Welcome Father Sébastien

Our new parochial vicar, Rev. Sébastien Sasa Nganomo Babisayone (Father Sébastien) was warmly welcomed into our parish the weekend of August 4th and 5th at a series of receptions following each Mass. Those present enjoyed delicious desserts made by fellow parishioners and lively conversation with Father Sébastien.

Before his arrival in St. George, Father Sébastien was at Saint Ambrose Parish in Salt Lake City, serving as hospital chaplain at the University of Utah Medical Center, the Primary Children’s Hospital and the Huntsman Cancer Institute. Prior to that, he was parochial vicar at the Saint Joseph Parish in Ogden. Previous to that, he was in Italy - assigned to the Diocese of Naples.

Father Sébastien was ordained a priest on Nov. 30, 1997 (Secular Institute Saint Jean-Baptist) in the Diocese of Mbujiayi in the Democratic Republic of the Congo (DRC) by Bishop Tharcisse Tshibangu Tshishiku. In addition to earning degrees in Theology and Philosophy—including the requirements necessary to teach high school philosophy—from universities in the DRC, Father Sébastien also holds advanced degrees from two universities in Rome—a Master’s degree in Public Sciences of Administration from the Guglielmo Marconi University and a PhD in Missiology from Pontificia Università Urbaniana.

In addition to English, his native French, and four Congolese languages, Father Sébastien is also fluent in Italian and Spanish, which has served him well in his roles as teacher and missionary priest in Africa, Europe, and now Utah. But should a language barrier ever occur, Father Sébastien’s outgoing personality and infectious laugh would go far in bridging that gap.

Bienvenido Padre Sébastien

Nuestro nuevo Vicario parroquial, Rev. Sébastien Sasa Nganomo Babisayone (Padre Sébastien) fue muy bien recibido en nuestra parroquia el fin de semana del 4 y 5 de agosto en una serie de recepciones después de cada Misa. Los presentes disfrutaron deliciosos postres hechos por otros feligreses y animadas conversaciones con Padre Sébastien.

(continúa en la página 6)
“Love justice, you who judge the earth; think of the Lord in goodness, and seek him in integrity of heart; because he is found by those who test him not, and he manifests himself to those who do not disbelieve him.”
Wisdom 1:1-2

Wisdom, one of the seven gifts of the Holy Spirit, enables a person to know the purpose and plan of God.

How lovely is Wisdom! She is more precious than gold, more valuable than the greatest wealth of humans! Yet, how many truly seek her counsel as their lives unfold each day so they might better understand the Lord’s call, God’s will for them?

“Seeing things from God’s perspective takes time and a readiness to question conventional wisdom. By prayer, fasting, and works of mercy, we learn to look at life from God’s viewpoint.”

We read; we learn. We study many sources to advance our thinking; we gain knowledge. Do those materials we read and study, those ways in which we learn and grow, reflect God’s purpose for which we were created? Or, are they merely the direction by which we travel, the compass by which we set our course, to a destination not clearly within our vision?

Wisdom offers us the guidance, the compass of unquestioning direction that will lead us to God our Creator on that course designed for each of us, that only we can travel in His name.

To receive Wisdom and embrace her presence, we do so in a most gracious way, knowing she far surpasses any earthly gift known to humans. Our time is well spent seeking Wisdom, listening to her, and acting upon her words.

Wisdom leads us to the greater gift, eternal life, through the Holy Eucharist, the Body and Blood of our Lord, Jesus Christ, the Living Presence within us.

“Gratitude is one of the greatest Christian virtues. “Eucharist” means saying thanks, and if you could say thanks, not just for what you have received, but also for all the gifts God gives to his people, your life would become more and more a Eucharistic life, a life in which you say thanks to the giver of life.”

1Peace and Good by Pat McCloskey, O.F.M.
2Love, Henri by Henri J.M. Nouwen

~Carole Drake, Director
Stewardship and Engagement

"Ama la justicia, tú que juzgas la tierra; piensa en el Señor en bondad, y búscalo en integridad de corazón; porque él es encontrado por aquellos que no lo prueban, y él se manifiesta a aquellos que no le creen”.
Sabiduría 1:1-2

La sabiduría, es uno de los siete dones del Espíritu Santo, que permite que una persona conozca el propósito y el plan de Dios.

¡Qué adorable es la Sabiduría! ¡Ella es más preciosa que el oro, más valiosa que la mayor riqueza de humanos! Sin embargo, ¿cuántos realmente buscan su consejo a medida que sus vidas se desarrollan cada día para que puedan entender mejor el llamado del Señor, la voluntad de Dios para ellos?

