January 6, 2019 | Solemnity of the Epiphany of the Lord

Saint George CATHOLIC CHURCH
Rev. Oscar Martin Picos, Pastor
Rev. Sébastien Sasa Nganomo Babisayone, Parochial Vicar

MASS SCHEDULE
Weekends
Saturday...5:00 pm, 7:00 pm (Spanish)
Sunday .......9:00 am, 11:00 am, 1:00 pm (Spanish)

Weekdays
Monday - Friday 8:00 am
Thursday........7:00 pm (Spanish)
First Saturday.... 8:00 am

Holy Day of Obligation Masses
8:00 am, 6:00 pm, 8:00 pm

Confessions
Saturday ........... 3:30 - 4:45 pm
Sunday.........7:30 - 8:30 am
Or by appointment

Baptism Preparation
English: Call 925-989-0510 to register
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

Baptism
English: 4th Saturday at 9:00 am
Spanish: 3rd Saturday at 9:00 am

Marriage Preparation
English: Contact the Parish Office
Spanish: Contact a Deacon

Anointing of the Sick
First Friday during 8:00 am Mass
Call Parish Office for home/hospital anointing

Eucharistic Adoration
Tuesday - Friday......9:00 am - 7:00 pm
Last Friday of the Month, 9:00 am to Saturday 6:00 am

Mission Churches Mass Schedule
Saint Paul's - Hurricane (171 S. Main)
Mass........Every Sunday at 12:30 pm
San Pablo Mission - Beryl Junction
(721 S. Highway 18)
Mass........Every Saturday at 6:00 pm
Saint Christopher's - Kanab
(39 West 200 South)
Mass..............Sunday at 9:00 am
Zion Park - Springdale (Canyon Community Center, 126 Lion Blvd.)
SCAP.................Sundays at 8:00 am
Palm Sunday through September 30

Church Office
157 North 200 West
P.O. Box 188, St. George, UT 84771
Ph:435-673-2604 / Fax:435-688-2704
saintgeorgecatholic@hotmail.com

Office Hours
Monday - Friday: 9:00 am - 5:00 pm
Closed from 12 noon - 1:00 pm daily

You are invited to attend Formation Workshops for
MINISTERS of the WORD (LECTORS)
Saturday, January 26, 2019
10 am - 1 pm
EXTRAORDINARY MINISTERS of HOLY COMMUNION
Saturday, February 9, 2019
10 am - 1 pm
Both workshops will be held in the
Scanlan Building - 2nd Floor Conference Room

REGISTRATION REQUIRED
Lectors - Email Ruth Ann Pilney: ruthannp46@gmail.com
Registration Deadline: Wednesday, January 23
Ministers-Holy Communion - Email David Brader: dbrader7@gmail.com
Registration Deadline: Wednesday, February 6
Carole Drake, Facilitator

259 WEST 200 NORTH, ST. GEORGE, UTAH 84770—WWW.SAINTGEORGE CATHOLICS.COM
Prayer is conversation with our Lord. That spoken prayer may be one we learned as a child and have continued as we have grown and matured. Our prayer may be those we find in our personal prayer books, missals or other religious resources we use during our daily ‘God time’.

We may choose to pray the Rosary or Divine Mercy Chaplet, the Way of the Cross, or perhaps, a Novena from time to time for special needs or intentions. Prayer can be placing ourselves in the presence of the Blessed Sacrament during Adoration, reflecting and meditating on Jesus’ life in our lives.

Regardless of the prayer form we choose, our conversation with the Lord should be an honest, heartfelt one we share with that Someone who knows us better than we know ourselves. We aren’t going to tell God anything He doesn’t already know. We certainly can’t pretend to be someone we are not, because God knows us.

When should we pray? When is the best time? Ideally, however long or short it may be, time free of noise, distractions and interruptions is best. It may mean sacrificing a late movie or early morning sleep, but it’s worth it! Someone once told me we make time to do the things we truly want to do.

