II