"Viendo las cosas desde la perspectiva de Dios requiere tiempo y una buena disposición para preguntarnos la sabiduría convencional. Mediante la oración, el ayuno y las obras de misericordia, aprendemos a mirar la vida desde el punto de vista de Dios”.

Leemos; aprendemos. Estudiamos muchas fuentes para avanzar nuestro pensamiento; logramos conocimiento. ¿Los materiales que leemos y estudiamos, esas formas en que aprendemos y crecemos, reflejan el propósito de Dios para el que fuimos creados? O, ¿son simplemente la dirección por la que viajamos, la brújula por la que establecemos nuestro rumbo, a un destino que no está claramente dentro de nuestra visión?

La sabiduría nos ofrece la guía, la brújula de la dirección incuestionable que nos llevará a Dios nuestro Creador en ese curso diseñado para cada uno de nosotros, que solo nosotros podemos viajar en Su nombre.

Para recibir la Sabiduría y abrazar su presencia, lo hacemos de la manera más amable, sabiendo que ella supera con creces cualquier regalo terrenal conocido por los humanos. Nuestro tiempo es bueno buscando la Sabiduría, escuchándola y actuando según sus palabras.

La sabiduría nos conduce a un regalo mayor, la vida eterna, a través de la Sagrada Eucaristía, el Cuerpo y la Sangre de nuestro Señor, Jesucristo, la Presencia Viviente dentro de nosotros.

"La gratitud es una de las más grandes virtudes cristianas. "Eucaristía" significa decir gracias, y si pudieras decir gracias, no solo por lo que has recibido, sino también por todos los dones que Dios da a su pueblo, tu vida se volverá más y más una vida eucarística, una vida en la que di gracias al dador de vida".
On whom is our faith founded?
This is a question that we as Christians must frequently ask ourselves so we do not lose the true path of Jesus. We do not base our actions and beliefs on a doctrine or an ideology. The foundation of our faith is the Lord Himself.

Today's Gospel reminds us again of the presence of Jesus in the Eucharist. The Eucharist is the continuation of the incarnation of Christ. When Saint John speaks of flesh in relation to Jesus, he does so to designate both aspects: Incarnation and Eucharist.

Many non-believers, and even some believers, do not understand how intensely Catholics embrace the real presence of Jesus in the sacrament of our faith. Some realities of faith are not always easy to accept, so in order to do so, we need strong conviction. For those who do not have that, the Eucharist is a mere rite, without depth, without contribution to the person who participates in it. For the believer, on the other hand, the Eucharist is a privileged encounter with the Lord. We talk to Him. He speaks to us. We share His table and His sacrifice ... there are many spiritual keys that we can discover in a truly lived Eucharist.

¿En quién está fundada nuestra fe?
Esta es una pregunta que nos tenemos que hacer con cierta frecuencia para no perder el verdadero camino de Jesús. Nosotros no fundamentamos lo que hacemos y creemos en una moralidad, ni en una doctrina ni, mucho menos, en una ideología. El fundamento de nuestra fe es el propio Señor.

El Evangelio de hoy nos recuerda nuevamente la presencia de Jesús en la Eucaristía. La Eucaristía es la continuación de la encarnación de Cristo a través del tiempo. Cuando san Juan habla de carne con respecto a Jesús, lo hace para designar ambos aspectos: Encarnación y Eucaristía.

Creo que la mayoría de los creyentes y muchos de los no creyentes, no saben bien que los católicos creemos en la presencia real de Jesús en el sacramento de nuestra fe. No es fácil aceptar algunas realidades de la fe. Para aceptar sin resquicios estas verdades hace falta precisamente la fe. Para el que no tiene fe, la Eucaristía se vuelve un mero rito con mayor o menor belleza, pero sin hondura, sin aportar nada al ser humano que participa en ella. Para el creyente en cambio, la Eucaristía se convierte en un espacio privilegiado de encuentro con el Señor. Hablamos con Él. Él nos habla. Compartimos su mesa y su sacrificio... son muchas las claves espirituales que podemos descubrir en una Eucaristía realmente vivida.
Our Sanctuary Candle burns this week in memory of