The nighttime hours, when the sun has set, or early morning hours, before daylight breaks upon us, are ideal times for being with God. During those hours, the sky often reflects brightly shining stars, as well as the moon in its many shapes. Clouds often add their touch of mystery to the darkened sky. Living outside the city, a deafening silence may afford peace and tranquility when speaking to God. We are one-on-one with God. Our mind has been cleared of clutter. No noise, telephone, television, idle chatter or distractions interrupt this special time.

We speak and God listens; then we listen in expectant hope that God will speak to us also. He will, of course, although, perhaps not at that very moment. Thus, we wait, patiently, to hear His voice.

“Dear Lord Jesus, help me to be more attentive to you in my life. Forgive me for the times I have neglected to listen to you speaking to my heart. Help me to make a more concerted effort to be prayerful.”

—Our Lady of Fatima: 100 Years of Stories, Prayers, and Devotions by Donna-Marie Cooper O’Boyle

~Carole Drake
Pastoral Assistant and Community Outreach
The feast of the Epiphany of the Lord speaks of the universality of Redemption. The Magi, not being Jewish, represent the first Gentiles who receive the call of salvation in Jesus Christ. This is how the Church has always understood it: May all peoples come to join the family of the patriarchs. “May all nations, in the person of the Magi, worship the Author of the universe, and May God be known, not only in Judea, but also in the whole world.”

San Leon Magno—Pope Leo the Great.

In the first reading, Isaiah introduces the people to the future splendor of Jerusalem, the greatness of the Church: “Get up, shine, Jerusalem, that your light comes; the glory of the Lord dawns upon you!” Is 60:1. Saint Paul, in the Letter to the Ephesians, affirms that the Son of God came into the world not only for the Jews, but for all people: “The Gentiles are co-heirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.” Eph 3:6.

In the Gospel passage, Saint Matthew illustrates the long journey the Magi made in pursuit of the star, their immense joy in finding the Child God with His mother, and the presents given to Him. “Opening their chests, they offered him gold, incense and myrrh as gifts.” Mt 2: 11. With the gold, they recognized the royalty of Jesus; with the incense, His divinity; and with myrrh, His humanity.

Gold is symbolic of earthly goods offered to celebrate God for His glory, rather than providing material wealth for our own benefit. His priestly honors are symbolized in the incense, a reminder that all we have has been received from God. Finally, the myrrh symbolizes consolation, not only for Jesus’ future sufferings, but also for our own that accompany us during our brief life. Let us accept them with patience and offer them to the Lord. In this way, we will find comfort on earth and glory in heaven.

“We have seen His star and we come to worship Him.” Mt 2: 2. The Magi followed a star to know and worship the King of heaven and earth. “The docility of the Magi to this star indicates the way of our obedience, so that, to the extent of our possibilities, we are servants of that grace that calls all men to Christ.” San Leon Magno—Pope Leo the Great. The desire to worship the Child God prompted the Magi to follow the star, to make the journey.

La fiesta de la Epifanía del Señor nos habla de la universalidad de la Redención. Los Magos, al no ser judíos, representan las primicias de los gentiles que recibirán la llamada de la salvación en Jesucristo. Así lo ha entendido siempre la Iglesia. Que todos los pueblos vengan a incorporarse a la familia de los patriarcas (…) Que todas las naciones en la persona de los Magos, adoren al Autor del universo, y que Dios sea conocido, no ya sólo en Judea, sino también en el mundo entero (San León Magno).

¡Levántate, brilla, Jerusalén, que llega tu luz; la gloria del Señor amanece sobre ti! En la 1ª lectura, Isaías nos hace vislumbrar en el futuro esplendor de Jerusalén la grandeza de la Iglesia. También los gentiles son coherederos, miembros del mismo cuerpo y partícipes de la Promesa en Jesucristo, por el Evangelio, nos dice san Pablo en la Carta a los Efesios, para afirmar que el Hijo de Dios vino al mundo no sólo para los judíos, sino para todos los hombres.

Abriendo sus cofres, le ofrecieron como dones oro, incienso y mirra. En el pasaje evangélico, san Mateo describe el largo viaje que hicieron aquellos sabios orientales en pos de la estrella; la inmensa alegría que tuvieron al encontrar al Niño Dios junto a su madre; y los presentes que le ofrecieron. Con el oro, reconocieron la realza de Jesús; con el incienso, su divinidad; y con la mirra, su humanidad.

Fijémonos en la simbología de estos dones. El oro es símbolo de los bienes terrenales. Estos bienes no son sino un préstamo de Dios para su gloria, para nuestro provecho y para el bien de nuestros prójimos. No servamos a los bienes materiales sino que estos nos sirvan a nosotros para servir a Dios. En el incienso está simbolizados los honores terrenos. No nos envenecemos por nuestras buenas cualidades. ¿Qué tienes que no lo hayas recibido de Dios? Y por último, la mirra simboliza nuestros sufrimientos que nos acompaña desde la cuna al sepulcro durante nuestra breve vida. Llevémoslos con paciencia y ofrezcámoslos al Señor; de esta manera nos servirá de consuelo en la tierra y de gloria en el cielo.

Hemos visto su estrella y venimos a adorarle. Los Magos fueron conducidos por una estrella para conocer y adorar al Rey del cielo y de la tierra. La docilidad de los Magos a esta estrella nos indica el modo de nuestra obediencia, para que, en la medida de nuestras posibilidades, seanmos servidores de esa gracia que llama a todos los hombres a Cristo (San León Magno).

(continúa en la página 6)
**EVENTS and MASS INTENTIONS**

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

### PARISH EVENTS

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>Monday</td>
<td>7:00 pm</td>
<td>RCIA</td>
<td>Scanlan, FL2</td>
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<td></td>
<td>3:30 pm</td>
<td>Holy Rosary—<em>please join us</em></td>
<td>Hurricane</td>
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<td>10:00 am</td>
<td>Everyday God (1/14, 1/28, 2/11)</td>
<td>Scanlan, FL2</td>
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<td>Tuesday</td>
<td>9:00 am</td>
<td>Marian Hour</td>
<td>Kuzy</td>
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<td></td>
<td>12-4 pm</td>
<td>Bridge Group</td>
<td>Kuzy</td>
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<td></td>
<td>7:00 pm</td>
<td>Neo Catechumenal Way</td>
<td>Kuzy</td>
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<td></td>
<td>7:00 pm</td>
<td>CCD</td>
<td>Scanlan, FL2</td>
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<tr>
<td>First Tuesday</td>
<td>6:30 pm</td>
<td>Women’s Group (Sept-June)</td>
<td>Kuzy</td>
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<td></td>
<td>6:30 pm</td>
<td>Knights of Columbus (Sept - June )</td>
<td>Kuzy, FL2</td>
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<td>Second Tuesday</td>
<td>1:30 pm</td>
<td>Mass at Veterans Home, Ivins</td>
<td>160N 200E</td>
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<td>Wednesday</td>
<td>10:30 am</td>
<td>Bible Study</td>
<td>Scanlan, FL3</td>
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<td>12:00 pm</td>
<td>Bulletin Deadline (11 days prior to publication)</td>
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<td></td>
<td>6:30 pm</td>
<td>Holy Spirit Prayer Group</td>
<td>Kuzy, FL2</td>
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<td></td>
<td>7:00 pm</td>
<td>Clases Bíblicas</td>
<td>Scanlan, FL3</td>
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<td></td>
<td>7:00 pm</td>
<td>Holy Hour &amp; Benediction</td>
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<td>Thursday</td>
<td>9:00 am</td>
<td>Way of the Cross of the Unborn</td>
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<td>Second Thursday</td>
<td>1:30 pm</td>
<td>Mass at Sterling Court, St. George</td>
<td>324N 1680E</td>
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<td>Third Thursday</td>
<td>6:30 pm</td>
<td>4th Degree K of C</td>
<td>Kuzy, FL2</td>
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<td>Friday</td>
<td>7:00 pm</td>
<td>Holy Hour, Spanish</td>
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<td>First Friday</td>
<td>8:00 am</td>
<td>Anointing of the Sick at Mass</td>
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<td>Last Friday</td>
<td>9:00 am</td>
<td>Eucharistic Adoration begins</td>
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<td>Saturday</td>
<td>7:00 pm</td>
<td>Neo Catechumenal Way</td>
<td>Kuzy</td>
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<td>First Saturday</td>
<td>8:00 am</td>
<td>Mass in Honor of Our Lady</td>
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<td>9:15 am</td>
<td>Walk for Life (Oct-May)</td>
<td>Bluff &amp; 600S</td>
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<td>After last Friday</td>
<td>6:00 am</td>
<td>Eucharistic Adoration ends with Mass</td>
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<td>Sunday</td>
<td>9:00 am</td>
<td>CCD</td>
<td>Scanlan, FL2</td>
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<td></td>
<td>11:00 am</td>
<td>CCD</td>
<td>Scanlan, FL2</td>
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<td></td>
<td>5:00 pm</td>
<td>Rosary</td>
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<tr>
<td>First Weekend</td>
<td>At all Masses - Renovation Fund Collection</td>
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<td>Third Weekend</td>
<td>At all Masses - K of C Food Drive</td>
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### MASS INTENTIONS