RAYMOND CHRISTENSEN

PARISH EVENTS

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>7:00 pm</td>
<td>RCIA (Begins Sept. 10)</td>
<td>Scanlan, FL2</td>
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<tr>
<td></td>
<td>7:00 pm</td>
<td>Holy Hour</td>
<td>Hurricane</td>
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<tr>
<td></td>
<td>10:00 am</td>
<td>Everyday God (begins Sept. 17)</td>
<td>Scanlan, FL2</td>
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<tr>
<td>Tuesday</td>
<td>9:00 am</td>
<td>Marian Hour</td>
<td>Kuzy</td>
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<td></td>
<td>12-4 pm</td>
<td>Bridge Group</td>
<td>Kuzy</td>
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<tr>
<td></td>
<td>7:00 pm</td>
<td>Neo Catechumenal Way</td>
<td>Church</td>
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<td></td>
<td>7:00 pm</td>
<td>CCD (Sept - May)</td>
<td>Scanlan FL2</td>
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<tr>
<td></td>
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<td>Confirmation Classes (Sept –May)</td>
<td>Scanlan FL2</td>
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<tr>
<td>First Tuesday</td>
<td>6:30 pm</td>
<td>Women’s Group (Sept - June)</td>
<td>Kuzy</td>
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<tr>
<td></td>
<td>6:30 pm</td>
<td>Knights of Columbus (Sept - June)</td>
<td>Kuzy, FL2</td>
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<tr>
<td>Second Tuesday</td>
<td>1:30 pm</td>
<td>Mass at Veterans Home, Ivins</td>
<td>160N 200E</td>
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<tr>
<td>Wednesday</td>
<td>10:30 am</td>
<td>Bible Study (begins Sept. 5)</td>
<td>Scanlan, FL3</td>
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<tr>
<td></td>
<td>12:00 pm</td>
<td>Bulletin Deadline (11 days prior to publication)</td>
<td></td>
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<tr>
<td></td>
<td>6:30 pm</td>
<td>Holy Spirit Prayer Group</td>
<td>Kuzy, FL2</td>
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<tr>
<td></td>
<td>7:00 pm</td>
<td>Classes Bíblicas</td>
<td>Scanlan, FL3</td>
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<td></td>
<td>7:00 pm</td>
<td>Holy Hour &amp; Benediction</td>
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<tr>
<td>Thursday</td>
<td>9:00 am</td>
<td>Way of the Cross of the Unborn</td>
<td>Kuzy, FL2</td>
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<td></td>
<td>7:00 pm</td>
<td>Youth Group</td>
<td>Kuzy, FL2</td>
</tr>
<tr>
<td>Second Thursday</td>
<td>1:30 pm</td>
<td>Mass at Sterling Court, St. George</td>
<td>324N 1680E</td>
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<tr>
<td>Third Thursday</td>
<td>6:30 pm</td>
<td>4th Degree K of C (Sept - June)</td>
<td>Kuzy, FL2</td>
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<tr>
<td>Friday</td>
<td>7:00 pm</td>
<td>Holy Hour, Spanish</td>
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<tr>
<td>First Friday</td>
<td>8:00 am</td>
<td>Anointing of the Sick at Mass</td>
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<tr>
<td>Last Friday</td>
<td>8:30 am</td>
<td>Eucharistic Adoration begins</td>
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<tr>
<td>Saturday</td>
<td>7:00 pm</td>
<td>Neo Catechumenal Way</td>
<td>Church</td>
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<tr>
<td>First Saturday</td>
<td>8:00 am</td>
<td>Mass in Honor of Our Lady</td>
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<tr>
<td></td>
<td>9:15 am</td>
<td>Walk for Life (Oct-May)</td>
<td>Bluff &amp; 600S</td>
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<tr>
<td>After last Friday</td>
<td>6:00 am</td>
<td>Eucharistic Adoration ends with Mass</td>
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<tr>
<td>First Weekend</td>
<td>At all Masses - Renovation Fund Collection</td>
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<tr>
<td>Third Weekend</td>
<td>At all Masses - K of C Food Drive</td>
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<tr>
<td>Sunday</td>
<td>9:00 am</td>
<td>CCD (Sept - May)</td>
<td>Scanlan, FL2</td>
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<td></td>
<td>11:00 am</td>
<td>CCD (Sept - May)</td>
<td>Scanlan, FL2</td>
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<tr>
<td></td>
<td>5:00 pm</td>
<td>Rosary</td>
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<tr>
<td>First Weekend</td>
<td>At all Masses - Renovation Fund Collection</td>
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<tr>
<td>Third Weekend</td>
<td>At all Masses - K of C Food Drive</td>
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</tbody>
</table>

MASS INTENTIONS

Saturday 8/18

- 5:00 pm  † Frances “Joy” Hoiles by Lenore
  All military service personnel, living and deceased

- 7:00 pm  (Spanish) Pro Populo

Sunday 8/19

- 9:00 am  † Sandro Korossy
- 11:00 am  † Lee Warren
- 1:00 pm  (Spanish) Pro Populo