**Saturday 1/5**

5:00 pm  † Alfred Jankus by Barbara  
† Wade Henderson by Alice Henderson  
All military service personnel, living and deceased

7:00 pm  (Spanish) Pro Populo

**Sunday 1/6**

9:00 am  † Deacon Willie Folkes
11:00 am  † Familia Polanco by Mother
1:00 pm  (Spanish) Pro Populo

**Monday 1/7**

8:00 am  Rita and Wayne Hoffman-Burnett  
Teresa Mendez by Carole

**Tuesday 1/8**

8:00 am  † Deacon Mark Bourget

**Wednesday 1/9**

8:00 am  † Dr. John Soucy

**Thursday 1/10**

8:00 am  Adele and Mac McDaniel
7:00 pm  (Spanish) Pro Populo

**Friday 1/11**

8:00 am  † The Holy Souls in Purgatory  
† Matthew Smith by Thrift Store  
Narciso Polanco for his birthday
LOOKING AHEAD

Jan. 13 K of C Pancake Breakfast
Jan. 14 “Everyday God”, 10 am, Scanlan FL2
Jan. 26 A Taste of Carmel: Carmelite Spirituality & YOU, 2:30—4:00 pm, Scanlan, FL2
Jan. 26 Lector Formation Workshop (see cover)

Bible Study Resumes January 9
Beginning Wednesday, January 9, Bible Study is every Wednesday at 10:30 am, FL3 of the Scanlan Building.
This weekly Bible Study has been approved by Father Martin who encourages parishioners to attend.

SGCWG Schedule Change for January
The Women’s Group has changed its usual meeting and luncheon dates for January 2019 as follows:
Meeting—January 15, Kuzy Hall, 6:30 pm
Luncheon—January 22, Harmon’s Santa Clara at 1:00 pm

“Everyday God” Spring 2019 Schedule
January 14 March 25
January 28 April 8
February 11 April 22
February 25 May 6
March 11

Please join us on Monday mornings. We meet in the Scanlan Building, FL2, from 10 am until 12 noon.

Saint Therese Gift Shop
The Gift Shop will be CLOSED thru Sunday, January 6. We will reopen on Tuesday, January 8 at regular business hours: Tuesday - Friday 10 am - 2 pm and after the weekend Masses. Contact: Sharon Rawlins, 435-688-1948

Weekly Collection Report
Collection (12/23).................................$ 10,747
Capital Improvement Project (November)
Renovation and Improvement Fund ....... $ 318,308
Renovation Fund Collections ............... $ 3,898

This weekend’s second collection benefits the Saint George Catholic Church Renovation Projects
If you have Building Fund envelopes, you may use them for this collection. You may also contribute to the Renovation Projects through our online giving.

Knights of Columbus
Pancake Breakfast
Sunday, January 13
8:00 am to 1:00 pm in Kuzy Hall
Pancakes, Sausages, Coffee, Juice
$5 for adults, $3 for children 12 and under

RCIA—Rite of Christian Initiation of Adults
Resumes January 7
For those who feel the stirring of faith and curiosity in their heart...RCIA or the Rite of Christian Initiation of Adults is a process by which the community initiates into its midst non-baptized adults, baptized adults from another faith seeking communion with the Catholic Church, and those preparing for full initiation through the Sacraments of Confirmation and Eucharist. RCIA is primarily a journey of faith that begins with wondering, asking and seeking; continues through hearing God’s word, studying, discussing, and praying; and leads to a commitment through the sacraments of initiation to a life of faith and love in communion with Catholics throughout the world.

We meet Monday nights, 7:00 pm, Scanlan FL2. Please contact Judy Coryell (925-786-0257) with any questions.

Pastoral Assistant and Community Outreach
Carole Drake............668-9202 (caroledrake49@gmail.com)
Religious Education Coordinator
Mariana Lawrentz ...673-2604 (sgcc.marianalawrentz@gmail.com)
Website......................saintgeorgecatholics.com
Office Email...............saintgeorgecatholic@hotmail.com
Online Giving............saintgeorgecatholics.com (online giving link)
Bulletin Ministry...sgcc.bulletin@gmail.com
Thrift Store.........673-1029
Maintenance.......Call Office (673-2604)
**ANNOUNCEMENTS and EVENTS**

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**Scripture Readings for the Week of January 6**

**Sunday:**  
Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 [cf. 11]/Eph 3:2-3a, 5-6/Mt 2:1-12

**Monday:**  
1 Jn 3:22-4:6/Ps 2:7bc-8, 10-12a [8ab]/Mt 4:12-17, 23-25

**Tuesday:**  
1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8 [cf. 11]/Mk 6:34-44

**Wednesday:**  
1 Jn 4:11-18/Ps 72:1-2, 10, 12-13 [cf. 11]/Mk 6:45-52

**Thursday:**  
1 Jn 4:19-5:4/Ps 72:1-2, 14 and 15bc, 17 [cf. 11]/Lk 4:14-22a

**Friday:**  
1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20 [12a]/Lk 5:12-16

**Saturday:**  
1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b [cf. 4a]/Jn 3:22-30

**Next Sunday:**  

**Observances for the Week of January 6**

- **Sunday:** The Epiphany of the Lord; **Monday:** St. Raymond of Penyafort, Priest; **Next Sunday:** The Baptism of the Lord

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**Solemnidad de la Epifanía del Señor**

(continúa de la página 3)

El deseo de adorar al Niño Dios fue lo que impulsó a los Magos a seguir la estrella, a realizar el viaje hasta Jerusalén primero, y después a Belén. No se pararon en considerar las dificultades que pudieran encontrar en el camino: montañas, secos desiertos, bosques y llanuras dilatadas, bandidos, etc. Lo único importante para ellos -y para nosotros- es encontrar a Jesús. Estar con Cristo llena nuestra vida de felicidad y de gozo; sin Él la vida carece de sentido. Pedimos a Santa María, Estrella de la mañana, que ilumine nuestro caminar terreno hacia Dios.

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**La segunda colecta de este fin de semana será a beneficio de los proyectos de la Iglesia Católica de Saint George.**

**Gracias por su apoyo.**

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**Tienda de Regalos Saint Theresita**

La tienda de regalos estará CERRADA hasta el domingo 6 de enero. Volveremos a abrir el martes 8 de enero en horario de oficina: de martes a viernes de 10 am a 2 pm y después de las Misiones de fin de semana. Contacto: Sharon Rawlins, 435-688-1948

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**Desayuno Panqueque de Caballeros de Colón**

Domingo, 13 de enero de 8:00 am a 1:00 pm en Kuzy Hall  
Panqueques, salchichas, café, jugo  
$5 para adultos, $3 para niños de hasta 12 años

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**Perdido y encontrado**

Un anillo fue encontrado en el estacionamiento de la iglesia. Llame a la oficina parroquial, 435-673-2604, para describir y reclamar.

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**Lost & Found**

A ring was found in the church parking lot. Please call the Parish Office, 435-673-2604, to describe and claim.