Monday 8/20

- 8:00 am  † Carolyn McElwee by Joan & Mike Workman

Tuesday 8/21

- 8:00 am  † Deacon Willie Folkes

Wednesday 8/22

- 8:00 am  † Bob Kowalski by Karen

Thursday 8/23

- 8:00 am  † Kenny Doporto by Family & Mom & Dad

- 7:00 pm  (Spanish) Pro Populo

Friday 8/24

- 8:00 am  † Deacon Mark

After Mass coffee & donuts resumes after Labor Day.
LOOKING AHEAD

Sept 3  Labor Day—Parish Office Closed
Sept 10 RCIA begins 7 pm, Scanlan FL2
Sept 17  “Everyday God” begins 10:30 am, Scanlan FL2
Oct 20  Thrift Store Fall Festival

Workshop for "NEW" Extraordinary Ministers of Holy Communion, Saturday, August 25, 2 pm Scanlan FL2. PLEASE NOTE TIME CHANGE!!

Registration required!! Call or Text 435-668-9202 or Email caroledrake49@gmail.com

Next workshop for new Ministers of Holy Communion will be in the Spring 2019.

Bible Study

Bible Study begins September 5 and continues every Wednesday at 10:30 am, FL3 of the Scanlan Building.

We will concentrate our study on the Gospels of Matthew and Mark. Also included will be some Apologetics (learning to defend our faith).

This weekly Bible Study has been approved by Father Martin who encourages parishioners to attend.

Food for the Poor

Special Collection—Next Weekend

Next weekend, Father Stephen Toth will speak at all Masses; sharing as a personal witness Food for the Poor’s primary mission throughout Latin America and the Caribbean to provide nourishment and clean water to people in desperate need.

Father Toth was called to the priesthood due to his work with Mother Teresa in Calcutta and with the Missionaries of Charity in India; Lima, Peru; Brazil; and Haiti. He was ordained in 2002 in the Archdiocese of Newark. In addition to preaching on behalf of Food for the Poor, Father Toth serves as a hospital chaplain in New Jersey.

Weekly Collection Report

Collection (8/5)…………………………………….$ 11,441

Capital Improvement Project (July)

Renovation and Improvement Fund ………..$255,711
Renovation Fund Collections ……………….. $ 4,090

Of all his virtues, Christ specifically commends one to us, humility. 'Learn of me for I am meek and humble of heart.'

~Saint Bernard of Clairvaux

ANNOUNCEMENTS and REPORTS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

Scripture Readings Week of August 19

Tuesday:  Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6 [1]/Mt 20:1-16
Thursday:  Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18 [12]/Jn 1:45-51
Friday:  Ez 43:1-7ab/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 23:1-12
Saturday: Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 [9a]/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69

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ANNOUNCEMENTS and EVENTS

2018 Diocesan Development Drive (DDD)
August 6th Update

Our goal $98,000
Collected 53%
Balance Due $45,625
Percent of Parishioners contributing 13%

Thanks to those who responded for greater participation in this year’s funding appeal from our Bishop.

When we speak of DDD, many relate to the needs of our men in the seminaries who are being formed for ordination to the priesthood. Most seminarians do not have family wealth or even personal savings to finance their training which costs almost $40,000 a year. They are also limited in the amount of money they can earn. Those in college on student visas are not allowed to work during the summer; others in theology study are required to spend summers in pastoral work or to complete Clinical Pastoral Education courses or Pastoral Spanish language workshops. Our assistance for tuition, room and board, transportation and a modest monthly stipend are appreciated by these men who are in formation.

This special need helps identify why DDD is as much about Stewardship as it is about money.

We may not be able to ease the burden of learning by undertaking a seminarian’s studies, however, we can ease the financial burden by contributing toward their necessary education to reach the much-anticipated day of ordination.

Our own relationship with God, one in which we recognize how generous He has been in our lives, can encourage us to share that generosity with others.

You will note we have increased our funding participation by another percent. When everyone contributes, DDD becomes something very positive, an outreach truly embraced by a Stewardship-centered parish.

Every DDD gift or contribution is important! None is too small! Help us be that ONE parish that can boast 100% member participation!

~Carole Drake, Director
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Además de inglés, su lengua materna francesa y cuatro lenguas congoleñas, el padre Sébastien también habla italiano y español con fluidez, lo que le ha servido muy bien en sus funciones como maestro y sacerdote misionero en África, Europa y ahora en Utah. Pero si alguna vez se produce una barrera idiomática, la personalidad saliente y la risa contagiosa del padre Sébastien llegarían lejos para cerrar esa brecha.

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Comida para los Pobres
Colecta Especial-el Próximo fin de semana

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The World Needs the Rosary!
Come join us at 5pm every Sunday in church to pray the Rosary.

¡El mundo necesita el Rosario!
Ven y únete a nosotros a las 5 pm todos los domingos en la iglesia para rezar el Rosario.